

7. TOTAL CASES ON DOCKET

(Equals sum of Lines 1a, 2, 3, 4, 5 & 6 above.)

| | | | | | | | | | | | |
|----|---|----|---|----|---|---|----|---|----|----|-----|
| 25 | 4 | 25 | 5 | 29 | 8 | 7 | 17 | 1 | 32 | 83 | 234 |
|----|---|----|---|----|---|---|----|---|----|----|-----|

8. TOTAL CASES DISPOSED

(Should equal Line 18 below.)

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|----|
| 4 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 11 |
|---|---|---|---|---|---|---|---|---|---|---|----|

9. PLACED ON INACTIVE STATUS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|

10. CASES PENDING END OF MONTH

| | | | | | | | | | | | |
|----|---|----|----|----|---|----|----|---|----|----|-----|
| 22 | 3 | 26 | 31 | 28 | 5 | 10 | 17 | 2 | 31 | 84 | 259 |
|----|---|----|----|----|---|----|----|---|----|----|-----|

a. Active Cases

(Line 7 minus the sum of Lines 8 & 9.)

| | | | | | | | | | | | |
|----|---|----|---|----|---|---|----|---|----|----|-----|
| 21 | 3 | 24 | 5 | 27 | 5 | 7 | 17 | 1 | 31 | 82 | 223 |
|----|---|----|---|----|---|---|----|---|----|----|-----|

b. Inactive Cases

(Line 1b minus Line 5, plus Line 9.)

| | | | | | | | | | | | |
|---|---|---|----|---|---|---|---|---|---|---|----|
| 1 | 0 | 2 | 26 | 1 | 0 | 3 | 0 | 1 | 0 | 2 | 36 |
|---|---|---|----|---|---|---|---|---|---|---|----|

11. AGE OF CASES DISPOSED

(Date of filing through date of disposition.)

| 30 DAYS OR LESS | 31 DAYS TO 60 DAYS | 61 DAYS TO 90 DAYS | OVER 90 DAYS | TOTAL CASES |
|-----------------|--------------------|--------------------|--------------|-------------|
| 4 | 1 | 1 | 5 | 11 |

NUMBER OF CASES

(Equals total on Line 8 above.)

DISPOSITIONS

| D.W.I. - First Offense | D.W.I. - Second Offense | Theft | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic | D.W.L.S. / D.W.L.I. | All Other Misdemeanor Cases | Total Cases |
|------------------------|-------------------------|-------|----------------|-----------------------------|-----------------------|-------------------------|-----------------|---------|---------------------|-----------------------------|-------------|
|------------------------|-------------------------|-------|----------------|-----------------------------|-----------------------|-------------------------|-----------------|---------|---------------------|-----------------------------|-------------|

12. CONVICTIONS

a. Guilty Plea or Nolo Contendere

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|

b. By the Court

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|

c. By the Jury

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|

13. PLACED ON DEFERRED ADJUDICATION

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|

14. ACQUITTALS

a. By the Court

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|

b. By the Jury

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|

15. DISMISSALS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|

16. MOTIONS TO REVOKE PROBATION/COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION

a. Granted/Revoked

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|

b. Denied/Continued

17. ALL OTHER DISPOSITIONS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

18. TOTAL CASES DISPOSED

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|----|
| 4 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 11 |
|---|---|---|---|---|---|---|---|---|---|---|----|

SUPPLEMENTAL INFORMATION

19. SENTENCING INFORMATION

a. Committed Directly to Local Jail

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|

b. Probation/Community Supervision

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
|---|---|---|---|---|---|---|---|---|---|---|---|

c. Fine Only

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|

d. Other

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|

ADDITIONAL COURT ACTIVITY

20. CASES IN WHICH JURY SELECTED

21. CASES IN WHICH MISTRIAL DECLARED

22. MOTIONS TO SUPPRESS GRANTED OR DENIED

23. MENTAL ILLNESS/INTELLECTUAL DISABILITY ASSESSMENTS

24. COMPETENCY EXAMINATIONS REPORTS

25. CASES SET FOR REVIEW

26. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL

27. CASES WITH RETAINED COUNSEL

Notes:

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Judge: Wayne Wolfe
 Clerk: Linda Wallace

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Criminal

Hate Crimes

Civil

Juvenile

Probate

Mental Health

521900001, Rains County, County Court: June 2021

REPORT OF A REQUEST FOR A HATE CRIME FINDING
 Pursuant to Texas Code of Criminal Procedure, Article 2.211

