## NOTICE OF MEETING - COMMISSIONERS COURT <br> RAINS COUNTY, TEXAS

Notice is hereby given that a REGULAR MEETING of the Rains County Commissions court will be held at 10:00 a.m. on March 14, 2024 in the Rains County Courthouse Courtroom. The subjects to be discussed or considered or upon which any formal action may be taken are as follows:
I. OPENING - CALL TO ORDER, PLEDGES OF ALLEGIANCE \& INVOCATION
II. OPEN FORUM
III. PRESENTATIONS
IV. ITEMS FOR DISCUSSION and/or ACTION

PUBLIC HEARING
A. Departmental Reports

1. Road \& Bridge Department
a. Monthly Report
b. Permits/Right-of-Way (ROW)
2. Environmental Enforcement and Emergency Management
3. Veterans' Services
4. AgriLife Extension
5. Indigent Healthcare
6. Public Library
B. Elected Official's and Finance Reports
7. Financial Report
a. Line item transfers/budget amendments
b. Payment of accounts
c. Monthly Financial
d. Payroll and Personnel
8. Sheriff's Reports
9. District Clerk's Monthly Report
10. County Clerk's Monthly Report
11. Justice of the Peace's Monthly Report
12. Constable's Monthly Report

C. Discuss/take action regarding accepting the Commissioners Court minutes from the prior Regular and or Special meeting.
D. Discuss/take action regarding hiring and sending current Rains County Sheriff's employees, that meet criteria as cadets, to attend Law Enforcement Academy.
E. Discuss/take action regarding approving new Rains County Sheriff's Office lease agreement for Training/Qualification Range.
F. Discuss/take action regarding purchasing and paying for the Drones now at a cost of $\$ 23,700.00$ and letting Barrett Solar Project, LLC reimburse us at a later date.
G. Discuss/take action regarding approving the Preliminary Plat of Cedar Creek Properties, Phase 2.
H. Discuss/take action regarding accepting the GrantWorks ARPA Status Report.
I. Discuss/take action regarding accepting the Community Services of Northeast Texas, Inc's Independent Auditor's Report for the Year Ended September 30, 2023 into the Minutes.
J. Discuss/take action regarding the Oklahoma D.A.R.E. Officer Training for the Rains County Sheriff's Department.
K. Discuss/take actions regarding a Rains County Disaster Declaration for the April 8, 2024 Solar Eclipse.

## Administrative Court Activities and Comments

During the course of the meeting covered by this notice, should the court determine that a closed or executive meeting or session of the Court be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government code shall be held by the Court at the date, hour, and place given in this notice or shortly thereafter. Sections (551-071 - Consult With an Attorney); ( 551.072 - Real Property); (551.073 - Prospective Gifts); (551.074 - Personnel Matters); ( 551.075 - Conference Relating to Investments); ( 551.076 Security Devices).

Note:

THE STATE OF TEXAS

COUNTY OF RAINS

RAINS COUNTY
COMMISSIONERS
COURT

## March 14, 2024

Be it remembered, the Commissioners Court of Rains County, Texas, being convened in its regular session in the Rains County Courthouse, on Thursday, the 14th day of March 14, 2024, at 10:00 a.m. with the following members of the court being present:

County Judge Linda Wallace County Commissioner Mike Willis County Commissioner Jeremy Cook County Commissioner Korey Young County Commissioner Lori Northcutt

Taped proceedings of court duly transcribed by:

Mandy Sawyer<br>County Clerk/Court Ex-Officio

The agenda was prepared by the Judge's office announcing a meeting to be held by the Commissioners at 10:00 a.m. on Thursday, March 14, 2024.

The posted meeting of the Commissioners Court was held at 10:00 a.m. on
Thursday, the 14th day of March, 2024.
I. OPENING - CALL TO ORDER, PLEDGES OF ALLEGIANCE \& INVOCATION

The meeting was called to order by Judge Linda Wallace.
With members of the Court being present there was a quorum.
Commissioner Korey Young led the Court with the Pledge of Allegiance to the United States of America Flag and the Pledge of Allegiance to the Texas Flag, Commissioner Mike Willis led the invocation.
II. OPEN FORUM
III. PRESENTATIONS
IV. ITEMS FOR DISCUSSION and/or ACTION.

## A. Departmental Reports

1. Road \& Bridge Department
a. Permits/Right-of-Way (ROW) ${ }^{1}$

Moved by Commissioner Mike Willis, duly seconded
by Commissioner Korey Young to approve the ROW for CR 1396, 4525, 4452.

[^0]Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, Lori Northcutt and Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
2. Environmental Enforcement and Emergency Management ${ }^{2}$
3. Veterans' Services ${ }^{3}$
4. AgriLife Extension ${ }^{4}$
5. Indigent Health Care Program ${ }^{5}$
6. Library ${ }^{6}$
B. Elected Official's and Finance Reports

1. Financial Report
a. Line-Item transfers/budget amendment. ${ }^{7}$

Moved by Commissioner Mike Willis, duly seconded by Commissioner Lori Northcutt to approve all line-item transfers and budget amendments. Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, Lori Northcutt and Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None Motion Carried
b. Payment of accounts ${ }^{8}$

Moved by Commissioner Korey Young, duly seconded by Commissioner Jeremy Cook to approve payment of account in the amount of \$342,202.68.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey
Young, Lori Northcutt and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
c. Monthly/Quarterly Report (If present)
d. Payroll \& Personnel ${ }^{9}$

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to approve all payroll and personnel changes.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, Lori Northcutt and Linda Wallace.

2 Environmental Enforcement Monthly Report
3 Veterans Services Monthly Report
4 AgriLife Monthly Report
5 Indigent Health Care Monthly Report
6 Library Monthly Report
7 Budget Amendments/ Line-Item Transfers
8 Payment of Accounts
$9 \quad$ Payroll \& Personnel changes

Court Members Voting No: None Court Members Abstaining: None Motion Carried

## 2. Sheriff's Report ${ }^{10}$

Moved by Commissioner Korey Young, duly seconded by Commissioner Lori Northcutt to accept Sheriff's monthly report into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey
Young, Lori Northcutt and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
3. District Clerks Report ${ }^{11}$
4. County Clerks Report ${ }^{12}$
5. Justice of the Peace Report ${ }^{13}$
6. Constable Report ${ }^{14}$

Moved by Commissioner Lori Northcutt, duly seconded by Commissioner Jeremy Cook to accept all Elected Officials and Finance Reports into meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey
Young, Lori Northcutt and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
C. Discuss/take action regarding accepting the Commissioners Court minutes from the prior regular and or special meeting. ${ }^{15}$

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to accept Commissioner Court minutes from prior regular and or special meetings.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey
Young, Lori Northcutt and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
D. Discuss/take action regarding hiring and sending current Rains County Sheriff's employees, that meet criteria as cadets, to attend Law Enforcement Academy.

Moved by Commissioner Korey Young, duly seconded by Commissioner Mike Willis to approve sending Rains County Sheriff's 3 cadets to attend Law Enforcement Academy, paid for by ETCOG and keep their cadet or recruitment pay they are currently making.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, Lori Northcutt and Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
E. Discuss/take action regarding approving new Rains County Sheriff's office lease agreement for Training/Qualifying. ${ }^{16}$

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to approve the new Rains County Sheriff's office lease agreement for Training/Qualifying.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, Lori Northcutt and Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
F. Discuss/take action regarding purchasing and paying for the drones now at a cost of \$23,700.00 and letting Barrett Solar Project, LLC reimburse us at a later date. Moved by Commissioner Jeremy Cook, duly seconded by Commissioner Korey Young to approve purchasing and paying for the drones now at a cost of $\$ 23,700.00$ out of contingency to be reimbursed to us by Barrett Solar, LLC. at a later date.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, Lori Northcutt and Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried

## G. Discuss/take action regarding approving the preliminary plat for Cedar

 Creek Properties, Phase 2.Moved by Commissioner Lori Northcutt, duly seconded by Commissioner Korey Young to approve the preliminary plat for Cedar Creek Properties, Phase 2.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey
Young, Lori Northcutt and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
H. Discuss/take action regarding accepting the GrantWorks ARPA status

16 Rains County Lease agreement for training/qualifying
report ${ }^{17}$.
Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to accept the GrantWorks ARPA status report into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey
Young, Lori Northcutt and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
I. Discuss/take action regarding accepting the Community Services of Northeast Texas, Inc.'s Independent Auditor's Report for the year ended September 30, 2023 into the minutes.

Moved by Commissioner Korey Young, duly seconded by Commissioner Lori Northcutt to accept the Community Services of Northeast Texas, Inc.'s Independent Auditor's Report for the year ended September 30, 2023 into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, Lori Northcutt and Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
J. Discuss/take action regarding the Oklahoma D.A.R.E. Officer Training for the Rains County Sheriffs Department. ${ }^{18}$

Moved by Commissioner Lori Northcutt, duly seconded
by Commissioner Mike Willis to approve Crystal Mayer to attend the Oklahoma D.A.R.E. Officer Training for the Rains County Sheriff's Department.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, Lori Northcutt and Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
K. Discuss/take action regarding a Rains County Disaster Declaration for the April 8, 2024 Solar Eclipse. ${ }^{19}$

Moved by Commissioner Mike Willis, duly seconded by Commissioner Lori Northcutt to approve the Rains County Disaster Declaration for the April 8, 2024 Solar Eclipse.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey
Young, Lori Northcutt and Linda Wallace.
Court Members Voting No: None

[^1]
## Court Members Abstaining: None <br> Motion Carried <br> V. Administrative Court Activities and Comments.

Moved by Commissioner Korey Young, duly seconded by
Commissioner Lori Northcutt to adjourn.
Court Members Voting Aye: Jeremy Cook, Mike Willis, Lori
Northcutt, Korey Young and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
With no further business to be considered by the Court at 11:13 am., Judge Linda Wallace declared Commissioners Court adjourned.

On this the 14th day of March, 2024, I, Mandy Sawyer, attest to the accuracy of this record.


## PERMIT REQUEST FROM SOUTH RAINS WSC

Date $2 / 21 / 24$
The Honorable Commissioners' Court
337 North Street
P.O. Box 158

Emory, TX 75440

## Work Order \#: 031

Formal notice is hereby given that South Rains Special Utility District proposes to Bore under CR 1396 and pull a $3 / 4$ " poly service to replace existing service.

Attached are (2) copies of "Notice of Proposed Installation of Buried Water Lines" with sketches showing in detail a more exact location of the proposed construction. The new line to be placed at a ( $30^{\prime \prime}$ ) minimum depth.

The South Rains Water Supply Corporation agrees to assume liability for any damage to the roadway and/or right-of-way, which may be caused from the construction.

In the event subsequent construction in comection with the repair, widening or improvement of the present roadway may require the lowering, revamping or relocation of the water line the South Rains Water Supply Corporation will bear all expense of such lowering, revamping or relocating of the facilities.

If additional information is required, please refer to: Local Government Code Chapter 402.

## WSC NAME: South Rains Water Supply Corporation <br> ADRESS: Box 95 <br> CITY/STATE/ZIP: Emory TX 75440

Thank you for your assistance in the matter.
Sincerely,

Rachel Webb
Manager
903/473/2122


2000 I-30 E
Greenville, TX 75402
Friday, February 23, 2024
County: Rains County

## Farmers Electric Cooperative Member: Ken P Ord

 Service Order Number: 2024024477Greetings:
Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities which will cross County Road 4525.

Site location map/construction sketches are attached. The construction sketch details the proposed work. The proposed electrical service will be constructed:
$\triangle$ Overhead - All road crossings will have a minimum vertical clearance of 22 feet.Underground - All underground bore crossings are PVC encased 4' of coverage from the lowest point of the Right of Way.

If you have any questions, please contact me at any time.
Sincerely,
Psalm Harper
pharper@farmerselectric.coop
Engineering Coordinator
Enclosures

County Approval Section:
Approved: $\qquad$ Authorized Signature eladacradales Date: $\qquad$


Prote

# ROAD \& BRIDGE ADMINISTRATION 

1293 S. State Highway 19
P.O. Box 185

Emory, Texas 75440
Phone (903) 473-5099 Fax (903) 473-5070


Ronnie.morgan@co.rains.tx.us
Road and Bridge Administrator
February 26, 2024

Farmers Electric Cooperative
2000 Interstate 30 East
Greenville, Texas 75402-9084
Attn: Ms. Psalm Harper
Project Coordinator
Dear: Ms. Harper
RE: Notice of Proposed Construction across Rains County Road 4525 for FEC Member Ken P Ord and Work Order No. 2024024477 as shown by sketches sent to us. All road crossings will have a minimum vertical crossing of twenty-two (22) feet.

It is expressly understood that Rains County does not purport, hereby, to grant any right, claim, title, or easement in or upon the right-of-way. A permit is hereby granted for continuous use with the following conditions:
of
provisions must property owner.

1. All work within County Road right-of-way shall be performed in accordance with County instructions. Areas trenched within the road right-of-way for the installation utility lines/cables or other services must be returned to their original condition. The installation of any utility shall not damage the roadway and adequate be made to cause minimum inconvenience to traffic and adjacent
2. All water and gas lines across County Roads shall be bored and encased, all other utility installations shall be bored:
3. The owner, his heirs or assigns shall bear expense of removal or relocations should Rains County require same for purposes of improving or widening the road, or in the event said road shall become a Farm-to-Market Road or Highway.
4. Rains County, its employees, agents, or assigns will be held harmless of all claims, actions or damages of every kind and description which may accrue to be suffered by

2000 I-30 E
Greenville, TX 75402
Tuesday, March 5, 2024
County: Rains County

Farmers Electric Cooperative Member: Erica Vera
Service Order Number: 2023093193
Greetings:
Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities which will cross County Road 4452.

Site location map/construction sketches are attached. The construction sketch details the proposed work. The proposed electrical service will be constructed:
$\boxtimes$ Overhead - All road crossings will have a minimum vertical clearance of 22 feet.
$\square$ Underground - All underground bore crossings are PVC encased 4' of coverage from the lowest point of the Right of Way.

If you have any questions, please contact me at any time.
Sincerely,
Kim Harry
kharry@farmerselectric.coop
Engineering Coordinator
Enclosures

County Approval Section:

$\qquad$
 ROAD \& BRIDGE ADMINISTRATION

1293 S. State Highway 19
P.O. Box 185

Emory, Texas 75440
Phone (903) 473-5099 Fax (903) 473-5070


Ronnie.morgan@co.rains.tx.us
Road and Bridge Administrator
March 5, 2024

Farmers Electric Cooperative 2000 Interstate 30 East
Greenville, Texas 75402-9084
Attn: Ms. Kim Harry
Project Coordinator

## Dear Ms. Harry:

RE: Notice of Proposed Construction across Rains County Road 4452 for FEC Member Erica Vera and Work Order No. 2023093193 as shown by sketches sent to us. All road crossings will have a minimum vertical crossing of twenty-two (22) feet.

It is expressly understood that Rains County does not purport, hereby, to grant any right, claim, title, or easement in or upon the right-of-way. A permit is hereby granted for continuous use with the following conditions:

1. All work within County Road right-of-way shall be performed in accordance with of
provisions must property owner.

County instructions. Areas trenched within the road right-of-way for the installation utility lines/cables or other services must be returned to their original condition. The installation of any utility shall not damage the roadway and adequate be made to cause minimum inconvenience to traffic and adjacent
2. All water and gas lines across County Roads shall be bored and encased, all other utility installations shall be bored:
3. The owner, his heirs or assigns shall bear expense of removal or relocations should Rains County require same for purposes of improving or widening the road, or in the event said road shall become a Farm-to-Market Road or Highway.
4. Rains County, its employees, agents, or assigns will be held harmless of all claims, actions or damages of every kind and description which may accrue to be suffered by
any person or persons, corporation or property by reason of the performance of any such work, character of materials used or manner of any installation, maintenance or operation or by improper occupancy or right-of-way or public place or public structure, and in case any suit or action is brought against Rains County for damages arising out of reason of any of the above causes.
5. Farmers Electric Cooperative (Grantee), its successors or assigns will be upon notice to him or them of commencement of such action, defend the same at this or their own expense and will satisfy any judgment after said suit or action shall have finally determined if adverse to Rains County.
6. Rains County, its employees and agents will at no time be held liable for any damage or injury done to property of Farmers Electric Cooperative (Grantee), whether in contract or in tort, which may result from improving and/or maintaining county roads; and
7. The job superintendent must contact Rains County Road and Bridge Administrator to schedule a meeting at the job-site 48 hours prior to commencing work The Administrator, Ronnie Morgan can be contacted at (903) 473-5099 (8:00 a.m. 4:00 p.m.)

## Approved by Rains County Road and Bridge Administrator this March 5, 2024. The construction crew should have a copy of this letter in it's possession during construction.

