

**HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT #445**

530 N. HILLCREST, SUITE 2  
SULPHUR SPRINGS, TEXAS 75482

Board of Directors Meeting  
February 18, 2025  
USDA Service Center  
530 N. Hillcrest, Suite 2  
Sulphur Springs, TX  
9:00 AM

NOTICE OF A REGULAR BOARD MEETING OF THE HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT PURSUANT TO SECTION 551.041 OF THE GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT: The regular meeting of the board of directors of the Hopkins-Rains SWCD will be held at 9:00 AM on Tuesday, February 18, 2025, at the USDA Service Center in Sulphur Springs, Texas.

**AGENDA**

The Hopkins-Rains SWCD will convene as posted to take action on the following agenda.

**Call To Order**

**Review and approval of minutes from previous meeting**

**Financial Reports**

**Old Business**

**New Business**

- Approve Technical Assistance Reimbursement
- Review and possible approval of Water Quality Management Plans (WQMP)
- Approve payment of bills and disbursements

**Agency Reports**

**Set next meeting date**

**Adjourn**

The Hopkins-Rains SWCD may meet in executive session on any of the above items, pursuant to the Texas Open Meeting Act, Tex. Gov't Code Section 551. Person with disabilities who require special accommodations and/or alternative means for communication of program information (braille, large print, audiotape, etc.) associated with this meeting should contact Andy Wright at 903/348-7285 at least two weeks prior to the meeting with his/her specific requests. The USDA is an equal opportunity provider and employer.

FILED FOR RECORD  
2025 FEB 12 AM 10:24  
ANDY SAWYER  
COMPLAINT CLERK  
HOPKINS-RAINS  
DISTRICT

C C

**RAINS COUNTY EMERGENCY SERVICE DISTRICT NO. 1**

**TO BE HELD ON: Monday, February 17, 2025 at 6:30 p.m.**

**TO BE HELD AT: Emory VFD Station**

The subject to be discussed /considered or upon which any formal action may be taken are as follows:

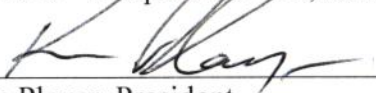
- I. OPEN - CALL TO ORDER – PLEDGE AND INVOCATION
- II. OPEN FORUM.
- III. ITEMS FOR DISCUSSION
  - A. Consider/discuss/take action on Run & Fireman Activity Reports for prior month(s).
    1. Hopkins County EMS
    2. East Tawakoni Volunteer Fire Department
    3. Emory Volunteer Fire Department
    4. Point Volunteer Fire Department
  - B. Treasurer's Report
  - C. Approve prior month reimbursement affidavits & payment of accounts.
  - D. Approve minutes from prior meeting.
  - E. Discuss / take action regarding Building Contents and Vehicle Assigned Values for Insurance Policies.
  - F. Discuss / take action regarding annual exemption for historical properties in Rains County (Dougherty Community Home Place & P.O.I.N.T. National Farmers Union Monument in Point)
  - G. Discuss / take action regarding annual taxation of aircraft / recreational / personal vehicles.
- IV. ADMINISTRATIVE BOARD COMMENTS/ACTIVITIES

Reminders:

FILED FOR RECORD  
2025 FEB 14 AM 11:10  
M. J. JAMES  
CLERK  
RAINS COUNTY CLERK  
BY M. J. JAMES

**EXECUTIVE SESSION**

During the course of the meeting covered by this notice, should the board determine that a closed or executive meeting or session of the Board be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government Code shall be by the board at the date, hour, and place given in this notice or shortly thereafter. Sections 551.071 - Consult with an Attorney; 551.072 - Real Property; 551.073 - Prospective Gifts; 551.075 - Conference with Employees; 551.076 - Security Devices.

  
\_\_\_\_\_  
Ken Player, President

2.13-25 11:00 AM  
\_\_\_\_\_  
Date and Time

Note: Notice posted in compliance with the Texas Open Meetings Act, Chapter 551 of the Texas Government Code.

NOTICE OF REGULAR MEETING OF THE  
RAINS COUNTY APPRAISAL DISTRICT  
BOARD OF DIRECTORS MEETING –

February 20, 2025

FILED FOR RECORD

2025 FEB 14 PM 1:42

MANDY SAWYER  
COUNTY CLERK  
RAINS COUNTY, TEXAS  
BY *m. Ferguson* DEPUTY

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF RAINS COUNTY APPRAISAL DISTRICT, EMORY, TEXAS TO BE HELD IN THE APPRAISAL DISTRICT BOARD ROOM AT 145 DORIS BRIGGS PARKWAY, EMORY, TEXAS 75440 ON THE 20th DAY OF February 2025 AT 12:00 P. M. AT WHICH TIME THE FOLLOWING ITEMS OF BUSINESS WILL BE CONSIDERED.

*This notice is given pursuant to the Texas Open Meeting Act, Government Code Section 551.001, et. Seq.*

Call to order and announce a quorum is present.

**REGULAR ITEMS:**

- A. Public Forum

**CONSENT AGENDA:**

The consent agenda is considered to be self-explanatory by the Board and will be enacted with one motion. There will be no separate discussion of these items unless a Board Member or Citizen so request. Removal of an item may be requested at any time by a Board Member.

- A. Minutes from January 16, 2024, meeting
- B. Approval of financial report and bills for January 2024

**AGENDA ITEMS:**

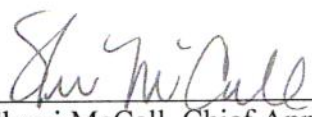
- A. T.D.L.R. letter in regard to missed question on MAPS review for 2023.
  - a. Read letter from Comptroller's office .
  - b. Response has been sent to TDLR and MAPS review on February 7, 2025.
- B. Public Forum: with regards to TDLR recommendation.

Close public forum and return back into regular session.

**ITEMS FOR DISCUSSION:**

- A. Chief Appraiser's Report – Quarterly Supplement emailed out on 7th of January.
- B. Notice of employee leaving.
- C. Adjourn

  
Ken Player, Chairman

  
Sherri McCall, Chief Appraiser

If during the course of the meeting any discussion of any item on the agenda should be held in a closed meeting, the Board will convene in such closed meeting in accordance with the Open Meeting Act, Chapter 551, Texas Government Code.

cc

## Notice of Meeting

### Rains County Public Library Advisory Board

Rains County Public Library  
150 Doris Briggs Pkwy.  
Emory, Texas 75440  
Monday, February 24, 2025  
5:30 P.M.

FILED FOR RECORD  
2025 FEB 18 AM 10:33  
MANDY SAWYER  
COUNTY CLERK  
RAINS COUNTY TEXAS  
BY: M. Sawyer

#### Agenda:

Call to order

Citizen Comments

Approve minutes of August 26, 2024 meeting  
There was no meeting in October due to lack of quorum

#### **New Business**

1. Introduce new board members
2. Administer Oath of Office to all Members and have each sign statement of appointment
3. Discuss Long Range Plan 2025-2030

#### **Library Reports**

1. Statistics

Adjournment