

# **County of Rains**

# Office of

**Emergency Management Coordinator Environmental Enforcement** 189 E. North Street Emory, TX 75474 903 473-5025 joe.parker@co.rains.tx.us



To: LEPC Members

Date: September 16th 2025

NOTICE OF REGULAR MEETING: LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

REMINDER --- OPEN TO THE PUBLIC & ENCOURAGEED TO ATTEND

Notice is hereby given that the Regular meeting of Rains County LEPC will be held at EMORY VOLUNTEER FIRE STATION 1205 W Lennon Dr, Emory, TX 75440

\*\*6:30PM on Thursday, October 9th, 2025

#### Agenda Items:

- 1. Opening Call to order, Pledge of Allegiance & Invocation
- 2. Open Forum -
- 3. Presentations -
- 4. Discuss and take action on LEPC Grant Submitted & Approved for LEPC
- 5. Discuss and take action on Mobile Emergency Operations Command Center vehicle using Grant Funds - Mostly (\$21,821.63)
- 6. Discuss and take action on: Forming Planning Sub-Committee to review Training action items needed per Emergency Operations Plan
- 7. Discuss and take action on Personnel changes Tier II
- 8. Discuss and take action on: Duties and Responsibilities of LEPC (Review)
- 9. Discuss and take action on: How to create more NEW member involvement / participation in LEPC

#### Administrative actions & discussions:

- 1. Discuss activity regarding Tier II reports and STEERS account
- 2. Discuss new committee member request.
- 3. Discuss LEPC staff changes

#### Adjourn:

# NOTICE OF REGULAR MEETING OF THE RAINS COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS MEETING OCTOBER 16, 2025

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF RAINS OCUNTY APPRAISAL DISTRICT, EMORY, TEXAS TO BE HELD IN THE APPRAISAL DISTRICT BOARD ROOM AT 145 DORIS BRIGGS PARKWAY, EMORY, TEXAS 75440 ON THE 16<sup>TH</sup> DAY OF OCTOBER AT 12:00 p.m. AT WHICH TIME THE FOLLOWING ITEMS OF BUSINESS WILL BE CONSIDERED.

This notice is given pursuant to the Texas Open Meeting Act, Government Code Section 551.001, et. Seq.

Call to order and announce a guorum is present at 12:00 p.m.

#### **Public Hearing:**

### **Regular Session:**

The consent agenda is considered to be self-explanatory by the Board and will be enacted with one motion. There will be no separate discussion of these items unless the Board Member or Citizen requests. Removal of an item may be requested at any time by the Board Member.

- A. Approval of minutes from September 2025 meeting.
- B. Approval of financial report and bills for September 2025.

#### ITEMS FOR CONSIDERATION:

- A. Consideration and approval of Collection Contracts as submitted.
- B. Re-appointment of Ag Board members
- C. Audit Report

#### CHIEF APPRAISERS REPORT:

- A. Annual Appraisal Report
- B. Quarterly Supplement was emailed October 10, 2025
- C. BOD Nominee Update
- D. Bills Update

ADJOURN:

Ken Player, Chairman

Sherri Mc Call, Chief Appraiser

will convene in such a closed meeting in accordance with the Open Meeting Act, Chapter 551, Texas Government

If, during the meeting any discussion of any item on the agenda should be held in a closed meeting, the Board

Code.







### **HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT #445**

530 N. HILLCREST, SUITE 2 SULPHUR SPRINGS, TEXAS 75482

Board of Directors Meeting
October 21, 2025
Hopkins County Extension Office
1200B Houston St.
Sulphur Springs, TX
9:00 AM

NOTICE OF A REGULAR BOARD MEETING OF THE HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT PURSUANT TO SECTION 551.041 OF THE GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT: The regular meeting of the board of directors of the Hopkins-Rains SWCD will be held at 9:00 AM on Tuesday, October 21, 2025, at the Hopkins County Extension Office in Sulphur Springs, Texas.

#### **AGENDA**

The Hopkins-Rains SWCD will convene as posted to take action on the following agenda.

Call To Order

**Opportunity For Public Comment** 

Review and approval of minutes from previous meeting

**Financial Reports** 

**Old Business** 

#### **New Business**

- Approve Technical Assistance Reimbursement
- Approve Form 941 3rd quarter payment
- Discuss and approve possible WQMP items
- Approve payment of bills and disbursements

#### **Agency Reports**

Set next meeting date

#### Adjourn

The Hopkins-Rains SWCD may meet in executive session on any of the above items, pursuant to the Texas Open Meeting Act, Tex. Gov't Code Section 551. A person with disabilities who require special accommodations and/or alternative means for communication of program information (braille, large print, audiotape, etc.) associated with this meeting should contact Andy Wright at 903/348-7285 at least two weeks prior to the meeting with his/her specific requests. The USDA is an equal opportunity provider and employer.

2025 OCT | 6 AM | 1:

FILED FOR RECORD

# RAINS COUNTY EMERGENCY SERVICE DISTRICT NO. 1

TO BE HELD ON: Monday, October 20, 2025 at 6:30 p.m. OR RECORD

The subjects to be discussed /considered or upon which any formal action may be taken are as follows:

- I. OPEN CALL TO ORDER PLEDGE AND INVOCATION
- II. OPEN FORUM.

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#### III. ITEMS FOR DISCUSSION

- A. Consider/discuss/take action on Run & Fireman Activity Reports for prior month(s).
  - 1. Hopkins County EMS
  - 2. East Tawakoni Volunteer Fire Department
  - 3. Emory Volunteer Fire Department
  - 4. Point Volunteer Fire Department
- B. Treasurer's Report
- C. Approve prior month reimbursement affidavits & payment of accounts.
- D. Approve minutes from prior meeting(s).
- E. Discuss / take action regarding Designating Funds for Future Equipment Purchases
- F. Discuss / take action regarding EVFD/PVFD Tankers
- G. Discuss / take action regarding EMS Station Windows

#### IV. ADMINISTRATIVE BOARD COMMENTS/ACTIVITIES

**Reminders:** Dropbox Storage Issue → Possibly need to update the users' Selective Sync settings

Windows10 "Sunsetting" in October—>Possible Computer/Software Upgrade Grant Funds available?

## **EXECUTIVE SESSION**

During the course of the meeting covered by this notice, should the board determine that a closed or executive meeting or session of the Board be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government Code shall be by the board at the date, hour, and place given in this notice or shortly thereafter. Sections 551.071 - Consult with an Attorney; 551.072 - Real Property; 551.073 - Prospective Gifts; 551.075 - Conference with Employees; 551.076 - Security Devices.

DocuSigned by:		
ten Player	10/14/2025	
Ken Player, President	Date and Time	

Note: Notice posted in compliance with the Texas Open Meetings Act, Chapter 551 of the Texas Government Code.



# **Notice of Meeting**

# Rains County Public Library Advisory Board

Rains County Public Library

150 Doris Briggs Pkwy.

Emory, Texas 75440

Monday, October 27, 2025

5:30 P.M.

## Agenda:

- Call to order
- Citizen comments
  - Lisa Kruger
- Approve minutes of June 23, 2025 meeting

## **New Business**

- Review of library policy by the director
- Administer oath of office to members who have not yet taken the oath
- Elect new secretary

### **Library Reports**

Statistics for the months of July-Sept.; annual report compared to last fiscal year

Adjournment

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