Regards,

## Rannie Margan

Rains County Road and Bridge Administrator

RM/CHP

# Environmental Enforcement 

## Emergency Management <br> Commissioner's Court Report <br> For the Month of February, 2024

| Environmental: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OSSF Details: New Applications Received and Permits Issued |  |  |  |  |  |
| Fees: | 10 Acre Exempt | Non - Exempt |  | Commercial | Total |
|  | : February, 2024 |  |  |  |  |
| \$400.00(rate) | 1 (\$0) | (\$400.00) | 4 | 0 (\$600.00) | \$1,600.00 |
| OSSF Details |  |  |  |  |  |
| (January) | 1 |  | 4 | 0 | \$1.600.00 |
| February | 7 |  | 4 |  | \$1,600.00 |

Total:
\$3,200.00

Next Dumpster Day: March 16 ${ }^{\text {th }}, 2024$

Recap since last Month's report:
Environmental Enforcement

1. We had a total of $\mathbf{1 1}$ new installations in February
2. New OSSF applications for February, total of 11, with 4 Paid and 7 Free 10 acre exempt. We Currently have $\mathbf{2 1}$ applications approved for construction and awaiting installation and final inspection.
3. February OSSF quantity application updates to TECQ have been filed. We are up to date and on schedule with them.
4. Received $\mathbf{6}$ complaints of possible violations, illegal trash, Health and Safety Nuisance violations. All incidents have been investigated - no citations given at this time, one 30-day Abatement Notices issued in January, is now cleared.
5. We had a total revenue of $\$ 0$ from metal revenue in January or February (now loading Metal in separate dumpster until full, then empty). Standard Bulk Trash revenue collection was also very low $\$ 250.00$ and $\$ \mathbf{3 6 2 . 0 0}$ for a Total of $\$ 612.00$ Revenue for February.
6. We have received notification from ETCOG that our Bulk Trash Tire grant has been officially granted in the amount of $\$ 2300.00$. We scheduled our bulk tire clean-up for early March.
7. The new turn-in process for OSSF applications at County Clerk's office is working great.
8. I will begin process of removing the " 10 acre exempt" rule. I would like to put it on the agenda for next Commissioners Court. More communication on this to come. We lost $\$ 2,800.00$ in revenue, this month alone, due to the 10 acre rule.
9. I re-took the OSSF school last week. I am waiting for the approval from TCEQ to begin testing again probably next week. Crystal will begin a refresher course later this month before testing on the $29^{\text {th }}$ of this month.

## Emergency Management:

1. Think Emergency Operations (Justice) Center, or absence off, continues to be an EMC priority.
2. We had our $3^{\text {rd }}$ Solar Eclipse Planning Meeting last week and it was well attended. Overall, I am pleased with the response from all departments in this planning process. We have made much progress on the Action Items that were laid out in the beginning. These are things we can control or at lease prepare for. Of course, there is so much that we can't control.
3. As previously discussed in the planning meeting, I have contracted with a local website designer/builder who is putting the finishing touches in our Rains County Events website. This will be a sight managed by the Public Information Office of the Emergency Management Coordinator, factual, up-to-date information pertaining to this Eclipse in Rains County. The website is being designed so that Crystal and myself will be able enter details, changes, road information, etc., in Real Time. Thus, it will be the go-to website for information pertaining to the Eclipse and it's affect on Rains County Residents. Even though, this was rapidly created for the Eclipse event details, this website idea has been under discussion for some time. It can and will be used to provide up-to-date details on regular annual and special events within the county.
4. Other Eclipse news, we have secured the service of the Civil Air Patrol our of Greenville, who will provide critical "eye in the sky" details on traffic flow, blockages, accidents, etc., We have secured, thanks to a local merchant, 2300 sun-block glasses for RISD staff and students. Ozarka has donated 1 pallet of bottled water. We have also been assured that Emergency Services that have the AT\&T First Net cell phones will be upgraded by AT\&T to Priority during the event. Additionally, we will be testing (trial study) a new APP for those phones that will have Push to Talk capabilities and serve as Back-Up communications / dispatch, in the event of radio communications outages or failures. If this trial goes as we think it will, we will seek the purchase and set up of this app which will provide a permanent back-up system for communication for Emergency Services staff. Duko Oil has assured us that they will have reserve diesel and gasoline to service our R\&B and Sheriff's department needs.
5. The "Special Event Application" form that Sheriff Hopkins and I created has been placed on the back burner. Too late for this event.
6. FEMA rejected our Hazard Mitigation Plan due to a couple of minor details. GrantWorks corrected the necessary wording and re-submitted it to TDEM for submission to FEMA the next day. Of course, we had to go back to the end of the line again. Hopefully, we should be good to go soon.
7. Much gratitude to Commissioner Cook, Sherriff Hopkins and Chief Deputy Roho, who assisted me in our grant presentation to the Homeland Security Committee two weeks ago at ETCOG. We were successful in verifying our critical need to upgrade our communications equipment and were thus awarded $\$ 85,121.00$, which was the highest amount awarded by the committee. We will not now officially until September 2024 the amount approved and the details. However, since we were scored \# 1, it is fairly certain we should get close to that amount.
8. We will be back at ETCOG later this month to present on another grant request for $\$ 58,441,50$ for Radio Operability upgrade for Officer Safety.
9. We are also working with ETCOG on securing a CIRI grant for the purchase and build of 1 or 2 tower antennas to upgrade our communications coverage. The grant request will be for approximately $\$ 600,000.00$. ETCOG feels pretty good about our chances for success. More on this later.

Please let me know if you have any questions.

Thank you for your support.
Respectfully,
Joe Parker
Rains County Environmental Enforcement \&
Emergency Management Coordinator

COUNTY OF RAINS
David Harvey
Veterans Service Officer
189 E. North St. Emory, Texas 75440
Tell: (903) 473-5055

## Activity Report February 2024

## 1. NUMBER OF DAYS IN OFFICE: Thirteen

2. TOTAL CLIENTS SERVED: 31 in office and 46 via phone

## 3. OTHER MATTERS:

a. I have training March $13^{\text {th }}$ and $14^{\text {th }}$, I will leave the evening of the 12 th. I will be out of the office for one day.
b. Veteran Volunteers: 0 volunteers drove 0 veterans to VA medical appointments. They drove 0 miles giving 0 volunteers hours.
c. Total numbers for Transportation since inception in March 2011 is 1,568 volunteers drove 1,689 veterans to VA medical appointments giving 12,271 hours. Ending mileage on Veteran Transportation Van is 19,351


David Harvey
Rains County Veteran Service Officer

Priming those ult ir isprnedt

## AGRICULTURE \& NATURAL RESOURCES

Stephen Gowin - Extension Agent - Agriculture \& Natural Resources

- NACAA National Planning Meeting- Agent attended the National Ag Agents Association Meeting to plan for the National Conference in July.
- East Texas Fruit and Nut Conference- Assisted in holding the East Texas Fruit and Nut Conference in Tyler, there were over 250 that attended.
- 4-H Ag Career Ambassador Training- I serve on the committee for this program, we trained youth in Ag Career Exploration.
- Owning Your Own Piece of Texas - Agent assisted in holding the Owning Your Own Piece of Texas Regional Program in Tyler.
- Farm Service Agency - Attended the Farm Service Agency Board Meeting.


## FAMILY \& COMMUNITY HEALTH

Sarah Latham - Extension Agent - Family \& Community Health

- A Matter of Balance - Agent met with Fannin FCH Agent to plan upcoming AMOB classes.
- TEEA Creative Arts - Agent assisted volunteers in judging the TEEA Creative Arts entries for District Conference.
- 4-H Judging - Agent assisted Rockwall County 4-H in contest judging.
- TEEA Meetings - Crafty Ladies \& Piecemakers TEEA clubs met for monthly meetings, 24 in attendance.
- FCH Engagements - Agent provided health information, social media posts, and answered FCH questions.


## ALL AGENT ACTIVITIES

Stephen Gowin \& Sarah Latham

- Office Conference - Agents and office staff met to discuss upcoming events and additional information.
- appraisal.
- Leadership Advisory Board Meeting - Agents held the Leadership Advisory Board meeting to discuss extensions programming and events.
- Newspaper Articles - Agents rotate weekly articles for the Rains County Leader; articles address local and emerging issues.


## 4-H \& YOUTH DEVELOPMENT

Stephen Gowin \& Sarah Latham

- Current Membership - 129 Enrolled Members
- 4-H Sew Day - Agent and TEEA members worked with 4-H youth on basic and advanced sewing skills.
- 4-H Food \& Nutrition Project Meeting- 4 youth attended the Food \& Nutrition Project meeting.
- Rains 4-H Shotgun Safety Meeting - Agents and volunteers held a safety meeting for youth participating in the program.
- 4-H Meeting - Agents and volunteers held the monthly 4-H meeting to discuss events and activities.

Stephen Gowin
Agricultural \& Natural Resources Agent
Sarah Latham-Staton
Family \& Community Hcalth Agent

Texas A\&M AgriLife Extension
P.O. Box 278

Emory, Texas 75440
(903) 473-4580
rains.agrilife.org

## Monthly Financial Report

County Name: $\qquad$ Report for (Month/Year):
February 2024
or
Amendment of the Report for (Month/Year):

## I. Reimbursable Expenditures During This Report Month

| Physiclan Services | 1. $\quad \$ 787.54$ |  |
| :---: | :---: | :---: |
| Prescription Drugs | 2. $\quad$ \$12.79 |  |
| Hospital, Inpatient Services | 3. $\quad \$ 0.00$ |  |
| Hospltal, Outpatient Services | $4 . \quad \$ 0.00$ |  |
| Laboratory/X-Ray Services | 5. $\quad \$ 24.94$ |  |
| Skilled Nursing Facility Services | $6 . \quad \$ 0.00$ |  |
| Family Planning Services | 7. $\quad \$ 0.00$ |  |
| Rural Health Clinic Services | $8 . \quad \$ 0.00$ |  |
| State Hospital Contracts | 9. |  |
| Optional Health Care Services | 10. | Mivist |
| Amount of Intergovernmental Transfer | 11. $\quad \$ 0.00$ |  |
| Total Expenditures (Add \#1 through \#11.) |  | $\text { 12. } \quad \$ 799.69$ |
| Reimbursements Received (Do not include State Assistance.) | 13. $\quad \$ 0.00$ |  |
| 6\% Eligibility System Review Findings (\$ in error) | 14. |  |
| Total to be Deducted (Add \#13 + \#14.) |  | 15. $\$ 0.00$ |
| Applied to State Assistance Eligibility/Reimbursement (\#12 minus \#15) |  | 16. $\$ 799.69$ |

## II. Expenditure Tracking for State Assistance Funds Eligibility/Reimbursement




Programs and Attendance




| Post Date | GL Account Number | GL Account Name | Line Item Description | Previous | Adjustment | Current |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $3 / 14 / 2024$ | $010-1150-50474$ | Road Upgrade Materials | R\&B REDUCE ROAD UPGRADES | $44,000.00$ | $(44,000.00)$ | 0.00 |
|  | $010-1150-40600$ | XFER FR Gen Fund | R\&B REDUCE ROAD UPGRADES | $1,479,006.00$ | $(44,000.00)$ | $1,435,006.00$ |
|  | $002-1004-50602$ | XFER To Capital Improvement Fu | CONTINGENCY TRANS FROM R\&B | $337,500.00$ | $44,000.00$ | $381,500.00$ |
|  | $002-1004-50600$ | XFER to RD \& BR | CONTINGENCY TRANS FROM R\&B | $1,479,006.00$ | $(44,000.00)$ | $1,435,006.00$ |
|  | $051-1150-50625$ | Vehicle | CAP IMPROV INCR FOR R\&B PATCH | 0.00 | $44,000.00$ | $44,000.00$ |
|  | $051-1004-40600$ | XFER FR Gen Fund | CAP IMPROV INCR FOR R\&B PATCH | $337,500.00$ | $44,000.00$ | $381,500.00$ |
|  | $010-1150-50473$ | Road Signage | CORR LIBT 10090 R\&B ROAD SIGNA | $6,400.00$ | $5,000.00$ | $11,400.00$ |
| $010-1150-50287$ | Vehicle Rep \& Maint | CORR LIBT 10090 R\&B ROAD SIGNA | $45,000.00$ | $(5,000.00)$ | $40,000.00$ |  |
|  | $002-1085-50475$ | Tools \& Small Accessories | AUDITOR-NEW SCANNER | 200.00 | 968.00 | $1,168.00$ |
|  | $002-1085-50615$ | Health Insurance | AUDITOR-NEW SCANNER | $11,430.00$ | $\mathbf{1 9 6 8 . 0 0 )}$ | $10,462.00$ |


| PRODUCT PRICING SUMMAARY BASED ON CONTRACT BUYBOARD \#724-23 CHASSIS <br> Grapevine Dodge Chrysler Jeep 2601 William D Tate, Grapevine, TX 76051 |  |  |  |  |  |
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| End Use: RAINES COUNTY |  |  | Rep: Dennis Thomas |  |  |
| Contact:CORY PARKER |  |  | Phone: 817-410-7541 |  |  |
| Phone/Email: CORY.PARKER@CO.RAINES.TX.US |  |  | Email: dthomas@grapevinedcj.com |  |  |
| Product Description:3500 CREW 4X4 STOCK GASOLINE |  |  | Oate: 02/29/2024 |  |  |
| A. Bid Series 3500 |  |  | A. Base Price: |  | 43,419 |
| B. Published Options [Itemize each below] |  |  |  |  |  |
| Code | Options | Bid Price | Code | Options | Bid Price |
| D28L92 | 24 CREW 4XA LONG | 6670 | 2GA | TRADESMAN G.4L HEMI | STO |
| PW7 | WHITE | NC | TXX8 | VINYL INTERIOR | STO |
| CLF | RUBBER FLOOR MATS | 145 |  |  |  |
| MRU | BLACK TUBULAR RUNNING BOS | 432 | WLA | DUAL REAR WHEELS | 1450 |
| LHL | AUX DASH SWITCHES | 150 | XCH | 2 EXTRA KEYS | 262 |
| A61 | TRADESMAN LEVEL 1 | 189 | XHC | BRAKE CONTROLLER | 383 |
|  | CLASS 5 HITCH | STD |  |  |  |
| $A D B$ | SKIDPLATE | 141 |  |  |  |
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|  |  |  |  | Total of B. Published Options: | 9,822 |


| C. Unpublished Options |
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| BA | SHERIFF-INS PROCEEDS |  |  | 2/8/2024 |
| 10089 | 002-1110-40164 INSURANCE PROCEEDS |  | \$ 3,259.27 |  |
|  | 002-1110-50287 VEHICLE REP \& MAINT |  | \$ 3,257.27 |  |
|  | VEHICLE ACCIDENT-BACK INTO |  |  |  |
| LIBT | ROAD SIGNS-REPLACE AND UPGRADE |  |  | 2/8/2024 |
| 10090 | 010-1150-50474 ROAD UPGRADE | \$ 5,000.00 |  |  |
|  | 010-1150-50473 ROAD SIGNAGE |  | \$ 5,000.00 |  |
|  | REPLACE SPPED LIMIT SIGNS ON ALL ROADS A | ANO ADD REFLECT | TORS TO CULVERTS |  |
| LIBT | COURTHOUSE SECURITY FUND- CAMERAS |  |  | 2/8/2024 |
| 10091 | 006-1230-50345 CONTINGENCY | \$ 40,318.00 |  |  |
|  | 006-1230-50425 EQUIPMENT |  | \$ 40,318.00 |  |
|  | SECURITY CAMERAS COURTHOUSE $\$ 21,207.7$ |  |  |  |
|  | SECURITY CAMERAS ANNEX $\$ 18,190.70$ |  |  |  |
|  | RENT LIFT TO WSSTALL CAMERAS 5919.00 |  |  |  |
| LIBT | R\&B - MOTORGRADER LEASE |  |  | 2/8/2024 |
| 1c0ya | 010-1150-50451 GOVT CAPITAL LEASE |  | \$ $\quad 48,148.00$ |  |
|  | O02-1004-50644 RESERVE FOR MAINT/OPER | \$ 48,148.00 |  |  |
|  | PAYMENT \#5 MOTOR GRADER |  |  |  |
| LIBT | ELECTION-NEW TABLETS FOR VOTING |  |  | 2/8/2024 |
| 10093 | 049-1007-50345 CONTINGENCY | \$ 2,700.00 |  |  |
|  | 049-1007-50425 EQUIPMENT |  | \$ 2,700.00 |  |
|  | NEW IPAD TABLES FOR VOTING-9 TOTAL |  |  |  |
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Sales Contact Info

Monica Liwag | $800.808 .4239 \mid$ Wmot tretcemaram

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The Rains County Commissioners Court Approved and Signed the Payment of Accounts


Mike Willis, Commissioner, Prec. 2



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313 NORTH ST EMORY TX 75440
Dispather DWALLACE
313 NORTH ST EMORY TX 75440

Page 38 of 40
FAMILY VIOLENCE
FIGHT IN PROGRESS
FIRE - BRUSH
FIRE ALARM
FOLLOW UP INVESTIGATION
ENVIRONMENTAL
FRAUD - MONEY
FUNERAL ESCORT
GRASS FIRE
HARASSMENT
HIT AND RUN
INCIDENT
INDECENT EXPOSURE
INFORMATION
FIRE - STRUCTURE
INTOXICATED - DRIVER
LIFT ASSIST
LIVESTOCK ON ROADWAY
LOCKOUT
MEDICAL
MEET COMPLAINANT
NEIGHBOR DISPUTE
NOISE COMPLAINT
OTHER
PUBLIC SERVICE
RECKLESS DRIVING
Printed by: PWILSON
Printed on: 3/4/2024 07:55:20

313 NORTH ST EMORY TX 75440

CAD Events Blotter Report - 02/15/2024-03/31/2024
RAINS COUNTY SHERIFF'S OFFICE



313 NORTH ST EMORY TX 75440

CAD Events Blotter Report－02／15／2024－03／31／2024
RAINS COUNTY SHERIFF＇S OFFICE
$-\infty-\sim-N \sim N O-寸 N-寸 m-$



|  | Address: $\mathbf{3 1 3}$ NORTH ST $\mathbf{7 5 4 4 0}$ TX |  |
| ---: | :--- | ---: |
|  | Arrests By Charge Type |  |
| Count | Type | Count |
| 13 | Misclemeanors | 2 |
| 1 | Felonies | 12 |
| 14 | Total Arrests: | 14 |

Arrest Statistics
for $02 / 01 / 2024$ to $02 / 29 / 2024$
RAINS COUNTY SHERIFF'S OFFICE