No Activity

| Court Name | Case Number | Motion Request | Affirmative Finding | Date Judgment Entered |
|------------|-------------|----------------|---------------------|-----------------------|
| | | N/A | N/A | |
| | | N/A | N/A | |
| | | N/A | N/A | |
| | | N/A | N/A | |
| | | N/A | N/A | |
| | | N/A | N/A | |

Notes:

Prepared By:

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Criminal **Hate Crimes** **Civil** **Juvenile** **Probate** **Mental Health**

521900001, Rains County, County Court: June 2021

Report was Entered Successfully

| CASES ON DOCKET | Injury or Damage | | Real Property | Consumer/ Commercial/ Debt | Contract | | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Total Cases |
|---|------------------|---------------------------|---------------|----------------------------------|---------------------|----------------|--|--------------------------|-------------|
| | Motor Vehicle | Other Injury or Damage | | | Landlord/ Tenant | Other Contract | | | |
| 1. CASES PENDING FIRST OF MONTH <i>(Should equal total cases pending end of previous month.)</i> | 0 | 0 | 0 | 14 | 2 | 3 | 48 | 28 | 95 |
| DOCKET ADJUSTMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASES PENDING FIRST OF MONTH (Adjusted) | 0 | 0 | 0 | 14 | 2 | 3 | 48 | 28 | 95 |
| a. Active Cases | 0 | 0 | 0 | 14 | 2 | 3 | 48 | 28 | 95 |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Activity <input type="checkbox"/> | | | | | | | | | |
| 2. NEW CASES FILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 3. CASES APPEALED FROM LOWER COURTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. TOTAL CASES ON DOCKET <i>(Equals Sum of Lines 1a, 2, 3, 4 & 5 above.)</i> | 0 | 0 | 0 | 14 | 2 | 3 | 48 | 29 | 96 |

7. TOTAL CASES DISPOSED
(Should equal Line 21 below.)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 |
|---|---|---|---|---|---|---|---|---|

8. CASES PLACED ON INACTIVE STATUS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

9. CASES PENDING END OF MONTH
(Sum of Lines 9a & 9b below.)

| | | | | | | | | |
|---|---|---|----|---|---|----|----|----|
| 0 | 0 | 0 | 13 | 2 | 2 | 48 | 28 | 93 |
|---|---|---|----|---|---|----|----|----|

a. Active Cases
(Equals Line 6 minus the sum of Lines 7 & 8.)

| | | | | | | | | |
|---|---|---|----|---|---|----|----|----|
| 0 | 0 | 0 | 13 | 2 | 2 | 48 | 28 | 93 |
|---|---|---|----|---|---|----|----|----|

b. Inactive Cases
(Equals Line 1b minus Line 4, plus Line 8.)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

10. AGE OF CASES DISPOSED
(Date of filing through date of disposition.)
NUMBER OF CASES
(Must equal total cases disposed in Line 7.)

| 3 MONTHS OR LESS | OVER 3 TO 6 MONTHS | OVER 6 TO 12 MONTHS | OVER 12 TO 18 MONTHS | OVER 18 MONTHS | TOTAL CASES |
|------------------|--------------------|---------------------|----------------------|----------------|-------------|
| 0 | 2 | 0 | 0 | 1 | 3 |

DISPOSITIONS

| Injury or Damage | Contract | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Total Cases | |
|------------------|------------------------|--|--------------------------|-----------------|----------------|
| Motor Vehicle | Other Injury or Damage | Real Property | Consumer/Commercial/Debt | Landlord/Tenant | Other Contract |

11. CHANGE OF VENUE TRANSFERS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

12. DEFAULT JUDGMENTS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

13. AGREED JUDGMENTS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

14. SUMMARY JUDGMENTS DISPOSING OF CASES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

15. FINAL JUDGMENTS AFTER NON-JURY TRIAL

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
|---|---|---|---|---|---|---|---|---|

16. FINAL JUDGMENTS BY JURY VERDICTS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

17. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

18. CASES DISMISSED FOR WANT OF PROSECUTION

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

19. CASES NON-SUITED OR DISMISSED BY PLAINTIFF

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|

20. ALL OTHER DISPOSITIONS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|

21. TOTAL CASES DISPOSED
(Should equal total of Lines 11 through 20. Also enter on Line 7 above.)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 |
|---|---|---|---|---|---|---|---|---|

ADDITIONAL COURT ACTIVITY

22. CASES IN WHICH JURY SELECTED

| | |
|-------|---|
| TOTAL | 0 |
|-------|---|

23. CASES IN WHICH MISTRIAL DECLARED

0

24. INJUNCTION OR SHOW CAUSE ORDER ISSUED

0

25. PROTECTIVE ORDERS SIGNED

0

26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF

0

Notes:

Prepared By:

