

NOTICE OF REGULAR MEETING OF THE
RAINS COUNTY APPRAISAL DISTRICT
BOARD OF DIRECTORS MEETING –
January 15, 2026

2025 JAN -9 AM 11:36

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF RAINS COUNTY APPRAISAL DISTRICT, EMORY, TEXAS TO BE HELD IN THE APPRAISAL DISTRICT BOARD ROOM AT 145 DORIS BRIGGS PARKWAY, EMORY, TEXAS 75440 ON THE 15th DAY OF January 2026 AT 12:00 P. M. AT WHICH TIME THE FOLLOWING ITEMS OF BUSINESS WILL BE CONSIDERED.

This notice is given pursuant to the Texas Open Meeting Act, Government Code Section 551.001, et. Seq.

Call to order and announce a quorum is present.

REGULAR ITEMS:

- A. Public Forum

CONSENT AGENDA:

The consent agenda is considered to be self-explanatory by the Board and will be enacted with one motion. There will be no separate discussion of these items unless it is a Board Member or Citizen request. Removal of an item may be requested at any time by a Board Member.

- A. Minutes from December 18, 2025, meeting
- B. Approval of financial report and bills for December 2025

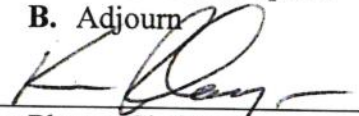
ITEMS FOR DISCUSSION AND/OR CONSIDERATION:


- A. Approval of Annual Investment Policy
- B. Approve Resolution Authorizing Chief Appraiser to Deliver Certain Notices
- C. Oath of office for new Board member Harold Chandler
- D. Election of officers for Board of Directors
- E. Discuss and verify members on checking account and take action next month.

ITEMS FOR DISCUSSION:

- A. Chief Appraiser's Report
 - a. – Quarterly Supplement emailed out on 8th of January
 - b. Agenda online is posted online going forward.
 - c. Audit update

- B. Adjourn


Ken Player, Chairman


Sherri McCall, Chief Appraiser

If, during the course of the meeting any discussion of any item on the agenda should be held in a closed meeting, the Board will convene in such closed meeting in accordance with the Open Meeting Act, Chapter 551, Texas Government Code.

cc

RAINS COUNTY EMERGENCY SERVICE DISTRICT NO. 1

TO BE HELD ON: Monday, January 19, 2026 at 6:30 p.m.

TO BE HELD AT: Emory VFD Station

The subjects to be discussed /considered or upon which any formal action may be taken are as follows:

- I. OPEN - CALL TO ORDER – PLEDGE AND INVOCATION
- II. OPEN FORUM.
- III. ITEMS FOR DISCUSSION
 - A. Consider/discuss/take action on Run & Fireman Activity Reports for prior month(s).
 - 1. Hopkins County EMS
 - 2. East Tawakoni Volunteer Fire Department
 - 3. Emory Volunteer Fire Department
 - 4. Point Volunteer Fire Department
 - B. Treasurer's Report
 - C. Approve prior month reimbursement affidavits & payment of accounts.
 - D. Approve minutes from prior meeting(s).
 - E. Discuss / take action regarding annual review of investment policy.
 - F. Discuss / take action regarding ETVFD housing/staffing arrangements
 - G. Discuss / take action regarding PVFD Fire and Rescue Tool Grant
- IV. ADMINISTRATIVE BOARD COMMENTS/ACTIVITIES

Reminders:

FILED FOR RECORD
2026 JAN 13 PM 3:31
JAN 13 2026
COUNTY CLERK
RAINS COUNTY
EM. Kasper

EXECUTIVE SESSION

During the course of the meeting covered by this notice, should the board determine that a closed or executive meeting or session of the Board be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government Code shall be by the board at the date, hour, and place given in this notice or shortly thereafter. Sections 551.071 - Consult with an Attorney; 551.072 - Real Property; 551.073 - Prospective Gifts; 551.075 - Conference with Employees; 551.076 - Security Devices.

DocuSigned by:

Ken Player

Ken Player, President

1/12/2026

Date and Time

Note: Notice posted in compliance with the Texas Open Meetings Act, Chapter 551 of the Texas Government Code.

cc

RAINS COUNTY HISTORICAL COMMISSION

Notice of Meeting

The Rains County Historical Commission will meet on Monday, January 19, 2026, at 5:30 PM.

The meeting will be held in the Emory City Hall Conference Room.

This notice is given pursuant to the Texas Open Meetings Act, Government Code Section 551.001.

AGENDA

1. Opening Prayer
2. Minutes
3. Treasure Report
4. Unfinished Business
5. New Business
 - a. Contractor information related to Headstone Repair
 - i. Pure Generations
 - ii. Headstone Cleanup Co
 - iii. Hallman Memorial
 - iv. Christopher Columbus Neal – Penny Howard
 - v. Richland Baptist Church – Hella Mayberry
6. Comments from Members
7. Adjourn

Jean McMillan Goodman
Chair

Mary A. White
Co-Chairman

Cc: Judge Brent Hilliard

County Commissioners

Mike Willis
Lori Northcutt
Korey Young
Jeremy Cook

FILED FOR RECORD
2026 JAN 15 AM 10:59
CLERK
RAINS COUNTY CLERK
JAN 15 2026
J. H. Hargrave

HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT #445
530 N. HILLCREST, SUITE 2
SULPHUR SPRINGS, TEXAS 75482

Board of Directors Meeting
January 20, 2026
USDA Service Center
530 N. Hillcrest Dr., Suite 2
Sulphur Springs, TX
10:30 AM

NOTICE OF A REGULAR BOARD MEETING OF THE HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT PURSUANT TO SECTION 551.041 OF THE GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT: The regular meeting of the board of directors of the Hopkins-Rains SWCD will be held at 10:30 AM on Tuesday, January 20, 2026, at the USDA Service Center in Sulphur Springs, Texas.

AGENDA

The Hopkins-Rains SWCD will convene as posted to take action on the following agenda.

Call To Order

Opportunity For Public Comment

Review and approval of minutes from previous meeting

Review and approval of Financial Reports

Old Business

New Business

- Approve Technical Assistance Reimbursement
- Discuss solar panel letter
- Discuss scholarship for 2026
- Discuss and approve possible WQMP items
- Approve payment of bills and disbursements

Agency Reports

Set next meeting date

Adjourn

The Hopkins-Rains SWCD may meet in executive session on any of the above items, pursuant to the Texas Open Meeting Act, Tex. Gov't Code Section 551. A person with disabilities who require special accommodations and/or alternative means for communication of program information (braille, large print, audiotape, etc.) associated with this meeting should contact Andy Wright at 903/348-7285 at least two weeks prior to the meeting with his/her specific requests. The USDA is an equal opportunity provider and employer.

FILED FOR RECORD
2026 JAN 15 AM 9:37
JANET NASH
COUNTY CLERK
RAINS SOIL & WATER
CONSERVATION DISTRICT
BY M. Harpster