Jailer

| ADAMS, LYNN A. | 535723 | Sum Hrs: 170 |
| :--- | ---: | ---: |
| 3925 | $04 / 14 / 2023$ | 4 |
| 470 | $04 / 15 / 2023$ | 8 |
| 394 | $05 / 20 / 2023$ | 8 |
| 3519 | $06 / 10 / 2023$ | 4 |
| 1120 | $09 / 05 / 2023$ | 120 |
| 2000258 | $09 / 16 / 2023$ | 2 |
| 77469 | $09 / 16 / 2023$ | 2 |
| 2110 | $09 / 16 / 2023$ | 22 |


| ALLEN, DONNA | Sum Hrs: 62 |  |
| :--- | :--- | ---: |
| 2000107 | $10 / 17 / 2021$ | 2 |
| 77499 | $11 / 01 / 2021$ | 2 |
| 3845 | $11 / 18 / 2021$ | 4 |
| 77506 | $01 / 05 / 2022$ | 1 |
| 77534 | $01 / 05 / 2022$ | 1 |
| 77362 | $02 / 20 / 2022$ | 1 |
| 3344 | $02 / 25 / 2022$ | 8 |
| 77564 | $03 / 03 / 2022$ | 1 |
| 3502 | $01 / 30 / 2023$ | 16 |
| 3501 | $01 / 31 / 2023$ | 8 |
| 394 | $02 / 01 / 2023$ | 8 |
| 77322 | $07 / 02 / 2023$ | 1 |
| 77439 | $07 / 02 / 2023$ | 1 |
| 77484 | $07 / 02 / 2023$ | 1 |
| 77506 | $07 / 02 / 2023$ | 1 |
| 77534 | $07 / 02 / 2023$ | 1 |
| 77564 | $07 / 02 / 2023$ | 1 |
| 2000258 | $09 / 19 / 2023$ | 2 |
| 77313 | $10 / 01 / 2023$ | 1 |
| 77314 | $10 / 01 / 2023$ | 1 |

CAGLE, ZACHRY W.
528752
Sum Hrs: 263
1120
10/13/2022
394
470
3925
3271
3908
403
3187
2831
420
3599
5109
10999
4202
12/21/2022 8

12/26/2022 8
01/23/2023 4
02/07/2023 8
02/08/2023 4
02/08/2023 4
02/14/2023 4
02/20/2023 4
04/03/2023 24
07/07/2023 24
07/27/2023 4
$07 / 27 / 2023 \quad 8$
09/08/2023 4

| 2000129 | 09/22/2023 | 1 |
| :---: | :---: | :---: |
| 2110 | 09/22/2023 | 22 |
| 77469 | 09/23/2023 | 2 |
| 77313 | 09/28/2023 | 1 |
| 77314 | 09/28/2023 | 1 |
| 77315 | 09/28/2023 | 1 |
| 77316 | 09/29/2023 | 1 |
| 77317 | 09/29/2023 | 1 |
| 77318 | 09/29/2023 | 1 |
| 77500 | 09/30/2023 | 1 |
| 77454 | 09/30/2023 | 2 |
| 77430 | 10/01/2023 | 1 |
| CAVINESS, JEREMY | 484620 | Sum Hrs: 140 |
| 77496 | 11/01/2021 | 1 |
| 77542 | 11/01/2021 | 1 |
| 77469 | 11/01/2021 | 2 |
| 3845 | 11/18/2021 | 4 |
| 10999 | 11/24/2021 | 8 |
| 450 | 12/28/2021 | 1 |
| 3925 | 12/28/2021 | 4 |
| 77506 | 01/05/2022 | 1 |
| 77362 | 02/2012022 | 1 |
| 77479 | 02/20/2022 | 1 |
| 3187 | 02/20/2022 | 4 |
| 77563 | 02/22/2022 | 1 |
| 77564 | 02/22/2022 | 1 |
| 301 | 09/24/2022 | 2 |
| 420 | 11/29/2022 | 24 |
| 3514 | 12/09/2022 | 40 |
| 2831 | 01/17/2023 | 4 |
| 394 | 01/17/2023 | 8 |
| 77523 | 09/06/2023 | 1 |
| 77547 | 09/06/2023 | 1 |
| 3810 | 09/06/2023 | 2 |
| 2110 | 09/06/2023 | 28 |
| COOPER, BLAKE M. | 298328 | Sum Hrs: 90 |
| 3503 | 04/24/2022 | 16 |
| 3502 | 04/25/2022 | 16 |
| 4068 | 04/26/2022 | 1 |
| 3277 | 04/26/2022 | 3 |
| 2110 | 05/01/2022 | 28 |
| 3270 | 05/09/2022 | 4 |
| 3275 | 05/09/2022 | 4 |
| 2108 | 08/25/2023 | 18 |

168340
Sum Hrs: 286
2000107
10/20/2021

3845
77499
3517
77506
77534
77362
77564
301
10999
3271
470
3925
403
394
420
2000100
2000165
77524
57007
2831
3184
3908
412
3504
2000103
397
402
77297
3186
3187
2000104
77303
77484
2000105
3502
2000109
2000110
396
398
399
400
401
77485
77498
77523
77541
2000087
2000113

| 11/16/2021 | 4 |
| :---: | :---: |
| 11/20/2021 | 2 |
| 01/13/2022 | 4 |
| 01/18/2022 | 1 |
| 01/18/2022 | 1 |
| 02/22/2022 | 1 |
| 03/29/2022 | 1 |
| 07/30/2022 | 2 |
| 12/14/2022 | 8 |
| 12/14/2022 | 8 |
| 12/15/2022 | 8 |
| 1216/2022 | 4 |
| 12/16/2022 | 4 |
| 12/16/2022 | 8 |
| 12/16/2022 | 24 |
| 12/17/2022 | 1 |
| 12/17/2022 | 1 |
| 12/17/2022 | 1 |
| 12/17/2022 | 2 |
| 12117/2022 | 4 |
| 12/17/2022 | 4 |
| 12/17/2022 | 4 |
| 12/17/2022 | 4 |
| 12/17/2022 | 16 |
| 12/19/2022 | 1 |
| 12/19/2022 | 1 |
| 12/19/2022 | 1 |
| 12/19/2022 | 1 |
| 1219/2022 | 4 |
| 12/19/2022 | 4 |
| 12/22/2022 | 1 |
| 12/22/2022 | 1 |
| 12/22/2022 | 1 |
| 12/22/2022 | 2 |
| 12/22/2022 | 16 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 1 |
| 12/23/2022 | 3 |
| 12/24/2022 | 1 |

2000114
2000118
77526
77547
2000115
2000088
2000120
2000123
77525
2000202
2000153
77502
77503
77533
77539
77457
77501
2000235
2000241
77536
77537
77540
77563
77495
2000116
2000124
77382
77496
2000131
2000132
2000133
77500
77454
77469
2000134
2000135
2000136
2000138
667371
3312
2000139
78052
77527
77486
3503
2000237
3187
2000129
12/24/2022 ..... 1
12/24/2022 ..... 1
12/24/2022 ..... 1
12/24/2022 ..... 1
12/24/2022 ..... 2
12/29/2022 ..... 1
12129/2022 ..... 1
12/29/2022 ..... 1
12/29/2022 ..... 1
12/29/2022 ..... 2
12/30/2022 ..... 1
12/30/2022 ..... 1
12/30/2022 ..... 1
12/30/2022 ..... 1
12/30/2022 ..... 1
12/30/2022 ..... 2
12/30/2022 ..... 2
12/31/2022 ..... 1
12/31/2022 ..... 1
12/31/2022 ..... 1
12/31/2022 ..... 1
12/31/2022 ..... 1
12/31/2022 ..... 1
12/31/2022 ..... 2
01/06/2023 ..... 1
01/06/2023 ..... 1
01/06/2023 ..... 1
01/06/2023 ..... 1
01/07/2023 ..... 1
01/07/2023 ..... 1
01/07/2023 ..... 1
01/07/2023 ..... 1
01/07/2023 ..... 2
01/07/2023 ..... 2
01/11/2023 ..... 1
01/11/2023 ..... 1
01/11/2023 ..... 1
01/11/2023 ..... 1
01/11/2023 ..... 4
01/12/2023 ..... 4
01/13/2023 ..... 1
01/13/2023 ..... 3
01/14/2023 ..... 1
01/14/2023 ..... 2
02/28/2023 ..... 16
03/01/2023 ..... 1
03/01/2023 ..... 3
03/08/2023 ..... 1

Cycle Training All RAINS CO. SHERIFF'S OFFICE
10/1/2021-10/1/2023

| 2000137 | $03 / 08 / 2023$ | 1 |
| :--- | :--- | :--- |
| 2000141 | $03 / 08 / 2023$ | 1 |
| 2000150 | $03 / 08 / 2023$ | 1 |
| 77562 | $03 / 08 / 2023$ | 1 |
| 2000144 | $03 / 09 / 2023$ | 1 |
| 2000146 | $03 / 09 / 2023$ | 1 |
| 2000147 | $03 / 09 / 2023$ | 1 |
| 2000148 | $03 / 09 / 2023$ | 1 |
| 77283 | $03 / 09 / 2023$ | 2 |
| 2000149 | $03 / 11 / 2023$ | 1 |
| 2000152 | $03 / 11 / 2023$ | 1 |
| 2000157 | $03 / 11 / 2023$ | 1 |
| 2000160 | $03 / 11 / 2023$ | 1 |
| 3208 | $03 / 11 / 2023$ | 1 |
| 77423 | $03 / 11 / 2023$ | 1 |
| 77528 | $03 / 11 / 2023$ | 1 |
| 2000162 | $03 / 12 / 2023$ | 1 |
| 2000163 | $03 / 12 / 2023$ | 1 |
| 2000204 | $03 / 14 / 2023$ | 1 |
| 2000209 | $03 / 18 / 2023$ | 2 |
| 77538 | $03 / 18 / 2023$ | 1 |
| 2000224 | $03 / 18 / 2023$ | 1 |
| 77558 | $03 / 18 / 2023$ | 2 |
| 3185 | $03 / 18 / 2023$ | $03 / 19 / 2023$ |
| 10999 |  | 2 |


| HOBBS, ASHLEY L. | Sum Hrs: 184 |  |
| :--- | ---: | ---: |
| 77551 | $\mathbf{4 7 8 5 4 7}$ | 1 |
| 2000107 | $11 / 02 / 2021$ | 2 |
| 3939 | $11 / 02 / 2021$ | 8 |
| 2000138 | $11 / 02 / 2021$ | 1 |
| 77497 | $11 / 03 / 2021$ | 1 |
| 77523 | $11 / 03 / 2021$ | 1 |
| 3845 | $11 / 03 / 2021$ | 4 |
| 77499 | $11 / 16 / 2021$ | 2 |
| 77495 | $11 / 24 / 2021$ | 2 |
| 3501 | $11 / 25 / 2021$ | 8 |
| 3502 | $11 / 25 / 2021$ | 16 |
| 2000153 | $11 / 29 / 2021$ | 1 |
| 77362 | $02 / 20 / 2022$ | 1 |
| 77506 | $02 / 20 / 2022$ | 1 |
| 77534 | $02 / 20 / 2022$ | 1 |
| 3503 | $02 / 20 / 2022$ | 16 |
| 3504 | $02 / 21 / 2022$ | 16 |
| 2000100 | $02 / 21 / 2022$ | 1 |
| 2000103 | $02 / 25 / 2022$ | 1 |
| 77297 | $02 / 26 / 2022$ | 1 |
| 77282 | $02 / 26 / 2022$ | 1 |
| 3925 | $02 / 27 / 2022$ | $01 / 16 / 2023$ |


| 470 | 01/16/2023 | 8 |
| :---: | :---: | :---: |
| 2831 | 03/21/2023 | 4 |
| 3702 | 05/11/2023 | 24 |
| 2110 | 06/27/2023 | 28 |
| 77282 | 08/28/2023 | 1 |
| 3599 | 07/07/2023 | 24 |
| 2000107 | 07/12/2023 | 2 |
| 2000219 | 07/30/2023 | 1 |
| 77489 | 07/30/2023 | 1 |
| 2000229 | 08/22/2023 | 1 |
| HOOD, NACE A. | 530648 | Sum Hrs: 161 |
| 77523 | 10/25/2022 | 1 |
| 3502 | 11/13/2022 | 16 |
| 2000103 | 11/23/2022 | 1 |
| 3519 | 11/23/2022 | 4 |
| 3501 | 12/08/2022 | 8 |
| 1120 | 03/09/2023 | 120 |
| 77322 | 07/02/2023 | 1 |
| 77439 | 07/02/2023 | 1 |
| 77484 | 07/02/2023 | 1 |
| 77506 | 07/02/2023 | 1 |
| 77534 | 07/02/2023 | 1 |
| 77564 | 07/02/2023 | 1 |
| 2000258 | 09/19/2023 | 2 |
| 77500 | 09/25/2023 | 1 |
| 77313 | 10/01/2023 | 1 |
| 77314 | 10/01/2023 | 1 |
| MCCURLEY, WILBURN 0. | 500426 | Sum Hrs: 141 |
| 77350 | 10/24/2021 | 1 |
| 77351 | 10/24/2021 | 1 |
| 77544 | 10/24/2021 | 1 |
| 1120 | 11/12/2021 | 120 |
| 402 | 02/15/2022 | 1 |
| 3344 | 02/24/2022 | 8 |
| 3501 | 04/17/2022 | 8 |
| 77274 | 03/11/2023 | 1 |
| PARKER, ROSE M. | 402392 | Sum Hrs: 274 |
| 394 | 07/03/2022 | 8 |
| 4900 | 07/13/2022 | 8 |
| 7722 | 07/19/2022 | 0 |
| 3502 | 10/14/2022 | 16 |
| 3501 | 10/20/2022 | 8 |
| 3503 | 11/05/2022 | 16 |
| 3504 | 11/12/2022 | 16 |
| 2000100 | 11/25/2022 | 1 |
| 77307 | 11/25/2022 | 1 |

11/25/2022 2

403
77308
77303
77453
77523
2000085
77274
3184
77297
2831
470
3271
3925
10999
77282
2000107
2000109
2110
2000108
77484
77498
77439
77496
77510
77525
77547
2000202
77382
10999
2000129
77562
2000087
2000110
77524
2000113
77485
2000114
2000115
2000116
2000088
2000118
2000120
2000123
2000124
2000125
2000126
3599

11/26/2022 4
12/04/2022 1
12/08/2022 1
12/08/2022 1
12/08/2022 1
12/15/2022 2
12/16/2022 1
12/23/2022 4
12/30/2022 1
12/31/2022 4
01/14/2023 8
01/15/2023 8
02/05/2023 4
02/05/2023 8
02/09/2023 1
03/09/2023 2
03/10/2023 1
03/10/2023 28
03/11/2023 1
03/11/2023 1
03/23/2023 1
03/24/2023 1
03/24/2023 1
03/24/2023 1
03/24/2023 1
03/24/2023 1
03/24/2023 2
03/25/2023 1
03/25/2023 8
03/26/2023 1
03/26/2023 1
04/02/2023 3
04/08/2023 1
04/08/2023 1
04/09/2023 1
04/09/2023 1
04/27/2023 1
04/28/2023 2
05/03/2023 1
05/04/2023 1
05/04/2023 1
05/05/2023 1
05/18/2023 1
05/19/2023 1
05/19/2023 1
05/27/2023 1
07/07/2023 24

| 77309 | $07 / 26 / 2023$ | 1 |
| :--- | :--- | :--- |
| 77371 | $07 / 27 / 2023$ | 1 |
| 77469 | $07 / 27 / 2023$ | 2 |
| 77322 | $07 / 30 / 2023$ | 1 |
| 77439 | $07 / 30 / 2023$ | 1 |
| 77534 | $08 / 04 / 2023$ | 1 |
| 77564 | $08 / 04 / 2023$ | 1 |
| 77506 | $08 / 05 / 2023$ | 1 |
| 3187 | $08 / 12 / 2023$ | 4 |
| 420 | $08 / 19 / 2023$ | 24 |
| 2000129 | $09 / 15 / 2023$ | 1 |
| 77500 | $09 / 16 / 2023$ | 1 |
| 77469 | $09 / 16 / 2023$ | 2 |
| 77313 | $09 / 21 / 2023$ | 1 |
| 2000258 | $09 / 21 / 2023$ | 2 |
| 77430 | $09 / 28 / 2023$ | 1 |
| 77454 | $09 / 28 / 2023$ | 2 |
| 77314 | $09 / 29 / 2023$ | 1 |
| 77315 | $09 / 29 / 2023$ | 1 |
| 77431 | $09 / 29 / 2023$ | 1 |
| 77438 | $09 / 29 / 2023$ | 1 |
| 77459 | $09 / 29 / 2023$ | 1 |
| 77316 | $09 / 30 / 2023$ | 1 |
| 77317 | $09 / 30 / 2023$ | 1 |
| 77318 | $09 / 30 / 2023$ | 1 |


| PETERSON, DYLAN J. | 532066 | Sum Hrs: 179 |
| :--- | ---: | ---: |
| 3519 | $02 / 02 / 2023$ | 4 |
| 394 | $02 / 06 / 2023$ | 8 |
| 1120 | $03 / 09 / 2023$ | 120 |
| 77202 | $03 / 27 / 2023$ | 1 |
| 3187 | $06 / 05 / 2023$ | 4 |
| 403 | $06 / 19 / 2023$ | 4 |
| 10999 | $06 / 19 / 2023$ | 8 |
| 3599 | $07 / 07 / 2023$ | 24 |
| 77313 | $09 / 19 / 2023$ | 1 |
| 2000103 | $09 / 20 / 2023$ | 1 |
| 77314 | $09 / 20 / 2023$ | 1 |
| 77315 | $09 / 20 / 2023$ | 1 |
| 77317 | $09 / 21 / 2023$ | 1 |

PRUITT, HEATHER M.
510931
Sum Hrs: 321
402
10/25/2021
394
12/18/2021 8
1120
3501
3507
2084
03/24/2022

