

NOTICE OF REGULAR MEETING OF THE  
RAINS COUNTY APPRAISAL DISTRICT  
BOARD OF DIRECTORS MEETING –  
**January 15, 2026**

2025 JAN -9 AM 11:36

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF RAINS COUNTY APPRAISAL DISTRICT, EMORY, TEXAS TO BE HELD IN THE APPRAISAL DISTRICT BOARD ROOM AT 145 DORIS BRIGGS PARKWAY, EMORY, TEXAS 75440 ON THE 15th DAY OF January 2026 AT 12:00 P. M. AT WHICH TIME THE FOLLOWING ITEMS OF BUSINESS WILL BE CONSIDERED.

This notice is given pursuant to the Texas Open Meeting Act, Government Code Section 551.001, et. Seq.

Call to order and announce a quorum is present.

**REGULAR ITEMS:**

- A. Public Forum

**CONSENT AGENDA:**

The consent agenda is considered to be self-explanatory by the Board and will be enacted with one motion. There will be no separate discussion of these items unless it is a Board Member or Citizen request. Removal of an item may be requested at any time by a Board Member.

- A. Minutes from December 18, 2025, meeting
- B. Approval of financial report and bills for December 2025

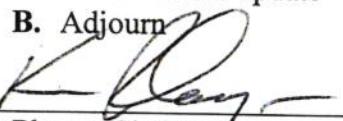
**ITEMS FOR DISCUSSION AND/OR CONSIDERATION:**

- A. Approval of Annual Investment Policy
- B. Approve Resolution Authorizing Chief Appraiser to Deliver Certain Notices
- C. Oath of office for new Board member Harold Chandler
- D. Election of officers for Board of Directors
- E. Discuss and verify members on checking account and take action next month.

**ITEMS FOR DISCUSSION:**

- A. Chief Appraiser's Report
  - a. – Quarterly Supplement emailed out on 8th of January
  - b. Agenda online is posted online going forward.
  - c. Audit update

- B. Adjourn

  
Ken Player, Chairman

  
Sherri McCall, Chief Appraiser

If, during the course of the meeting any discussion of any item on the agenda should be held in a closed meeting, the Board will convene in such closed meeting in accordance with the Open Meeting Act, Chapter 551, Texas Government Code.

## RAINS COUNTY EMERGENCY SERVICE DISTRICT NO. 1

TO BE HELD ON: Monday, January 19, 2026 at 6:30 p.m.

TO BE HELD AT: Emory VFD Station

The subjects to be discussed /considered or upon which any formal action may be taken are as follows:

I. OPEN - CALL TO ORDER – PLEDGE AND INVOCATION

II. OPEN FORUM.

III. ITEMS FOR DISCUSSION

- A. Consider/discuss/take action on Run & Fireman Activity Reports for prior month(s).
  - 1. Hopkins County EMS
  - 2. East Tawakoni Volunteer Fire Department
  - 3. Emory Volunteer Fire Department
  - 4. Point Volunteer Fire Department
- B. Treasurer's Report
- C. Approve prior month reimbursement affidavits & payment of accounts.
- D. Approve minutes from prior meeting(s).
- E. Discuss / take action regarding annual review of investment policy.
- F. Discuss / take action regarding ETVFD housing/staffing arrangements
- G. Discuss / take action regarding PVFD Fire and Rescue Tool Grant

IV. ADMINISTRATIVE BOARD COMMENTS/ACTIVITIES

**Reminders:**

2026 JAN 13 PM 3:31

FILED FOR RECORD

JD

### EXECUTIVE SESSION

During the course of the meeting covered by this notice, should the board determine that a closed or executive meeting or session of the Board be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government Code shall be by the board at the date, hour, and place given in this notice or shortly thereafter. Sections 551.071 - Consult with an Attorney; 551.072 - Real Property; 551.073 - Prospective Gifts; 551.075 - Conference with Employees; 551.076 - Security Devices.

DocuSigned by:

Ken Player

Ken Player, President

1/12/2026

Date and Time

Note: Notice posted in compliance with the Texas Open Meetings Act, Chapter 551 of the Texas Government Code.

## **RAINS COUNTY HISTORICAL COMMISSION**

### **Notice of Meeting**

The Rains County Historical Commission will meet on Monday, January 19, 2026, at 5:30 PM.

The meeting will be held in the Emory City Hall Conference Room.

This notice is given pursuant to the Texas Open Meetings Act, Government Code Section 551.001.

### **AGENDA**

1. Opening Prayer
2. Minutes
3. Treasure Report
4. Unfinished Business
5. New Business
  - a. Contractor information related to Headstone Repair
    - i. Pure Generations
    - ii. Headstone Cleanup Co
    - iii. Hallman Memorial
    - iv. Christopher Columbus Neal – Penny Howard
    - v. Richland Baptist Church – Hella Mayberry
6. Comments from Members
7. Adjourn

Jean McMillan Goodman  
Chair

Mary A. White  
Co-Chairman

Cc: Judge Brent Hilliard

County Commissioners

Mike Willis  
Lori Northcutt  
Korey Young  
Jeremy Cook

2026 JAN 15 AM 10:59

EMORY CITY HALL

MARY ANN COOK  
RAINS COUNTY  
HISTORICAL COMMISSION  
2026 JAN 15 AM 10:59



**HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT #445**

530 N. HILLCREST, SUITE 2  
SULPHUR SPRINGS, TEXAS 75482

Board of Directors Meeting  
January 20, 2026  
USDA Service Center  
530 N. Hillcrest Dr., Suite 2  
Sulphur Springs, TX  
10:30 AM

NOTICE OF A REGULAR BOARD MEETING OF THE HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT PURSUANT TO SECTION 551.041 OF THE GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT: The regular meeting of the board of directors of the Hopkins-Rains SWCD will be held at 10:30 AM on Tuesday, January 20, 2026, at the USDA Service Center in Sulphur Springs, Texas.

**AGENDA**

The Hopkins-Rains SWCD will convene as posted to take action on the following agenda.

**Call To Order**

**Opportunity For Public Comment**

**Review and approval of minutes from previous meeting**

**Review and approval of Financial Reports**

**Old Business**

**New Business**

- Approve Technical Assistance Reimbursement
- Discuss solar panel letter
- Discuss scholarship for 2026
- Discuss and approve possible WQMP items
- Approve payment of bills and disbursements

**Agency Reports**

**Set next meeting date**

**Adjourn**

The Hopkins-Rains SWCD may meet in executive session on any of the above items, pursuant to the Texas Open Meeting Act, Tex. Gov't Code Section 551. A person with disabilities who require special accommodations and/or alternative means for communication of program information (braille, large print, audiotape, etc.) associated with this meeting should contact Andy Wright at 903/348-7285 at least two weeks prior to the meeting with his/her specific requests. The USDA is an equal opportunity provider and employer.

FILED COPY RECORD

CLARK COUNTY TEXAS  
COUNTY CLERK  
RAINS SWCD  
BY M. Hargan

2026 JAN 15 AM 9:37