LWALLACE

Submit

b. Committed to TJJD or Secure Correctional Facility

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

1) Determinate Sentence

| | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

2) Indeterminate Sentence

| | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

c. Final Judgment Without Any Disposition

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

a. Probation Revoked, Child Sent to TJJD or Secure Correctional Facility

| | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

b. All Other Dispositions

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

ADDITIONAL COURT ACTIVITY

C.I.N.S. CASES

DELINQUENT CONDUCT CASES

22. GRAND JURY APPROVALS (DETERMINE SENTENCE PROCEEDINGS)

| | |
|--|---|
| | 0 |
|--|---|

23. RELEASE OR TRANSFER HEARINGS HELD (DETERMINE SENTENCE PROCEEDINGS)

| | |
|--|---|
| | 0 |
|--|---|

24. DETENTION HEARINGS CONDUCTED

| | |
|---|---|
| 0 | 0 |
|---|---|

25. CASES SET FOR REVIEW

| | |
|---|---|
| 0 | 0 |
|---|---|

26. CHAPTER 55 PROCEEDINGS HELD (COMPETENCY HEARINGS)

| | |
|---|---|
| 0 | 0 |
|---|---|

27. MOTIONS TO SUPPRESS GRANTED OR DENIED

| | |
|---|---|
| 0 | 0 |
|---|---|

28. APPLICATIONS FOR SEALING RECORDS FILED

| | |
|---|---|
| 0 | 0 |
|---|---|

29. MOTIONS FOR SEX OFFENDER UNREGISTRATION OR DEREGISTRATION FILED

| | |
|---|---|
| 0 | 0 |
|---|---|

30. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL

| | |
|---|---|
| 0 | 0 |
|---|---|

31. CASES WITH RETAINED COUNSEL

| | |
|---|---|
| 0 | 0 |
|---|---|

Notes:

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Criminal **Hate Crimes** **Civil** **Juvenile** **Probate** **Mental Health**

521900001, Rains County, County Court: June 2021

Report was Entered Successfully

CASES ON DOCKET

No Activity

| | Decedents' Estates | | | Guardianships | | All Other | Total Cases |
|--|----------------------------|--------------------------|------------------------------|---------------|-------|-----------|-------------|
| | Independent Administration | Dependent Administration | All Other Estate Proceedings | Minor | Adult | | |
| 1. NEW CASES, APPLICATIONS OR WILL/GUARDIANSHIP CONTESTS FILED | 5 | 0 | 0 | 0 | 0 | 2 | 7 |
| 2. OTHER CASES ADDED | | | | | | | |
| a. Ancillary Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. All Other Matters | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. INVENTORIES FILED | 2 | 0 | | 0 | 0 | | 2 |
| 4. GUARDIANSHIP OF PERSON REPORTS FILED | | | | 0 | 1 | | 1 |
| 5. ANNUAL OR FINAL ACCOUNTS FILED | | 0 | | 0 | 0 | | 0 |

Additional Information

Total

6. GUARDIANSHIPS

a. Dismissed or Denied

0

b. Granted

0

c. Closed

0

d. Active

7

7. CH. 1102 INVESTIGATIONS (EMERGENCY GUARDIANSHIP)

0

8. CHAPTER 48 REMOVALS

0

9. HEARINGS HELD

0

10. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF

0

Notes:

^
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[Probate](#)

Mental Health

521900001, Rains County, County Court: June 2021

Report was Entered Successfully

| | | | |
|---|--|---|-------------------------------|
| Temporary Mental Health Services | Extended Mental Health Services | Modification Inpatient To Outpatient | Outpatient To Inpatient |
|---|--|---|-------------------------------|

No Activity

Intake

1. NEW APPLICATIONS FILED

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

2. ORDERS FOR PROTECTIVE CUSTODY SIGNED

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

Hearings

3. PROBABLE CAUSE HEARINGS HELD

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

4. RELEASE/DISMISSAL PRIOR TO FINAL HEARING

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

5. FINAL COMMITMENT HEARINGS HELD

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

Other Information

6. DISPOSITION AT FINAL HEARING

a. Denied (Release)

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

b. Granted (Commit)

INPATIENT

| | | | |
|---|---|---|--|
| 0 | 0 | 0 | |
|---|---|---|--|

OUTPATIENT

| | | | |
|---|---|--|---|
| 0 | 0 | | 0 |
|---|---|--|---|

Order To Authorize Psychoactive Medications

7. NEW APPLICATIONS FILED

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

8. DISMISSAL PRIOR TO HEARING

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

9. HEARINGS HELD

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

10. DISPOSITION AT HEARING

a. Denied

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

b. Granted

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

Notes:

| |
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