05/17/2022
12/03/2022
$2040 \quad 12 / 03 / 2022 \quad 7$
3502
3504
3503
2110
77498
77523
77534
77499
77274
3519
77322
10999
2000138
2831
394
77307
2000107
77382
77469
77322
77439
77489
77506
77534
77564
2000219
2000237
77282
2000107
2000138
2000171
2000229
77524
3599
3810
2000129
77313
2000258
77314
77315
77316
77317
77318
77430
77431
77438
77459

## 02/23/2023 <br> 16

02/28/2023 16
03/01/2023 16
03/02/2023 28
03/04/2023 1
03/04/2023 1
03/04/2023 1
03/04/2023 2
03/05/2023 1
03/05/2023 4
03/09/2023 1
03/18/2023 8
03/25/2023 1
04/01/2023 4
05/03/2023 8
05/06/2023 1
06/13/2023 2
06/19/2023 1
06/19/2023 2
06/29/2023 1
06/29:2023 1
06/29/2023 1
06/29/2023 1
06/29/2023 1
07/02/2023 1
07/03/2023 1
07/03/2023 1
07/03/2023 1
07/03/2023 2
07/04/2023 1
07/04/2023 1
07/04/2023 1
07/04/2023 1
07/07/2023 24
08/09/2023 2
09/18/2023 1
09/18/2023 1
09/18/2023 2
09/19/2023 1
09/19/2023 1
09/19/2023 1
09/20/2023 1
09/20/2023 1
09/24/2023 1
09/25/2023 1
09/25/2023 1
09/25/2023 1

Cycle Training All RAINS CO. SHERIFF'S OFFICE

| 77500 | $09 / 26 / 2023$ | 1 |
| :--- | :--- | :--- |
| 77454 | $09 / 26 / 2023$ | 2 |
| 77469 | $09 / 26 / 2023$ | 2 |

## WHITWORTH, MAXIE E.

## 31454

Sum Hrs: $\mathbf{2 7 2}$
77322
77439
77525
394
3501
3939
3502
2000107
3503
3504
3721
77499
2110
77282
77506
77534
77362
77564

| $10 / 02 / 2021$ | 1 |
| :--- | ---: |
| $10 / 02 / 2021$ | 1 |
| $10 / 02 / 2021$ | 1 |
| $10 / 02 / 2021$ | 8 |
| $10 / 03 / 2021$ | 8 |
| $10 / 03 / 2021$ | 8 |
| $10 / 15 / 2021$ | 16 |
| $10 / 21 / 2021$ | 2 |
| $10 / 22 / 2021$ | 16 |
| $10 / 23 / 2021$ | 16 |
| $10 / 28 / 2021$ | 160 |
| $11 / 03 / 2021$ | 2 |
| $11 / 25 / 2021$ | 28 |
| $12 / 11 / 2021$ | 1 |
| $01 / 29 / 2022$ | 1 |
| $01 / 29 / 2022$ | 1 |
| $02 / 23 / 2022$ | 1 |
| $03 / 03 / 2022$ | 1 |

Peace Officer

| ALY, DANIELLE D. | 426470 | Sum Hrs: 68 |
| :--- | ---: | ---: |
| 3108 | $04 / 19 / 2022$ | 4 |
| 3187 | $04 / 28 / 2022$ | 3 |
| 1014 | $05 / 13 / 2022$ | 40 |
| 3201 | $10 / 17 / 2022$ | 4 |
| 3106 | $08 / 07 / 2023$ | 17 |
| COOPER, BLAKE M. | 298328 | Sum Hrs: 90 |
| 3503 | $04 / 24 / 2022$ | 16 |
| 3502 | $04 / 25 / 2022$ | 16 |
| 4068 | $04 / 26 / 2022$ | 1 |
| 3277 | $04 / 26 / 2022$ | 3 |
| 2110 | $05 / 01 / 2022$ | 28 |
| 3270 | $05 / 09 / 2022$ | 4 |
| 3275 | $05 / 09 / 2022$ | 4 |
| 2108 | $08 / 25 / 2023$ | 18 |
| HILL, BILLYL. |  | 4 |
| 3187 | $01 / 06 / 2023$ | Sum Hrs: 53 |
| 2107 | $01 / 13 / 2023$ | 4 |
| 3271 | $05 / 05 / 2023$ | 13 |
| 2110 | $08 / 01 / 2023$ | 8 |


| Cycle Training All RAINS CO. SHERIFF'S OFFICE | 10/1/2021-10/1/2023 |  |
| :---: | :---: | :---: |
| 3275 | 08/18/2022 | 4 |
| 2107 | 08/18/2022 | 13 |
| 2108 | 08/18/2022 | 15 |
| 2105 | 08/18/2022 | 24 |
| 34001 | 02/17/2023 | 20 |
| 3851 | 02/28/2023 | 20 |
| 2106 | 03/23/2023 | 40 |
| 3381 | 07/14/2023 | 16 |
| 3851 | 09/24/2023 | 1 |
| LOWEN, ANDREW E. | 44230 | Sum Hrs: 83 |
| 3187 | 10/11/2021 | 4 |
| 3187 | 12/06/2021 | 4 |
| 3283 | 04/04/2022 | 24 |
| 2024 | 04/21/2022 | 8 |
| 2055 | 07/09/2022 | 8 |
| 2045 | 07/12/2022 | 3 |
| 2024 | 07/21/2022 | 8 |
| 1999 | 10121/2022 | 0 |
| 3283 | 02/16/2023 | 8 |
| 2017 | 03/21/2023 | 8 |
| 2178 | 06/08/2023 | 8 |
| NEVILLE, RYAN G. | 472315 | Sum Hrs: 118 |
| 30418 | 10/15/2029 | 2 |
| 3232 | 10/16/2021 | 8 |
| 3939 | 10/16/2021 | 8 |
| 2000140 | 10/19/2021 | 4 |
| 3845 | 11/18/2021 | 4 |
| 3316 | 12/06/2021 | 16 |
| 3108 | 04/20/2022 | 4 |
| 3737 | 09/08/2022 | 40 |
| 7887 | 02/16/2023 | 4 |
| 3270 | 03/19/2023 | 4 |
| 3702 | 04/15/2023 | 24 |
| NEWSOM, KERRY D. | 64932 | Sum Hrs: 44 |
| 3187 | 08/16/2023 | 4 |
| 420 | 08/20/2023 | 24 |
| 403 | 08/22/2023 | 4 |
| 3908 | 08/23/2023 | 4 |
| 470 | 08/24/2023 | 8 |
| RESENDIZ, DANIEL | 477525 | Sum Hrs: 200 |
| 3271 | 02/15/2023 | 8 |
| 394 | 05/14/2023 | 8 |
| 3187 | 06/30/2023 | 4 |
| 403 | 07/02/2023 | 4 |
| 470 | 07/02/2023 | 8 |


| 3722 | $07 / 20 / 2023$ | 160 |
| :--- | :--- | ---: |
| 10999 | $07 / 22 / 2023$ | 8 |
| RODEN, CALINDA K. |  | Sum Hrs: 154 |
| 4001 | $02 / 11 / 2022$ | 40 |
| 3187 | $03 / 16 / 2022$ | 4 |
| 3302 | $04 / 01 / 2022$ | 40 |
| 3264 | $04 / 13 / 2022$ | 24 |
| 355 | $06 / 15 / 2022$ | 0 |
| 2000100 | $06 / 26 / 2022$ | 1 |
| 77485 | $06 / 26 / 2022$ | 1 |
| 3851 | $02 / 28 / 2023$ | 20 |
| 2003 | $05 / 10 / 2023$ | 3 |
| 2178 | $06 / 08 / 2023$ | 8 |
| 355 | $07 / 20 / 2023$ | 0 |
| 3851 | $09 / 08 / 2023$ | 1 |
| 4202 | $09 / 08 / 2023$ | 4 |
| 470 | $09 / 08 / 2023$ | 8 |

ROJO, DAVID
3845
3275
2105
4068
3187
3108
3271
2110
2106
77496
3381
3206

ROMERO, JUAN C.
77282
3722
3187
3232
3939
2107
2108
2105
2000130
2000213
77299
77454
2000140
52000

498893 Sum Hrs: 377
498893 Sum Hrs: 377
388305
11/18/2021 4
11/28/2021 4
11/28/2021 24
12/02/2021 1
01/18/2022 4
04/20/2022 4
12/05/2022 4
12/05/2022 28
03/23/2023 40
05/22/2023 1
$07 / 14 / 2023 \quad 16$
08/17/2023 20

| $10 / 26 / 2021$ | 1 |
| :--- | ---: |
| $11 / 19 / 2021$ | 120 |
| $12 / 07 / 2021$ | 4 |
| $01 / 13 / 2022$ | 8 |
| $01 / 13 / 2022$ | 8 |
| $01 / 17 / 2022$ | 13 |
| $01 / 26 / 2022$ | 16 |
| $01 / 27 / 2022$ | 24 |
| $03 / 03 / 2022$ | 1 |
| $03 / 25 / 2022$ | 1 |
| $03 / 25 / 2022$ | 2 |
| $03 / 25 / 2022$ | 2 |
| $03 / 25 / 2022$ | 4 |
| $04 / 29 / 2022$ | 2 |


| Cycle Training All RAINS CO. SHERIFF'S OFFICE | 10/1/2021-10/1/2023 |  |
| :---: | :---: | :---: |
| 8158 | 05/04/2022 | 2 |
| 355 | 06/15/2022 | 0 |
| 2106 | 07/22/2022 | 40 |
| 2110 | 10/23/2022 | 28 |
| 3271 | 01/09/2023 | 8 |
| 4204 | 02/22/2023 | 24 |
| 3851 | 02/28/2023 | 20 |
| 2000100 | 03/28/2023 | 1 |
| 77301 | 03/28/2023 | 1 |
| 3702 | 05/03/2023 | 24 |
| 77469 | 05/04/2023 | 2 |
| 10999 | 05/31/2023 | 8 |
| 3851 | 08/20/2023 | 1 |
| 4202 | 09/03/2023 | 4 |
| 470 | 09/03/2023 | 8 |
| SANDOVAL, ANGELICA | 466037 | Sum Hrs: 245 |
| 10999 | 11/16/2021 | 8 |
| 3845 | 11/18/2021 | 4 |
| 2105 | 11/28/2029 | 24 |
| 4068 | 11/29/2021 | 1 |
| 3275 | 11/29/2021 | 4 |
| 8813 | 01/12/2022 | 4 |
| 77341 | 03/14/2022 | 1 |
| 3108 | 04/20/2022 | 4 |
| 3939 | 05/26/2022 | 8 |
| 3271 | 12/05/2022 | 4 |
| 2110 | 12/05/2022 | 28 |
| 2107 | 01/2012023 | 13 |
| 2108 | 01/20/2023 | 15 |
| 3232 | 01/21/2023 | 8 |
| 3702 | 02/13/2023 | 24 |
| 7887 | 02/16/2023 | 4 |
| 2106 | 03/23/2023 | 40 |
| 77301 | 04/02/2023 | 1 |
| 77334 | 05/28/2023 | 1 |
| 3908 | 05/28/2023 | 4 |
| 420 | 05/28/2023 | 24 |
| 2000100 | 06/10/2023 | 1 |
| 3160 | 07/11/2023 | 8 |
| 4202 | 09/06/2023 | 4 |
| 470 | 09/06/2023 | 8 |
| TICAS, FREDY G. | 457886 | Sum Hrs: 48 |
| 3186 | 02/03/2023 | 4 |
| 3187 | 05/30/2023 | 4 |
| 2110 | 06/02/2023 | 32 |
| 4800 | 08/14/2023 | 8 |

Reserve Officer

| RENSHAW, DARREN L. | 360302 | Sum Hrs: 40 |
| :---: | :---: | :---: |
| 3108 | 04/20/2022 | 4 |
| 3187 | 06/06/2023 | 4 |
| 3908 | 06/07/2023 | 4 |
| 2000137 | 06/13/2023 | 1 |
| 77453 | 06/13/2023 | 1 |
| 2000230 | 06/14/2023 | 1 |
| 57007 | 06/14/2023 | 2 |
| 77454 | 06/14/2023 | 2 |
| 77429 | 06/19/2023 | 1 |
| 77435 | 06/20/2023 | 2 |
| 77472 | 06/20/2023 | 2 |
| 77558 | 06/20/2023 | 2 |
| 77344 | 06/21/2023 | 1 |
| 77347 | 06/21/2023 | 1 |
| 2000203 | 06/2212023 | 1 |
| 2000206 | 06/22/2023 | 2 |
| 77482 | 06/22/2023 | 4 |
| 2000103 | 06/23/2023 | 1 |
| 2000204 | 06/23/2023 | 2 |
| 77449 | 06/23/2023 | 2 |
| Sheriff |  |  |
| HOPKINS, MICHAEL O. | 233670 | Sum Hrs: 40 |
| 38725 | 10/13/2021 | 6 |
| 3845 | 11/18/2021 | 4 |
| 77482 | 03/17/2022 | 4 |
| 3108 | 04/19/2022 | 4 |
| 3106 | 09/29/2022 | 6 |
| 10999 | 01/28/2023 | 8 |
| 2003 | 04/19/2023 | 8 |

Telecommunications Operator

| ANDREWS, TIFFANY L. | $\mathbf{2 7 9 2 7 7}$ | Sum Hrs: $\mathbf{2 0 5}$ |
| :--- | ---: | ---: |
| 1999 | $11 / 22 / 2021$ | 0 |
| 3720 | $12 / 17 / 2021$ | 160 |
| 77468 | $12 / 30 / 2021$ | 1 |
| 7000138 | $01 / 29 / 2022$ | 1 |
| 77313 | $01 / 29 / 2022$ | 1 |
| 77453 | $03 / 02 / 2022$ | 1 |
| 4804 | $03 / 11 / 2022$ | 1 |
| 3845 | $06 / 30 / 2023$ | 32 |
| 786 | $08 / 23 / 2023$ | 4 |


| Cycle Training All RAINS CO. SHERIFF'S OFFICE | 10/1/2021-10/1/2023 |  |
| :---: | :---: | :---: |
| 400 | 11/29/2021 | 1 |
| 77481 | 06/03/2022 | 1 |
| 77320 | 06/21/2022 | 1 |
| 77425 | 06/21/2022 | 1 |
| 396 | 02/15/2023 | 1 |
| 3271 | 05/17/2023 | 8 |
| 401 | 05/24/2023 | 1 |
| 4802 | 06/15/2023 | 24 |
| 403 | 06/17/2023 | 4 |
| 3845 | 09/21/2023 | 3 |
| DUNCAN, JACLYN M. | 541720 | Sum Hrs: 43 |
| 4802 | 08/16/2023 | 24 |
| 3845 | 08/17/2023 | 3 |
| 3381 | 09/20/2023 | 16 |
| GRIFFIN, AUSTIN A. | 506695 | Sum Hrs: 272 |
| 450 | 12/26/2021 | 1 |
| 403 | 12/26/2021 | 4 |
| 412 | 12/26/2021 | 4 |
| 3271 | 12/26/2021 | 8 |
| 394 | 12/26/2021 | 8 |
| 470 | 12/26/2021 | 8 |
| 420 | 12/26/2021 | 24 |
| 3186 | 12/27/2021 | 4 |
| 1080 | 02/28/2022 | 80 |
| 396 | 05/26/2022 | 1 |
| 397 | 05/26/2022 | 1 |
| 412 | 05/26/2022 | 4 |
| 3908 | 09/10/2022 | 4 |
| 401 | 11/02/2022 | 1 |
| 3925 | 11/02/2022 | 4 |
| 403 | 11/02/2022 | 4 |
| 470 | 11/02/2022 | 8 |
| 420 | 03/01/2023 | 24 |
| 401 | 05/10/2023 | 1 |
| 394 | 05/10/2023 | 8 |
| 4802 | 06/15/2023 | 24 |
| 3702 | 06/20/2023 | 24 |
| 3206 | 08/17/2023 | 20 |
| 3845 | 09/21/2023 | 3 |
| ROBINSON, CHRISTINA | 526939 | Sum Hrs: 183 |
| 4802 | 09/01/2022 | 24 |
| 1080 | 02/20/2023 | 80 |
| 470 | 06/11/2023 | 8 |
| 403 | 06/12/2023 | 4 |
| 3271 | 06/12/2023 | 8 |
| 420 | 06/12/2023 | 24 |


| Cycle Training All RAINS CO. SHERIFF'S OFFICE | 10/1/2021-10/1/2023 |  |
| :---: | :---: | :---: |
| 3702 | 06/13/2023 | 24 |
| 3845 | 08/17/2023 | 3 |
| 3814 | 09/19/2023 | 8 |
| SNEDEGER, BRIDGETT | 541410 | Sum Hrs: 28 |
| 4802 | 08/16/2023 | 24 |
| 3845 | 08/17/2023 | 3 |
| 398 | 09/15/2023 | 1 |
| WALLACE, DEVIN | 544406 | Sum Hrs: 3 |
| 3845 | 09/21/2023 | 3 |
| WILSON, PAIGE D. | 459375 | Sum Hrs: 58 |
| 400 | 01/02/2022 | 1 |
| 399 | 02/01/2023 | 1 |
| 420 | 02/25/2023 | 24 |
| 3186 | 03/02/2023 | 4 |
| 3381 | 07/14/2023 | 16 |
| 3814 | 08/23/2023 | 8 |
| 398 | 09/15/2023 | 1 |
| 3845 | 09/21/2023 | 3 |



| ip? <br> raffic <br> lation | Vehicle traffic violation | Street address or approximate location of the stop |  |  |  |  | Was a search conducted? |  | search reason consent | Reason for Search? |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { City } \\ \text { street } \end{gathered}$ | $\begin{gathered} \text { US } \\ \text { highway } \end{gathered}$ | $\begin{gathered} \text { County } \\ \text { road } \end{gathered}$ | $\begin{gathered} \text { State } \\ \text { highway } \end{gathered}$ | Private property or other | Yes | No |  | search reason contraband | search reason probable | search reason inventory | $\begin{gathered} \text { search re } \\ \text { incident to a } \end{gathered}$ |
| 868 | 671 | 44 | 381 | 84 | 869 | 188 | 203 | 1363 | 82 | 0 | 94 | 2 |  |
| 868 | 671 | 44 | 381 | 84 | 869 | 188 | 203 | 1363 | 82 | 0 | 94 | 2 |  |


| ison urest | Was Contraband discovered? |  | Description of contraband |  |  |  |  |  | Result of the stop |  |  |  |  |  | Violation of Penal Code |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Yes | No | Drugs | Currency | Weapons | Alcohol | $\begin{gathered} \text { Stolen } \\ \text { property } \end{gathered}$ | Other | Verbal warning | Written warning | Citation | Written warning and arrest | Citation and arrest | Arrest |  | V |
| 25 | 52 | 151 | 43 | 0 | 0 | 7 | 0 | 2 | 594 | 538 | 405 | 7 | 11 | 11 | 14 |  |
| 25 | 52 | 151 | 43 | 0 | 0 | 7 | 0 | 2 | 594 | 538 | 405 | 7 | 11 | 11 | 14 |  |


| Arres <br> iolation of Traffic Law | based on <br> Violation of City Ordinance | Outstanding Warrant | Was physical force resulting in bodily injury used during stop? |  | Resulting bodily injury to *starting on Jan 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 0 | 5 | 0 | 1566 | 0 | 0 | 0 |
| 10 | 0 | 5 | 0 | 1566 | 0 | 0 | 0 |

## MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) LAURA PATE, RAINS DISTRICT CLERK - RAN ON 03/01/2024 AT 11:09am 02/01/2024 THRU 02/29/2024 - PAGE 1

## CIVIL DISTRIBUTIONS

LANGUAGE ACCESS FUND
APPELLATE JUDICIAL SYSTEM FUND COURT FACILITY FEE FUND OUT OF COUNTY SERVICE FEES
STATEWIDE ELECTRONIC FILING SYSTEM
CONSOLIDATED COURT COST
BCLSFI
STATE JUDICIAL TRAINING
CLERK FEE
CONSTABLE ?
COURT REPORTER/STENO
COURTHOUSE SECURITY
COUNTY RECORDS MGMT \& PRESERVATION
DC RECORDS MANAGEMENT
APPELLATE JUDICIAL SYSTEM
DISTRICT COURT TECHNOLOGY FUND RECORDS ARCHIVE
LAW LIBRARY

| $002-20250$ | 45.00 |
| :--- | ---: |
| $002-20430$ | 75.00 |
| $006-1230-40028$ | 300.00 |
| $2-002-0000-0213-1$ | 321.20 |
| $2-002-0000-0240$ | 255.00 |
| $2-002-0000-0260$ | 722.00 |
| $2-002-0000-0261$ | 2.00 |
| $2-002-0000-0261$ | 5.00 |
| $4-002-0000-0026$ | $1,585.20$ |
| $4-002-0000-0036$ | 563.00 |
| $4-002-0000-0266$ | 375.00 |
| $4-006-0000-0025$ | 300.00 |
| $4-013-0000-0120$ | 473.00 |
| $4-013-0000-0120$ | 100.00 |
| $4-023-0000-0025$ | 5.00 |
| $4-024-0000-0025$ | 10.00 |
| $4-031-0000-0025$ | 10.00 |
| $4-038-0000-0025$ | 525.00 |

5,671.40
CRIMINAL DISTRIBUTIONS
EMS
CONSOLIDATED COURT COST
TIME PAY
COURT APPTD ATTORNEY
SHERIFF
CLERK FEE
FINE
COUNTY RECORDS MANAGEMENT
COURTHOUSE SECURITY
DISTRICT COURT TECHNOLOGY FUND

| $2-002-0000-0252$ | 40.00 |
| :--- | ---: |
| $2-002-0000-0260$ | 442.08 |
| $2-002-0000-0263$ | 15.00 |
| $2-002-0000-0267$ | 537.00 |
| $4-002-0000-0020$ | 79.00 |
| $4-002-0000-0026$ | 157.71 |
| $4-002-0000-0028$ | 1.381 .00 |
| $4-004-0000-0025$ | 59.71 |
| $4-006-0000-0025$ | 23.91 |
| $4-024-0000-0025$ | 9.59 |

2,745.00
GENERAL DISTRIBUTIONS
CLERK FEE

4-002-0000-0026
2,227.50
2,227.50
TOTAL DISBURSEMENTS:
DIRECT DEPOSIT TRANSACTIONS:
CREDIT CARD CHARGES:
EFILING CC CHARGES:
EFILING CHECK CHARGES:
ERECORDING CC CHARGES:
ESCROW CHARGES 2-9999:
ESCROW PAYMENTS 3-9999:
REIMBURSEMENT 1-9999:
TOTAL DEPOSIT:

TOTAL RECEIVED:
7,035.40

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) LAURA PATE, RAINS DISTRICT CLERK - RAN ON 03/01/2024 AT 11:09am 02/01/2024 THRU 02/29/2024 - PAGE 2

| TOTAL FINE | $1,381.00$ |
| :--- | ---: |
| TOTAL ALL OTHER FEES | $9,262.90$ |
| TOTAL | $10,643.90$ |

OVER/SHORT


## MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) MANDY SAWYER, RAINS COUNTY CLERK - RAN ON 03/04/2024 AT 07:31am 02/01/2024 THRU 02/29/2024 - PAGE 1

## CIVIL DISTRIBUTIONS

COUNTY JURY FUND
COURT REPORTER SERVICES FUND CLERK OF THE COURT ACCOUNT COUNTY CLERK
STATE CONSOLIDATED FEE
COUNTY DISPUTE RESOLUTION FUND
LANGUAGE ACCESS FUND
APPELLATE JUDICIAL SYSTEM FUND
COUNTY RECORDS MGMT \& PRESERVATION
COURTHOUSE SECURITY FUND
COURT FACILITY EEE FUND
COUNTY LAW LIBRARY FUND

## CRIMINAL DISTRIBUTIONS

```
JUDGE
LCCC - COURT REPORTER FUND (2020)
LCCC- COUNTY SPECIALTY COURT (2020)
LCCC-CLERK OF THE COURT
FINE COURT
COURT APPOINTED ATTORNEYS FEES
CCC
EMS
RESTITUTION LIABILITIES
RECORDS PRESERVATION
COURTHOUSE SECURITY
CC TECHNOLOGY FUND
```


## GENERAL DISTRIBUTIONS

CERTIFICATION AND SEAL
COUNTY CLERK
SEPTIC PERMITS
BIRTH STATE
IFML STATE
MARRIAGE STATE
TCEQ SEPTIC PERMIT FEE
RECORDS ARCHIVE
VITALS ARCHIVE

| $002-1060-40025$ | 10.00 |
| :--- | ---: |
| $002-1060-40025$ | $1,731.10$ |
| $002-1115-40110$ | $1,950.00$ |
| $002-20130$ | 14.40 |
| $002-20130$ | 12.50 |
| $002-20130$ | 210.00 |
| $002-20330$ | 50.00 |
| $014-1060-40025$ | 90.00 |
| $021-1060-4025$ | 25.00 |

## PROBATE DISTRIBUTIONS

COUNTY JURY FUND
COURT REPORTER SERVICES FUND
CONSTABLE SERVICE
CLERK OF THE COURT ACCOUNT
COUNTY CLERK
PROPOSED ORDER
COUNTY DISPUTE RESOLUTION FUND
LANGUAGE ACCESS FUND
APPELLATE JUDICIAL SYSTEM FUND
COUNTY RECORDS MGMT \& PRESERVATION
RECORDS MANAGEMENT \& PRESERVATION F
COURTHOUSE SECURITY FUND
COURT FACILITY FEE FUND
JUDICIAL EDUCATION \& SUPPORT FUND

| $002-0000-40150$ | 60.00 |
| :--- | ---: |
| $002-0000-40160$ | 150.00 |
| $002-1055-40036$ | 300.00 |
| $002-1060-40025$ | 280.00 |
| $002-1060-40025$ | 159.00 |
| $002-1060-40025$ | 4.00 |
| $002-20247$ | 90.00 |
| $002-20250$ | 18.00 |
| $002-20430$ | 30.00 |
| $004-1200-40025$ | 5.00 |
| $004-1200-40025$ | 90.00 |
| $006-1230-40025$ | 120.00 |
| $006-1230-40028$ | 120.00 |
| $011-1060-40025$ | 30.00 |

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) MANDY SAWYER, RAINS COUNTY CLERK - RAN ON 03/04/2024 AT 07:31am 02/01/2024 THRU 02/29/2024 - PAGE 2

PUBLIC PROBATE ADMINISTRATOR FUND
COURT INITIATED GUARDIANSHIP EUND COUNTY LAW LIBRARY FUND

$$
\begin{aligned}
& 011-1060-40170 \\
& 025-1060-40025 \\
& 038-1700-40025
\end{aligned}
$$

$1,876.00$
PROPERTY DISTRIBUTIONS
COUNTY CLERK
RECORDS ARCHIVE

002-1060-40025
014-1060-40025

4,778.00

2,040.00
$6,818.00$
TOTAL DISBURSEMENTS:
CREDIT CARD CHARGES:
EFILING CC CHARGES :
EFILING CHECK CHARGES:
ERECORDING CC CHARGES :
ESCROW CHARGES :
ESCROW PAYMENTS :
REIMBURSEMENT :

TOTAL DEPOSIT:

## NON-DISBURSED FEES

(PAYMENTS BY C.C. ONLY) PRESERVATION:
PRESERVATION:
MANAGEMENT: MANAGEMENT - CCRMF:
(PAYMENTS BY C.C. ONLY) MANAGEMENT: (PAYMENTS BY C.C. ONLY) MANAGEMENT - CCRMF:

TOTAL RECEIVED:
60.00
10.00

1,860.00
40.00
150.00
10.00
$18,760.00$

SUMMARY BREAKDOWN

| TOTAL FINE | $5,560.00$ |
| :--- | ---: |
| TOTAL ALL OTHER FEES | $15,808.00$ |
|  | $21,368.00$ |

OVER/SHORT

CHECKS
CASH
CASH REFUND
MONEY ORDER
CREDIT CARD
EFILING COLL CC EF UNCOLLECTED
EFILE TOTAL
$1,141.00$
3,468.00
EFILING CHECK 0.00
ERECORDING CC $1,086.00$
DIRECT DEPOSIT 0.00
CASHIER'S CHECK 0.00
TOTAL
23,978.00
RECEIPT NO. 252898 TO 253171
EXCLUDING TS/WF/NC/UN RECEIPT NO. 252926
ALL RECEIPT NO. 252898 TO 253171

# JUDGE R. JENKINS FRANKLIN JUSTICE OF THE PEACE RAINS COUNTY, TEXAS 

167 E. Quitman St. Suite 101
Emory, Texas 75440

## February, 2024

## Criminal:

Magistrate Warnings: 23
Bond Conditions: 1
Interlock Devices: 0
Emergency Protective Orders: 1
Emergency Detention Orders: 0
Seach Warrants: 1
Felony Warrants: 3
Misdemeanor Warrants: 2
Class C Misdemeanor Citations: 61
Driver's Safety Course: 2
Deferrals Approved: 1
Payment Plans: 6
Community Service: 0

## Civil:

Evictions Filed: 7
Small Claims Filed: 13
Debt Claims Filed: 0
Occupational Driver's License Hearings: 2
Other Administrative Hearings: 0
Inquests: 5
Autopsies Ordered: 3
Weddings: 1

Civil Collected: \$2,261.00
Criminal Collected: $\$ 16,418.00$
Parks and Wildlife Collected: \$156.40

# RAINS COUNTY CONSTABLE Allen Davis 

140 W. QUITMAN ST. EMORY, TEXAS 75440 OFFICE: 903-473-5061<br>EMAIL: rains.constable@co.rains.tx.us

Constables Office activity for February 1 to 29, 2024

$$
\text { Number of citations and writs received } 21
$$

Number of citations and writs served ..... 30
Number of Service attempts ..... 59

## Fees

Citations and fees are collected by offices where filed. The Justice of the peace, County Clerk and District Clerk all collect fees on behalf of the Constables office and forward those payments directly to the Treasurer's Office. This report does not reflect those payments made to the Constables office.

Citation and Writ fees collected
Total Fees Collected

THE STATE OF TEXAS

RAINS COUNTY
COMMISSIONERS
COURT

## March 11. 2024

Be it remembered, the Commissioners Court of Rains Coumy Texas, this Special Meeting being convened in the Rains County Courthouse, on Thursday, the 11th day of March 2024, at 11:00 a.m. with the following members of the court being present:

## County Judge Linda Wallace

County Commissioner Mike Willis County Commissioner Jeremy Cook County Commissioner Korey Young County Commissioner Lori Northcutt

Taped proceedings of court duly transcribed by:
Mandy Sawyer County Clerk/Court Ex-officio

The agenda was prepared by the Judge's office announcing a meeting to be held by the Commissioners at 11:00 a.m. on Monday, March 11, 2024.

The posted meeting of the Commissioners Court was held at 11:00 a.m. on Monday, the 11th day of March, 2024.

1. OPEN FORUM

## Il. ITEMS FOR DISCUSSION

A. Discuss/take action regarding an emergency purchase of a 2024 1-ton Dodge Ram patch truck for the Road and Bridge Department at the cost of $\$ 53,641.00$ for gasoline or $\$ 63,812.00$ \& $\$ 64,943.50$ for a diesel engine.

Moved by Commissioner Korey Young, duly sconded by Commissioner Mike Willis to buy with road upgrade funding the rest be covered with contingency to be replaced by the sale of auction items. to buy the gas engine truck for $\$ 53,641.00$.

Court Members Voting Aye: Lori Northcutt, Korey Young, Mike Willis, feremy Cook, Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried.
Motion Carried.
III. Administrative Court Activities and Comments.

Moved by Commissioner Lori Northcutt, duly seconded by

Court Members Voting Aye: Lori Northcutt, Korey Young, Mike WWis, Jereny Cook, Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried.
With no further business to be considered by the Court at 11:16 a.m. Judge Linda Wallace declared Commissioners Court adjourned.

On this the $11^{\text {th }}$ day of March. 2024. I, Mandy Sawyer, attest to the accuracy of this record.


## NOTICE OF MEETING - COMMISSIONERS COURT

## RAINS COUNTY, TEXAS

Notice is hereby given that a REGULAR MEETING of the Rains County Commissions court will be held at 10:00 a.m. on Thursday, February 22, 2024 in the Rains County Courthouse Courtroom. The subjects to be discussed or considered or upon which any formal action may be taken are as follows:

1. OPENING - CALL TO ORDER, PLEDGES OF ALLEGIANCE \& INVOCATION
II. OPEN FORUM
III. PRESENTATIONS
IV. ITEMS FOR DISCUSSION and/or ACTION
A. Departmental Reports
2. Road \& Bridge Department
a. Permits/Right-of-Way (ROW)
B. Elected Official's and Finance Reports
3. Financial Report
a. Line item transfers/budget amendments
b. Payment of accounts
c. Monthly/Quarterly Report (if presented)
d. Payroll \& Personnel

C. Discuss/take action regarding accepting the Commissioners Court minutes from the prior Regular and of Special Meeting
D. Discuss/take action regarding accepting a Donation of 1000 Rounds of YTR 9 mm Ammunition with a value of $\$ 219.44$ from an Anonymous Donor for the Sheriff's Department.
E. Discuss/take action regarding revising Resolution and Order \#3-2024, Barrett Solar Project, LLC, to correct the dollar amount of $\$ 11,720.00$ to $\$ 23,700.00$.
F. Discuss/take action regarding approving a Letter of Engagement from Scott, Singleton, Fincher and Company, P.C. for the FY 2022-2023 audit.
G. Discuss/take action regarding accepting the 2023 County Investment Academy continuing education requirement Certificate for Commissioner Jeremy Cook.
H. Discuss/take action regarding accepting the Grantworks ARPA Status Report.
I. Discuss/take action regarding approving the Final Plat for Young Meadows.
J. Discuss/take action regarding the Chamber of Commerce wanting a Farmer's Market on the Courthouse Parking Lot.

## V. Administrative Court Activities and Comments

During the course of the meeting covered by this notice, should the court determine that a closed or executive meeting or session of the Court be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government code shall be held by the Court at the date, hour. Personnel Matters); ( 551.075 - Conference Relating to Investments); ( 551.076 - Security Devices); (551.07 2-Real Property); ( 551.073 - Prospective Gifts); (551.074Personnel Matters); ( 551.075 - Conference Relating to Investments); (551.076 - Security Devices)


THE STATE OF TEXAS

COUNTY OF RAINS

RAINS COUNTY
COMMISSIONERS
COURT

February 22, 2024
Be it remembered, the Commissioners Court of Rains County, Texas, being convened in its regular session in the Rains County Courthouse, on Thursday, the 22nd day of February 2024, at 10:00 a.m. with the following members of the court being present:

County Judge Linda Wallace County Commissioner Mike Willis County Commissioner Jeremy Cook County Commissioner Korey Young

Taped proceedings of court duly transcribed by:

Mandy Sawyer<br>County Clerk/Court Ex-officio

The agenda was prepared by the Judge's office announcing a meeting to be held by the Commissioners at 10:00 a.m. on Thursday, February 22, 2024.

The posted meeting of the Commissioners Court was held at 10:00 a.m. on Thursday, the 22nd day of February, 2024.
I. OPENING - CALL TO ORDER, PLEDGES OF ALLEGIANCE \& INVOCATION

The meeting was called to order by Judge Linda Wallace.
With members of the Court being present, Commissioner Lori Northcutt absent, there was a quorum.

Commissioner Korey Young led the Court with the Pledge of Allegiance to the United States of America Flag and the Pledge of Allegiance to the Texas Flag, Commissioner Mike Willis led the invocation.
II. OPEN FORUM
III. PRESENTATIONS
IV. ITEMS FOR DISCUSSION and/or ACTION.
A. Departmental Reports

1. Road \& Bridge Department
a. Permits/Right-of-Way (ROW)
2. Environmental Enforcement and Emergency Management
3. Veterans' Services
4. AgriLife Extension
5. Indigent Health Care Program
B. Elected Official's and Finance Reports

## 1. Financial Report

a. Line-Item transfers/budget amendment.
b. Payment of accounts ${ }^{1}$

Moved by Commissioner Korey Young, duly seconded by Commissioner Jeremy Cook to approve payment of account in the amount of \$729,323.38.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, and Linda Wallace.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
b. Monthly/Quarterly Report (If present)

Moved by Commissioner Mike Willis, duly seconded by
Commissioner Korey Young to accept the Monthly/Quarterly Report into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis,
Korey Young, and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
c. Payroll \& Personnel ${ }^{2}$

Moved by Commissioner Korey Young, duly seconded by Commissioner Mike Willis to accept the changes to payroll/personal into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis,
Korey Young, and Linda Wallace.
Court Members Voting No: None
Court Members Abstaining: None
Motion Carried
C. Discuss/take action regarding accepting the Commissioners Court minutes from the prior regular and or special meeting.

Moved by Commissioner Korey Young duly seconded by Commissioner Jeremy Cook to accept the county clerks' minutes from the prior regular and or special meeting into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, and Linda Wallace.

Court Members Voting No: None<br>Court Members Abstaining: None<br>Motion Carried

[^4]
## LEASE AGREEMENT

I Jenkins Franklin, do hereby agree to lease the described property in Addendum at approximately 1 and $1 / 2$ Acres of land between County Road 2250 and Farm to Market Road 779 to Rains County for the specific purpose of a gun firing range. Said Lease will be for a nominal sum of $\$ 1.00$ per year and will become renewable annually upon the anniversary date thereafter. Either party after the first one (1) year period may withdraw from this Agreement with a thirty (30) day written Letter of Intent.

I, Jenkins Franklin, my heirs and assigns will be held harmless from any and all liabilities and/or actions arising from county activities, conduct and/or misconduct on said premises and from any related activities as permitted herein. Rains County will carry liability insurance to cover same.

Said firing range will meet the design and safety requirements of the National Rifle Association and Department of Public Safety allowing qualifications for handguns, shotguns and rifles.

Rains County is hereby granted specific permissions to travel to and from said firing range as may be required across, through and over my adjoining properties. They are also granted permission to transport required materials through, across and over my adjoining properties to said firing range. This establishes qualified ingress to and egress from said properties as long as such access is for the above stated purposes). Ingress and egress permissions will run concurrent with said Lease Agreement.

Jenkins Franklin Date
$\begin{array}{ll}\text { THE STATE OF TEXAS } & \S \\ \text { COUNTY OF RAINS } & \S\end{array}$

This instrument was acknowledged before me on this the $\qquad$ day of $\qquad$ 2024.

Notary Public, State of Texas

As approved by Rains County Commissioner's court this the $\qquad$ day of $\qquad$ 2024.


Gorey Young, Commissioner Pct. No. 3


## ATTEST:



MATERIAI - BAckstop to be constructed out of Compacted Shindy Lasm/Tup Soil

Ground support - Woven Geotextile Rut out mat

## GrantWorks

Rains County
ARPA STATUS REPORT

Prepared by:
Glenn Greer
glenn.greer@grantworks.net
March 1, 2024

This Status Report is presented by the GrantWorks ARPA project management team to provide routine updates.

|  |  | INANCIALSUMMARY |  |
| :---: | :---: | :---: | :---: |
| Category | Dollars | Percent Complete | Comments |
| Total Allocation | \$2,430,698.00 |  |  |
| Match/Local Funds |  |  |  |
| Total Estimated Budget | \$2,373,506.20 |  |  |
| Remaining Amount to Budget | \$57,191.80 | 98\% |  |
| Total Obligations | \$1,610,253.09 |  |  |
| Remaining Amount to Obligate | \$820,444.91 | 66\% | 9 Months Remaining Until the Obligation Deadline of 12/31/2024. |
| Total Expenditures | \$1,582,533.09 |  |  |
| Remaining Amount to Expend | \$848,164.91 | 69\% | 33 Months Remaining Until the Expenditure Deadline of 12/31/2026. |


| Estimated Expenditure Threshold Date |  |
| :---: | :---: |
| $25 \%$ | Q2 2023 |
| $50 \%$ | Q1 2024 |
| $75 \%$ | Q1 2024 |
| $100 \%$ | Q1 2025 |

Rains County: ARPA STATUS REPORT

## ARPA SELECTED PROJECTS

Contract No.: $\qquad$

Type: $\qquad$ Annually

Total Allocation being Managed:
Remaining Amount to Budget: $\qquad$ $\$ 57,191.80$

| Project ID | Project Type. Project Dellvery: Project Titie | Description (50-250 Words) | Expense Class Expenditure Category | Clentiffed Risks | Estimated Budget | Total Obligations | Remaining Amount to Obligate | Total Expenditures | Remaining Amount to Expend | Estimated Completion Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decisonto Procedi Yes |  |  |  |  |  |  |  |  |  |  |
| 2101 | ARPA Reclpient - <br> Profersional Services <br> - Administrative <br> Services | General Administrative services for the management and oversight of ARPA funded Programs and projects. Services provided by consultants, contractors and/or staff and may inelude public notices, accounting and audit support, disbursement of funds, monitoring, reporting, or any other general administrative or grant management services. Development of internal policies and procedures that are compliant with ARPA guidelines which may include procurement, financial management, labor monitoring, oversight of subrecipient awards, etc... | 6. Revenue Replacement - 6.01 Provision of Government Services | N/A | \$132,000.00 | \$132,000.00 | \$0.00 | \$104,280.00 | \$27,720.00 | 06-30-2025 |
| 2102 | ARPA Recipient Equipment or Informal Purchase (only) - Veterans Van purchase | Rains County purchased a van for serving and assisting their veteran's. The County has garaged the van in Emory Texas and uses the van to provide veterans transportation to efther the VA Veterans Hospital in Dallas, Texas or the VA Hospital in Bonham, Texas which are approximately 2 hours distance from Emory in one direction. The veterans service transports veterans to the hospital, doctor's office, pharmacy, stores, COVID-19 test centers and vaccine centers. Rains County has provided this service to Veterans since March 2011. Since inception, 1377 volunteers have transported 1528 Veterans to medical appointments and have donated 11,152 hours. The current van was purchased in 2011. Rains County indicates that mileage on the van is approximately | 5. Revenue <br> Replacement - 6.01 <br> Provision of Government Servites | High Risk due to purchasing from TX Smart Buy (COOP) and using sole source procurement | \$49,412.94 | \$49,412.94 | \$0.00 | \$49,412.94 | \$0.00 | 11-09-2021 |

ARPA Status Report
Page $\mathbf{3}$ of $\mathbf{1 1}$

Rains County: ARPA STATUS REPORT

| Project 10 | Project TypeProject DeliveryProject Title | Description (50-250 Words) | Expense Class Expenditure Category | Identified Risks | Estimated Budget | Total Obligations | Remaining Amount to Obllgate | Total Expenditures | Remaining Amount to Expend | Estimated Completion Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 200,000 miles. The County used American Reseue Plan monies to purchase a replacement van under 2 CFR 200.320(c)(3)) to justify noncompetitive procurement. The County purchased the special equipped van from the Texas Smart Buy Cooperative and according to them is a sole source since it is a specialty item. The reasoning they provided is that a (2) delay could affect the County's abillty to transport Veterans to medical appointments, including appointments related to the current pandemic. (2) The age and mileage of the current vehicle make it more prone to mechanical failure resulting in downtime for repairs and (3) the vehicle that was purchased has been bid through Texas Smart Buy of which Rains County is a member. |  |  |  |  |  |  |  |  |
| 2203 | ARPA Reclpient Equipment or Informal Purchase (only) - Road Maintenance Materials | This project is for materials purchase only, Rains County is mainta ining and repairing many of the roads in the County over the next year. They are planning on going out to bid for materials recycled from an old bridge that has been destroyed and is being crushed and sold off as road materials. They are preemptively stocking up by purchasing a one time material load prior to price increases and prior to supply chaln issues. They are also taking advantage of recycled materials and the valatile pricing market. Road repairs have not been done during the COVID pandemic and therefore there are many repairs that are needed now. | 6. Revenue <br> Replacement - 6.01 <br> Provision of <br> Gavernment Services | N/A | \$434,337.90 | \$434,337.90 | \$0.00 | \$434,337.90 | \$0.00 | 09-01-2022 |
| 2207 | ARPA Recipient - <br> Equipment or Informal Purchase (only) - Sheriff EMS Vehicle | The County will use approximately $\$ 60,000$ in ARPA funds to buy a 2023 Chevrolet Tahoe I.S., 5.3L V8 engine, $4 \times 4$ vehicle with a Maltech upfit for the sheriff's department from Lake Country Chevrolet and the TIPS USA cooperative. | 6. Revenue <br> Replacement - 6.01 <br> Provision of Government Services | TIPS COOP | \$50,221.60 | \$50,221.60 | \$0.00 | \$50,221.60 | \$0.00 | 12-30-2022 |

ARPA Status Report
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Rains County: ARPA STATUS REPORT

| Prolect 10 | Project TypeProject Dellivery Prolect Title | Description ( $50-250$ Words) | Expense Class Expenditure Category | Identified Risks | Estimated Budget | Total Obligations | Remaining Amount to Oblgate | Total Expenditures | Remaining Amount to Expend | Estimated Completion Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2208 | ARPA Recipient Equipment or Informal Purchase (only) - EM 2022 Ford F150 Vehicle | The County will use approximately $\$ 50,000$ in ARPA funds to buy a 2023 Ford F-150, 4Door, 4×4 <br> Emergency Management vehicle. They are using Brian Toliver Ford who is a subsidiary of Silsbee Ford and the TIP5 COOP Program. The vehicle has a V6 ECO engine which is better on fuel consumption and emission control. The new vehicle will replace a 2013 Ford Explorer AWD with over 180,000 miles that is at the end of its remaining service life. | 6. Revenue <br> Replacement - 6.01 <br> Provision of <br> Government <br> Services | TIPS COOP | \$50,599.99 | \$50,599.99 | \$0.00 | \$50,599.99 | \$0.00 | 12-03-2022 |
| 2309 | ARPA Recipient Equipment or Informal Purchase (only) - EM Vehicle Kit | The County is purchasing a vehicie from TIPS for the Emergency Management Team. The vehicle will need to be equipped with further emergency warning system. The vendor is Safety Pursuit which is a Buy board COOP company that will be doing the work:The work will be completed once the County receives the Vericle from Silsbee Ford/Chevy. | 6. Revenue <br> Replacement - 6.01 <br> Provision of <br> Government <br> Services | Buyboard | \$12,822.10 | \$12,822.10 | \$0.00 | \$12,822.10 | \$0.00 | 03-02-2023 |
| 2310 | ARPA Recipient - <br> Equipment or Informal Purchase (only) - Court House \& Annex AV and Speaker Project | The County has used TIPS USA to install a speaker system that will allow people in the court to spread out and still hear what is being said by the Judge and Commissioners. At this time they do not have a central speaker AV system and has hired DELCOM to update, install, and add new ceiling speakers, gooseneek microphones, and amplifiers. <br> Assisted listening system that is ADA compliant, which includes all necessary hardware for judge to be able to hear mitrophone sources In ear-plece loudspeaker. | 6. Revenive Replacement-6.01 Provision of Government Services | TIPS USA | \$19,744.27 | \$19,744.27 | \$0.00 | \$19,744.27 | \$0,00 | 04-05-2023 |
| 2312 | ARPA Recipient Equipment or Informal Purchase (only) - Constable Vehicle | Rains County is using ARPA funds to purchase a 2023 Ford Responder $4 \times 4$ with outfitting for the Constable's affice. It will be replacing a vehicle with over 130,000 miles that has exceeded its usefillife. The vehicle is being procured via TIPS from Silsbee Ford. It will be outfitted by silsbee | 6. Revenue <br> Replacement - 6.01 <br> Provision of <br> Govarnment <br> Services | TIPS USA | \$60,641.00 | \$0.00 | \$60,641.00 | \$0.00 | \$60,641.00 | 06-25-2023 |

ARPA Status Report
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Rains County: ARPA STATUS REPORT

| Profect 10 | Project Type Project Dellvery Project Title | Description (50 - 250 Words) | Expense Class Expenditure Category | Identiffed Risks | Estimated Budget | Total Obligations | Remaining Amount to Obligate | Total Expendiltures | Remaining Amount to Expend | Estimated Completion Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | . | Ford with equipment purchased from Dana Safety Supply of Greensboro, NC. |  |  |  |  |  |  |  |  |
| 2312 | ARPA Recipient Equipment or Informal Purchase (only) - Bady Camera \& in Car Recording System | Rains County is purchasing 15 Body worn cameras and 12 in car recording cameras with a 5 year subscription from Motorota Solutions. These will replace the current system that has reached the end of its life and can no longer be upgraded. The purchase will ensure Rains County Sheriff Office deputies are covered everyday as a loss of video at any time can be catastrophic. | 6. Revenue <br> Replacement - 6.01 <br> Provision of <br> Government <br> Services | TIPS USA | \$94,985.00 | \$94,985.00 | \$0.00 | \$94,985.00 | \$0.00 | 07-01-2023 |
| 2313 | ARPA Recipient Equipment or Informal Purchase (oniv) - Roads and Bridges project '2223 | Rains County is planning to conduct improvements on various roads and bridges in the county. They will be using their own staff for the work. The County is uttlizing ARPA funds to purchase road and base materials. This is a materiais only bid they go out for every year. Based on increase costs and inventory issues the county is using ARPA funds along with the county budget to get the road and base materials they need. Maintaining rural county roads is a normal government service and allows for safe ascess and emergency responses in sparsely popula ted areas. | 6. Revenue Replacement - 6.01 Provision of Government Services |  | \$552,330.69 | \$552,330.69 | \$0.00 | \$552,330.69 | \$0.00 | 10-01-2023 |
| 2415 | ARPA Recipient Equipment or Informal Purchase (only) - Roads and Bridge project '23-24 | Rains County is planning to conduct improvements on various roads and bridges in the county. They will be using their own staff for the work. The County is utilizing ARPA funds to purchase road and base materials. This is a materials only bid they go out for every year. Based on increase costs and inventory issues the county is using ARPA funds along with the county budget to get the road and base materials they need. Maintaining rural county roads is a normal government sevise and allows for safe ancess and emergency responses in sparsely populated areas. | 6. Revenue <br> Replacement - 6.01 <br> Provision of <br> Government <br> Services |  | \$903,357.71 | \$200,745.60 | \$702,612.11 | \$200,745.60 | \$702,612.11 | 10-01-2024 |
| 2416 | ARPA Reciplent Equipment or | Rains County purchased a radar system for the sheriff's department using arpa funds | 6. Revenue Replacement -6.01 |  | \$13,053.00 | \$13,053.00 | \$0.00 | \$13,053.00 | \$0.00 |  |

ARPA Status Report
Page 6 of 11

Rains County: ARPA STATUS REPORT


Rains County: ARPA STATUS REPORT

COMPLETED TREASURY REPORTING

| Report | Completion Status |  |
| :--- | :--- | :--- |
| Annual Planning \& Expenditure Reporting | Completed April 13,2022 |  |
| Annual Planning \& Expenditure Reporting | Completed April 13,2023 |  |

## Rains County: ARPA STATUS REPORT

## GENERAL NEXT STEPS FOR NEXT MONTH

- PM will provide any missing documents as stated in the "CLOSEOUT DOCUMENT CHECKLIST STATUS" section below
- Next Treasury Report due April 30, 2024


## PROJECT COMPLIANCE \& MONITORING FOLLOW-UP STEPS

- Risk from COOP Solicitations:

Local governments often prefer using Cooperative Purchasing (also called COOPS or 'buy boards' generally) to procure goods and services and as a means to ensure competition and speed of project delivery. However, COOPS frequently place ARPA Recipients at varying levels of risk of non-compliance when procuring with ARPA (or other Federal) funds because COOPS are not fully aligned with the specific terms and provisions of ARPA, the Federal Uniform Guidance (2 CFR 200), and/or specific local procurement policies and thresholds that would also ensure ARPA compliance. As such, GrantWorks does not recommend using COOPs for ARPA procurements.

- General Guidance on COOP Solicitations:

If you would still like to use a COOP for an ARPA procurement - GrantWorks requests the following:

- Provide the terms \& conditions and general forms \& contract documents used by the COOPs for review on level of compliance with ARPA requirements
- Include GrantWorks prior to solicitation so that a new solicitation with ARPA requirements can be issued with the COOP
- Require respondents to be registered in SAM.gov and to sign ARPA Addendum(s)
- Next Steps on COOP Solicitations:
- If you have already completed a procurement and expended funds - GrantWorks will complete a review of the procurement and provide a compliance summary.
- If you have already completed a procurement and have not yet expended funds - GrantWorks can provide an ARPA Addendum for inclusion in the contract.

Rains County: ARPA STATUS REPORT

## CLOSEOUT DOCUMENT CHECKLIST STATUS

I) Client Level Compliance

| , \% Checklist Document Name | Item Complete? | Item Notes |
| :---: | :---: | :---: |
| Transition Call Notes | Yes | Email from Keith is the only transition note available |
| Kickoff Agenda / Notes | Yes |  |
| State Regulations for Procurement | Yes |  |
| Federal Regulations for Procurement | Yes |  |
| Client's Standards of Conduct with Conflict of Interest Policy |  |  |
| PM Communications Plan - Client | N/A |  |
| PM Communications Plan - ARPA Outreach | Yes |  |
| Peer Report | N/A |  |
| Supplemental Documentation | Yes |  |
| Documentation of ARPA Public Meeting(s) \& Stakeholder Engagement | N/A |  |
| Client Background Review form | No |  |
| Lost Revenue Calculation | Yes |  |
| Client Approved Project List |  |  |
| Financial Management System/Plan | No |  |
| Document Management \& Retention Plan | No |  |
| Anti-fraud Waste \& Abuse (AFWA) Policy | No |  |
| Single Audit, or equivalent 2021 | N/A |  |
| Single Audit, or equivalent 2022 | N/A |  |
| Single Audit, or equivalent 2023 |  |  |
| Single Audit, or equivalent 2024 |  |  |
| Single Audit, or equivalent 2025 |  |  |
| Single Audit, or equivalent 2026 |  |  |

ARPA Status Report

Rains County: ARPA STATUS REPORT

| Checklist Document Name |  |  |
| :--- | :---: | :---: |
| Client's Executed Terms \& Conditions | Item Complete? |  |
| Client's Executed Titie VI Form |  |  |
| Client's Budget submitted to Treasury |  |  |
| Interim Report |  |  |
| P\&E Annual Report - 2022 | Yes |  |
| P\&E Annual Report - 2023 | Yes |  |
| P\&E Annual Report - 2024 |  |  |
| P\&E Annual Report -2025 |  |  |
| P\&E Annual Report -2026 |  |  |

# COMMUNITY SERVICES OF NORTHEAST TEXAS, INC. 

Linden, Texas
Independent Auditor's Report and Financial Statements with
Supplementary Information
For the Year Ended
September 30, 2023

## COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.

Linden, Texas

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# JARRED, GILMORE \& PHILLIPS, PA CERTIFIED PUBLIC ACCOUNTANTS 

## INDEPENDENT AUDITOR'S REPORT

## Board of Directors

Community Services of Northeast Texas, Inc.
Linden, Texas

## Report on the Audit of the Financial Statements

## Opinion

We have audited the accompanying financial statements of Community Services of Northeast Texas, Inc. (a nonprofit organization), which comprise the statement of financial position as of September 30, 2023, and the related statement of activities, functional expenses, and cash flows for the year then ended, and the related notes to the financial statements.

In our opinion, the financial statements present fairly, in all material respects, the financial position of Community Services of Northeast Texas, Inc. as of September 30, 2023, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Basis for Opinion

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the financial statements section of our report. We are required to be independent of Community Services of Northeast Texas, Inc. as and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about Community Services of Northeast Texas, Inc.'s ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

## Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and Government Auditing Standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards and Government Auditing Standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of Community Services of Northeast Texas, Inc.'s internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about Community Services of Northeast Texas, Inc.'s ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

## Supplementary Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying schedule of expenditures of federal awards, as required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, is presented for purposes of additional analysis and is not a required part of the financial statements. The combining schedule of activities (presented on Pages 18 to 23) is prepared for additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated, in all material respects, in relation to the financial statements as a whole.

Other Reporting Required by Government Auditing Standards
In accordance with Government Auditing Standards, we have also issued our report dated January 29, 2024, on our consideration of Community Services of Northeast Texas, Inc.'s internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of Community Services of Northeast Texas, Inc.'s internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering Community Services of Northeast Texas, Inc.'s internal control over financial reporting and compliance.


January 29, 2024
Chanute, Kansas

## COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.

Linden, Texas
Statement of Financial Position
September 30, 2023

| ASSETS |  |  |
| :---: | :---: | :---: |
| Current Assets: |  |  |
| Cash | \$ | 748,973.99 |
| Receivables, Net |  | 653,169.16 |
| Prepaid Expense |  | 12,916.85 |
| Total Current Assets |  | 1,415,060.00 |
| Capital Assets, Net |  | 1,400,261.28 |
| Right to Use Assets, Net |  | 288,861.45 |
| TOTAL ASSETS | \$ | 3,104,182.73 |


|  | LIABILITIES AND NET ASSETS |
| :--- | ---: | ---: |
| Liabilities |  |
| Current Liabilities: |  |
| Accounts Payable | $18,400.00$ |
| Line of Credit | $64,042.12$ |
| Accrued Salary and Fringe | $65,105.59$ |
| Accrued Annual Leave | $31,877.15$ |
| Refundable Grant Advances | $111,062.87$ |
| Current Portion of Long-Term Liabilities | $511,420.57$ |
| Total Current Liabilities |  |
|  |  |
| Long-Term Liabilities | $150,000.00$ |
| Notes Payable | $289,723.18$ |
| Leases Payable | $(111,062.87)$ |
| Less Current Portion of Long-Term Liabilities | $328,660.31$ |
| Total Long-Term Liabilities |  |

TOTAL LIABILITIES

Net Assets:
Without Donor Restrictions
1,903,321.38
With Donor Restrictions part of the financial statements.

# COMMUNITY SERVICES OF NORTHEAST TEXAS, INC. 

## Linden, Texas

Statement of Activities
For the Year Ended September 30, 2023

| CHANGES IN NET ASSETS |  |  |
| :---: | :---: | :---: |
| Net Assets without Donor Restrictions |  |  |
| Revenues and Gains |  |  |
| Contributions | \$ | 11,485,356.64 |
| Contributions - Non Cash |  |  |
| Program Income |  | $124,793.57$ $32,484.58$ |
| Miscellaneous Revenue |  | $3,484.58$ $6,456.85$ |
| Total Revenue and Gains |  | 12,949,091.64 |
| Expenses |  |  |
| Program Services |  |  |
| Early Childhood Development |  | 5,386,090.86 |
| Community Services |  | 312,037.17 |
| Emergency Assistance |  | 5,614,971.79 |
| Supporting Activities 5,614,97.79 |  |  |
| Management and General |  | 1,121,540.59 |
| Fundraising |  | 8,656.78 |
| Total Expenses |  | 12,443,297.19 |
| Net Assets Released From Restrictions |  |  |
| Increase (Decrease) in Net Assets $\quad$ 57,074.88 |  |  |
| without Donor Restrictions |  | 562,869.33 |
| Net Assets with Donor Restrictions |  |  |
| Contributions |  | 41,227.74 |
| Net Assets Released From Restrictions 4, 41,227.74 |  |  |
| Through Satisfaction of Program Restrictions |  | $(57,074.88)$ |
| Increase (Decrease) in Net Assets $\quad$ - (57,074.88) |  |  |
| with Donor Restrictions |  | $(15,847.14)$ |
| Net Increase(Decrease) In Net Assets |  | 547,022.19 |
| NET ASSETS, Beginning of the Year |  | 1,717,079.66 |
| NET ASSETS, End of the Year | \$ | 2,264,101.85 |

The accompanying notes are an integral part of the financial statements.
COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.


# COMMUNITY SERVICES OF NORTHEAST TEXAS, INC. 

Linden, Texas
Statement of Cash Flows For the Year Ended September 30, 2023

| CASH FLOWS FROM OPERATING ACTIVITIES |  |  |
| :---: | :---: | :---: |
| Change in Net Assets | \$ | 547,022.19 |
| Adjustments to Reconcile Change in Net Assets to Net Cash Used in Operating Activities |  |  |
|  |  |  |
| Depreciation Expense |  | 143,423.85 |
| Lease Amortization Expense |  | 119,108.23 |
| (Increase) Decrease in Receivables |  | $(463,380.03)$ |
| (Increase) Decrease in Prepaid Expense |  | 5,680.00 |
| Increase (Decrease) in Accounts Payable |  | 207,002.49 |
| Increase (Decrease) in Accrued Salary and Fringe |  | 2,732.25 |
| Increase (Decrease) in Accrued Annual Leave |  | $(12,434.32)$ |
| Increase (Decrease) in Advances from Grantor |  | $(156,468.17)$ |
| Increase (Decrease) in Lease Obligations |  | $(118,246.50)$ |
| Net cash provided by (used in) operating activities |  | 274,439.99 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |
| Cash Payments for Capital Assets |  | (101,831.88) |
| Net cash provided by (used in) investing activities |  | $(101,831.88)$ |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |
| Proceeds from Line of Credit |  | 239,400.00 |
| Principal Payments on Line of Credit |  | (221,000.00) |
| Net cash provided by (used in) financing activities |  | 18,400.00 |
| Net Increase (Decrease) in Cash and Cash Equivalents |  | 191,008.11 |
| Cash, Beginning of the Year |  | 557,965.88 |
| Cash, End of the Year | \$ | 748,973.99 |
| pplemental Information |  |  |
| sh Paid During the Period for: nterest Expense | \$ |  |
| Lease Interest Expense | \$ | $287.77$ |

The accompanying notes are an integral part of the financial statements.

# COMMUNITY SERVICES OF NORTHEAST TEXAS, INC. <br> Linden, Texas 

Notes to the Financial Statements<br>September 30, 2023

## 1. NATURE OF ACTIVITIES

Community Services of Northeast Texas, Inc. (the "Organization") is a nonprofit organization established in 1965 which serves the economically and socially disadvantaged persons in north east Texas consisting of Bowie, Camp, Cass, Delta, Franklin, Harrison, Hopkins, Lamar, Marion, Morris, and Panola, Rains, Red River, and Titus counties.

The Organization provides services to stimulate a better focusing of all available local, state, federal and private resources upon the goal of enabling low income families and individuals to attain the skills, knowledge, motivations and to secure the opportunities needed for them to become more fully self-sufficient. The Organization administers the following major sources of revenue to meet the needs of the area it serves: Head Start Programs, Low-Income Home Energy Assistance Programs, Community Services Block Grant Programs, Star-Plus Nutrition Service Programs, and others. Expenses are broken down by program services. The following is a description of the program services:

Early Childhood Development - Provides high quality comprehensive child and family development services to income and age eligible children and their families, which includes education, health, nutrition, mental health, and parent involvement.
Emergency Assistance - Provides utility assistance to low-income individuals to assist them with energy bills, this could be gas, electric, Propane, etc.
Community Services - Community services programs strive to reduce poverty and empower low-income families to become self-sufficient.

## 2. SUMMMARY OF SIGNIFICANT ACCOUNTING POLICIES

## Basis of Accounting

The Organization's policy is to prepare its financial statements on the accrual basis of accounting in accordance with accounting principles generally accepted in the United States of America (US GAAP). Net assets and revenues, expenses, gains and losses are classified based on the existence or absence of donor imposed restrictions. Accordingly, Community Services of Northeast Texas, Inc.'s net assets and changes thereto are classified and reported as follows:

Net assets without donor restrictions - consists of amounts that are available for use in carrying out the activities of Community Services of Northeast Texas, Inc. and are not subject to donor-imposed restrictions.

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Basis of Accounting (Continued)
Net assets with donor restrictions - Net assets subject to donor or certain grantor imposed restrictions. Some donor-imposed restrictions are temporary in nature, such as those that will be met by the passage of time or other events specified by the donor. Other donor-imposed restrictions are perpetual in nature, where the donor stipulates that resources be maintained in perpetuity. We report contributions restricted by donors as increases in net assets without donor restrictions if the restrictions expire (that is, when a stipulated time restriction ends or purpose restriction is accomplished) in the reporting period in which the revenue is recognized. All other donor-restricted contributions are reported as increases in net assets with donor restrictions, depending on the nature of the restrictions. When a restriction expires, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statements of activities as net assets released from restrictions.

## Liquidity

Assets are presented in the accompanying statement of financial position according to their nearness of conversion to cash and liabilities according to the nearness of their maturity and resulting use of cash.

## Accounting Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Actual results could differ from those estimates.

## Cash and Cash Equivalents

For purposes of the statement of cash flows, cash and cash equivalents include all highly liquid instruments with a maturity of three months or less when acquired.

## Allowance for Doubtful Accounts

Accounts receivable are stated at unpaid balances, less an allowance for doubtful accounts. The Organization provides for losses on accounts receivable using the allowance method. The allowance is based on experience, third-party contracts, and other circumstances, which may affect the ability of their grantors to meet their obligations. Receivables are considered impaired if full payments are not received in accordance with the contractual terms. It is the Organization's policy to charge off uncollectible accounts receivable when management determines the receivable will not be collected.

## Revenue Recognition

Contributions are considered to be available for unrestricted use unless specifically restricted by the donor. Amounts received that are restricted by the donor for specific purposes are reported as contributions with donor restrictions that increases that net asset class. When donor restrictions expire, that is, when a time restriction ends and/or a purpose restriction is fulfilled, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statement of activities as net assets released from restriction.

Revenue Recognition (Continued)
Contributions may be considered conditional or non-conditional. A conditional contribution exists if a) one or more barrier exists and b) the right to receive or retain payment or delivery of the promised asset depends on meeting those barriers. In cases of ambiguous donor stipulations or stipulations that are not clearly unconditional are presumed to be conditional.

Conditional contributions are recognized when conditions have been substantially met or waived by the donor. Non-conditional contributions are recognized when received or right to receive is obtained through documentation.

Grant revenue may be considered a contribution, entirely an exchange transaction, or a combination of the two. If a grant is considered a contribution, it is recognized as described in the above paragraph. If a grant is considered an exchange transaction, it falls under the guidance of Topic 606 and additional steps are taken to ensure correct recording of revenue. The performance obligation is satisfied when the services outlined in the grant contract are rendered.

## Non Cash Contributions

Contributed personnel services are recognized and recorded at fair value only to the extent they create or enhance nonfinancial assets or require specialized skills, are provided by individuals possessing those skills and would typically need to be purchased if not provided by donations. Contributed goods are recognized at fair value on the date received.

## Capital Assets

It is the Organization's policy to capitalize capital assets with a useful life of more than one year and a value over $\$ 5,000.00$. Capital assets are stated at cost, if purchased, and at fair value at the date of donation, if donated. Such items acquired under grants from Federal and state sources are considered to be owned by the Organization while used in the programs for which they are purchased or in programs authorized in the future. However, the funding source has a reversionary interest in the property. Property and equipment purchased or donated to the corporate account are depreciated based on estimated useful lives using the straight-line method as follows:

$$
\begin{array}{lr}
\text { Buildings and Improvements } & 5-30 \text { Years } \\
\text { Furniture and Equipment } & 5-7 \text { Years } \\
\text { Vehicles } & 5 \text { Years }
\end{array}
$$

## Income Taxes

The Organization is exempt from Federal income taxes under IRS Code Section 501(c)(3). In addition, the Organization qualifies for the charitable contribution deduction under Section $170(\mathrm{~b})(1)(\mathrm{A})$ and has been classified as an organization that is not a private foundation under Section 509(a)(2).

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

## Leases

Effective October 1, 2022, the Organization adopted FASB ASC 842, Leases. The new standard establishes a right of use (ROU) model that requires a lessee to record an ROU asset and a lease liability on the balance sheet for all leases with terms longer than 12 months. Leases are classified as either finance or operating, with classification affecting the pattern of expense recognition in the income statement. Leases with a term of less than 12 months will not record a right of use asset and lease liability.

The Organization elected to adopt these ASUs effective October 1, 2022 and utilized all of the available practical expedients. The adoption had a material impact on the Organization's statement of financial position but did not have a material impact on the statement of activities. The most significant impact was the recognition of ROU assets and lease liabilities for operating leases. The accounting for finance leases remained substantially unchanged. Adoption of the standard required the Organization to restate amounts as of October 1, 2022, resulting in an increase in operating lease ROU assets of $\$ 407,969.68$, and an increase in other current and long-term liabilities of $\$ 407,969.68$.

The Organization leases buildings and office equipment. The determination of whether an arrangement is a lease is made at the lease's inception. Under Topic 842, a contract is (or contains) a lease if it conveys the right to control the use of an identified asset for a period of time in exchange for consideration. Control is defined under the standard as having both the right to obtain substantially all of the economic benefits from use of the asset and the right to direct the use of the asset. Management only reassesses its determination if the terms and conditions of the contract are changed. Lease assets represent the Organization's right to use an underlying asset for the lease term, and lease liabilities represent the Organization's obligation to make lease payments. Lease assets and liabilities are recognized at the lease commencement date based on the present value of lease payments over the lease term. The Organization uses the implicit rate when it is readily determinable. Since most of the Organization's leases do not provide an implicit rate, to determine the present value of lease payments, management uses a risk-free rate based on the information available at lease commencement.

The Organization's lease terms may include options to extend or terminate the lease when it is reasonably certain that the option will be exercised. Operating lease assets also include any lease payments made and exclude any lease incentives. Lease expense for operating lease payments is recognized on a straight-line basis over the lease term.

## Allocated Costs

The Organization allocates its expenses on a functional basis among its various programs and support services. Expenses that can be identified with a specific program and support service are allocated directly according to their natural expenditure classification. Other expenses that are common to several functions are allocated using various allocation methods as follows:

1) Personnel is based on functions performed by staff.
2) Travel is based on program/service which directly benefits by such travel costs and/or percentages derived from staffing allocations.
3) Occupancy costs are based primarily on utilization.
4) Phone is based primarily on number of lines and history of long distance charges.
5) Printing/Supplies are based primarily on utilization

## 3. CONCENTRATION OF CREDIT RISK

At September 30, 2023, the carrying amount of the Organization's deposits was $\$ 747,973.99$. The bank balance was held at one bank resulting in a concentration of credit risk. The bank balance was $\$ 894,564.26$. Of the bank balance, $\$ 250,000.00$ was covered by FDIC insurance, and the remaining $\$ 644,564.26$ was collateralized by a pledged letter of credit by the bank.

## 4. RECEIVABLES, NET

Receivables at September 30,2023, consist of amounts due as follows:

| Head Start | $99,890.16$ |
| :--- | ---: |
| USDA Center Reimbursement | $16,378.80$ |
| Vet Services Now | $59,290.06$ |
| Tenant-Based Rental Assistance | $11,497.77$ |
| Low-Income Household Water Assistance Program | $8,314.83$ |
| Comprehensive Energy Assistance Program/CARES | $453,877.15$ |
| Community Services Block Grant | $3,920.39$ |
|  |  |
| Total Receivables, Net | $\$ \quad 653,169.16$ |

All accounts receivable at September 30, 2023, are considered collectible, therefore, the allowance for uncollectibility is zero.
5. CAPITAL ASSETS, NET

Following are the changes in capital assets for the year ended September 30, 2023:

|  | $\begin{gathered} \text { Balance } \\ 9 / 30 / 2022 \\ \hline \end{gathered}$ |  | Additions |  | Retirements |  | $\begin{gathered} \text { Balance } \\ 9 / 30 / 2023 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Assets |  |  |  |  |  |  |  |  |
| Land | \$ | 192,630.00 | \$ | - | \$ | - | \$ | 192,630.00 |
| Buildings |  | 1,643,707.00 |  | 19,970.00 |  | - |  | 1,663,677.00 |
| Equipment |  | 359,440.90 |  | - |  | - |  | 359,440.90 |
| Vehicles |  | 774,292.61 |  | 81,861.88 |  | - |  | 856,154.49 |
| Total Capital Assets |  | 2,970,070.51 |  | 101,831.88 |  | - |  | 3,071,902.39 |
| Accumulated Depreciation |  | $(1,528,217.26)$ |  | $(143,423.85)$ |  | - |  | $(1,671,641.11)$ |
| Total Net Capital Assets | \$ | 1,441,853.25 | \$ | (41,591.97) | \$ | - | \$ | 1,400,261.28 |

## 6. REFUNDABLE GRANT ADVANCES

Refundable grant advances at September 30, 2023, consist of grant funds received in advance of expenditures in the following programs:

| Comprehensive Energy |  |  |
| :--- | ---: | ---: |
| Assistance Program |  |  |
| Community Services Block Grant - Discretionary | $\$$$30,145.87$ <br> $1,731.28$ | $31,877.15$ |

## 7. LINE OF CREDIT

The Organization has obtained a line of credit with Texana Bank, NA for operating expenses awaiting grant agreement reimbursement. The note is due annually, including interest of $6.00 \%$. The balance on the note at September 30, 2023 was $\$ 18,400.00$, and interest paid during the fiscal year ended September 30, 2023 was $\$ 469.20$.

## 8. NOTES PAYABLE

The Organization signed an agreement dated June 14,2020 , with the Small Business Administration to assist with cash flow, which requires 360 monthly consecutive principal and interest payments currently at $\$ 641.00$ each, beginning December 14,2022 , including interest currently at $2.75 \%$ through June 14,2051 . The note is secured by all tangible and intangible personal property of the Organization. The balance on this note at September 30, 2023 was $\$ 150,000.00$.

The following is a summary of changes in notes payable for the year ended September 30, 2023:

|  | Principal <br> September 30, | Principal <br> Received <br> (Paid) | Principal <br> September 30, | Interest <br> Obligations: | 2023 | Paid |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SBA Loan | $\$ 150,000.00$ | $\$$ | 0.00 | $\$ 150,000.00$ | $\$$ | 0.00 |

The schedule of maturities of notes payable is as follows:

| Year Ending September 30: | Amount |  |
| :---: | ---: | ---: |
| 2024 | $\$$ | $3,198.42$ |
| 2025 | $3,298.87$ |  |
| 2026 | $3,403.14$ |  |
| 2027 | $3,510.36$ |  |
| 2028 | $3,620.94$ |  |
| Thereafter |  | $132,968.27$ |
|  |  |  |
| Total | $\$ \quad 150,000.00$ |  |
|  |  |  |

## 9. LEASES

The Organization has obligations as a lessee for copiers and office/classroom space with initial noncancelable terms in excess of one year. The Organization classified these leases as operating leases or financing leases. These leases generally contain renewal options for periods ranging from two to five years. Because the Organization is not reasonably certain to exercise these renewal options, the optional periods are not included in determining the lease term, and associated payments under these renewal options are excluded from lease payments. The Organization's leases do not include termination options for either party to the lease or restrictive financial or other covenants. Payments due under the lease contracts include fixed payments plus, for many of the Organization's leases, variable payments.

Lease Expense
Finance Lease Expense
Amortization of ROU assets $\quad \$ \quad 23,148.00$
Interest on lease liabilities
287.77

| Operating Lease Expense | $100,419.96$ |
| :---: | ---: |
| Short-Term Lease Expense | $22,345.00$ |
| Total Lease Expense | $\$ \quad 146,200.73$ |

## Other Information

Cash paid for amounts included in the measurement of lease liabilities:
Operating cash flows from finance leases (interest) \$
Financing cash flows from finance leases (principal) 23,068.26
Operating cash flows from operating leases
99,654.00
$\begin{array}{lr}\text { ROU Assets obtained in exchange for new finance lease liabilities } & 44,366.95 \\ \text { ROU Assets obtained in exchange for new operating lease liabilities } & 363,602.73\end{array}$
Other information related to leases is as follows:
Lease term (in years) and discount rate:
Weighted-average remaining lease term, finance leases
$\begin{array}{ll}\text { Weighted-average remaining lease term, operating leases } & 3.70\end{array}$
Weighted-average discount rate, finance leases $\quad 0.90 \%$
Weighted-average discount rate, operating leases $\quad 1.44 \%$
Right to Use Assets

| Beginning ROU, Net | $\$$ | 0.00 |
| :--- | ---: | ---: |
| Additions of ROU Assets |  | $407,969.68$ |
| Less Accumulated Amortization | $(119,108.23)$ |  |
|  | $\$ \quad 288,861.45$ |  |

9. LEASES (Continued)

The maturities of lease liabilities as of September 30, 2023 were as follows:

| Year ending September, 2024 |  | Finance |  | Operating |
| :---: | :---: | :---: | :---: | :---: |
| 2025 | \$ | 21,395.00 | \$ | 89,654.00 |
| 2026 |  | 0.00 |  | 72,414.00 |
| 2027 |  | 0.00 |  | 54,574.00 |
| 2028 |  | 0.00 |  | 40,080.50 |
| Thereafter |  | 0.00 |  | 12,000.00 |
| Total lease payments |  | 0.00 |  | 7,000.00 |
| Less: Present Value Discount |  | 21,395.00 |  | 275,722.50 |
| Total Lease Liability |  | (80.28) |  | (7,314.04) |
| Less Current Portion |  | 21,314.72 |  | 268,408.46 |
| Total Long Term Lease Liability | \$ | $\frac{(21,314.72)}{000}$ | ¢ | (86,549.73) |

## 10. COMPENSATED ABSENCES

Employees earn annual leave based upon the following schedule:

| LENGTH OF SERVICE | FULL-TIME 8 Hours Per Day | PART-TIME <br> 6 Hours Per Day | PART-TIME <br> 4 Hours Per Day |
| :---: | :---: | :---: | :---: |
| 0-3 Years | 3 Hours | 2.25 Hours | 1.5 Hours |
| 4-10 Years | 5 Hours | 3.75 Hours | 2.5 Hours |
| 20 and Over | 7 Hours | 5.25 Hours | 3.5 Hours |
| 20 and Over | 8 Hours | 6 Hours | 4 Hours |

Hours are awarded per pay period. Employees may accumulate up to a maximum balance of 208 hours. No employee may carry over more than 208 hours of accrued leave into a new fiscal year and hours in excess of 208 hours will be forfeited. Upon termination of employment, permanent employees will be paid for unused Personal Leave that has been earned through the last actual day worked up to a maximum of 80 hours. However, if a reduction in force occurs as a result of a decrease in or elimination of grant funds, the full 80 hours may not be reimbursed upon termination of employment.

The Organization determines a liability for compensated absences when the following conditions are met:

1. The Organization's obligation relating to employees' rights to receive compensation for future absences is attributable to employee services already rendered;
2. The obligation relates to rights that vest or accumulate;
3. Payment of the compensation is probable; and
4. The amount can be reasonably estimated and is material to the financial statements.

In accordance with the above criteria, the Organization has accrued a liability for annual leave which has been earned, but not taken, by Organization employees.

## 11. NET ASSETS

Net assets without donor restrictions
At September 30, 2023, all unrestricted net assets are undesignated as to their use.
Net assets with donor restrictions
Net assets with donor restrictions consist of donations of cash received 8 r restricted to use and the donation of a building that has a use provision. Below is a detailed list of net assets by donor restriction:

| Utilities-Upshur Rural | $22,930.74$ |
| :--- | ---: |
| Youth Empowerment | $20,897.85$ |
| SSA Administration | $5,525.99$ |
| Salvation Army | $1,833.32$ |
| Targeted Local Community Assistance | $8,915.48$ |
| Share the Warmth | $21,668.31$ |
| Kaufman Building | $279,008.78$ |

Total Net Assets with Donor Restrictions
$\$ \quad 360,780,47$

## 12. LIQUIDITY

The Organization regularly monitors liquidity required to meet its operating needs and other commitments. The Organization has various sources of liquidity at its disposal, including cash and cash equivalents, certain certificates of deposits, and certain receivables.

For purposes of analyzing resources available to meet general expenditures over a one year period, the Organization considers conduct of services undertaken to support program activities to be general expenditures.

In addition to financial assets available to meet general expenditures over the next year, the Organization operates with a balanced budget and anticipates collecting sufficient revenue to cover general expenditures not covered by resources restricted by grantors or donors.

Financial assets available for general expenditure, that is, without donor or other restrictions or designations limiting their use, within twelve months of the statement of financial position date, comprise the following.
$\begin{array}{lrr}\text { Cash and Cash Equivalents - Unrestricted } & \$ & 748,973.99 \\ \text { Accounts Receivable, Net } & 653,169.16 \\ \text { Less: Cash Received with Donor Restrictions } & (81,771.69) \\ \text { Less: Cash Received with Grant Advances } & (31,877.15) \\ & \\ \text { Assets Available to Satisfy Current Obligations } & \$ 1,288,494.31\end{array}$

## 13. IN-KIND CONTRIBUTIONS

Under the grant agreements, the Organization (grantee) receives a percentage of total estimated project funds from the Federal government. The balance of the project funds is contributed to the Organization from non-Federal sources in the form of "in-kind" contributions of services or goods from the Organization, delegated agencies, the community, or non-Federal governmental organizations. The services and goods donated are valued according to the grant guidelines. In-kind revenues and in-kind expenses that are allowable under generally accepted accounting principles (GAAP) have been recognized in the Head Start programs.

| Head Start |  |
| :--- | ---: | ---: |
| Non-Professional Volunteers | $66,838.89$ |
| Professional Services | $717,103.60$ |
| Travel | $67,356.97$ |
| Space | $640,333.00$ |
| Total In-Kind | $1,491,632.46$ |
| Non-GAAP | $(66,838.89)$ |
| In-Kind per GAAP |  |
|  | $\underline{\$ 1,424,793.57}$ |

## 14. CONTINGENT LIABILITIES

Amounts received or receivable from grantor agencies are subject to audit and adjustment by grantor agencies, principally the federal government. Any disallowed claims, including amounts already collected, may constitute a liability of the applicable funds. The amount, if any, of expenditures which may be disallowed by the grantor cannot be determined at this time, although the Organization expects such amounts, if any, to be immaterial.

## 15. CONCENTRATION OF RISK

The Organization receives substantial revenue in the form of Federal and State grants. The effect on the Organization's ability to continue operations if these funding sources were lost or cancelled is unknown.

## 16. SUBSEQUENT EVENTS

The Organization evaluated events and transactions occurring subsequent to September 30, 2023 through January 29, 2024, the date the financial statements were available to be issued. During this period, there were no subsequent events requiring recognition in the financial statements.

## COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.

Combining Schedule of Activities
For the Year Ended September 30, 2023


Increase (Decrease) in Net Assets

NET ASSETS, Beginning of Year
NET ASSETS. End of the Year
$\$ \quad-\quad-\quad \$ 1$

## COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.

Combining Schedule of Activities
For the Year Ended September 30, 2023


Increase (Decrease) in Net Assets

NET ASSETS, Beginning of Year
NET ASSETS, End of the Year


COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.
Combining Schedule of Activities
For the Year Ended September 30, 2023 CSBG

| DISCRETIONARY - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 3945 | SSA Administration | CEAP | CEAP | CEAP-CARES |
| 25 | 28 | 21 | 08 | 38 |
| $9 / 30 / 2023$ | $9 / 30 / 2023$ | $12 / 31 / 2023$ | $2 / 28 / 2023$ | $3 / 31 / 2024$ |
| 93.569 | N/A | 93.568 | 93.568 | 93.568 |
| Community Services | Corimunity Services | Emergency Serviese | Emergency Services | Emergency Services |

## Revenues and Gains

Contributions
Grant Revenue - Federal

| Grant Revenue - State | - |
| :--- | :---: |
| Local | - |
| Local Non-Cash | - |
| Program Income | - |
| Misceilaneous Revenue | - |
| Gain (Loss) on Sale of Assets |  |
| $\quad$ Total Revenue and Gains |  |

3,546,702.13
554,880.57

22
3,546,702.1 Administration
Salaries Non-Cash
Fringe Benefits
Fringe Benefits Non-Cash
Supplies
Indirect Costs
Small Equipment
Insurance
Professional Fees
Space


|  | DISCRETIONARY - |
| :---: | :---: |
|  | 3945 |
| Program Code | 25 |
| Grant Year End | $9 / 30 / 2023$ |
| CFDA No. | 93.569 |
|  | Community Services |

1,276,457.25

Repairs and Maintenanc
Transfers
Travel Non-Cash
Utilities
-

554,880.57 $-1,276,457.25$

Vehicle
Program Services

## Food

Depreciation
Program
Salaries
Salaries Non-Cash
Fringe Benefits
Fringe Benefits Non-Cash
Supplies
Supplies Non-Cash
Small Equipment
Insurance
Professional Fees
Professional Fees Non-Cash
Space Non-Cash
Repairs and Maintenance
Travel
Travel Non-Cash
Utilities
Vehicle
Utility Assistance
Program Services
Food
Other
sh

| $14,173.23$ | $6,072.83$ |
| :---: | :---: |
| - | - |
| $2,583.81$ | 382.72 |
| - | - |

$\qquad$
-
-
$3,523.87$

| $1,561.29$ |  |
| ---: | ---: |
| 193.482 .83 | 102 |
| 282.17 |  |

816.88
947.44
241.87

64,063.35
130.96
540.10
920.89
301.88
217.00

1,026.26

- $\quad$.
- 

1.67
$387.09 \quad 1,348.14$
475.00

4,685.66
387.09

1,348.14
-

| - | - | 152,582.63 | 58,470.45 | - |
| :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - |
| - | - | 30,546.06 | 16,782.69 | 5,582.77 |
| . | - | - | - | - |
| - | - | 300.00 | 37.00 | - |
| - | - | - | - | - |
| . | - | 1,363.35 | 664.44 | - |
| - | - | 1,540.33 | 3,181.32 | 1,363.08 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 2,740.65 | 7,882.89 | - |
| - | - | - | - | - |
| - | - | 3,988.48 | 1,591.85 | - |
| - | - | 4,581.23 | 528.10 | - |
| - | - | - | - | - |
| - | 3,707.55 | 7,344.62 | 3,447.19 | 14.52 |
| - | , | , | , | - |
| - | 8,012.27 | 3,040,411.32 | 307,357.90 | 887,303.96 |
| - | - | 66,159.77 | 35,813.47 | - |
| - | - | 119.39 | 11.52 | 122.85 |
| - | 20,967.00 | 2,728.01 | 1,439.63 | 34.00 |
| 998.87 | 32,686.82 | 3,546,702.13 | 554,880.57 | 969,665.92 |

Increase (Decrease) in Net Assets
(10.60)

NET ASSETS, Beginning of Year
NET ASSETS, End of the Year

|  | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.

Combining Schedule of Activities
For the Year Ended September 30, 2023


## COMMUNITY SERVICES OF NORTHEAST TEXAS, INC

Combining Schedule of Activities
For the Year Ended September 30, 2023

|  | Tenant Based Rental Assistance | Texas Homeowner Funds | Vet Servies Now | Local Admin | INDIRECT COST |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Program Code | 26 | 44 | 29 | 20/27/42 | 40 |
| Grant Year End | 9/30/2023 | 9/7/2024 | 9/30/2023 | 9/30/2023 | 9/30/2023 |
| cron no. | 14.239 | 93.568 | N/A | N/A | N/A |
|  | Emergency Services | Emergency Servicas | Emergeney Serricea | Maragement and General | Management and General |
| Revenues and Gains |  |  |  |  |  |
| Contributions |  |  |  |  |  |
| Grant Revenue - Federal | \$ 305,780.49 | \$ 212,111.31 | \$ | \$ | \$ |
| Grant Revenue - Federal USDA | - | - | - |  |  |
| Grant Revenue - State | - | - | 57.324.85 | - |  |
| Local | - | - | - | 103,786.42 |  |
| Local Non-Cash | - | - | - |  |  |
| Program Income | - | - | - | - | 893,001.28 |
| Miscellaneous Revenue | - | - | - | 4,300.00 | - |
| Gain (Loss) on Sale of Assets | - | - | - | . |  |
| Total Revenue and Gains | 305,780.49 | 212,111.31 | 57,324.85 | 108,086.42 | 893,001.28 |
| Administration $-\cdots$ - - |  |  |  |  |  |
| Salaries | 1,269.18 | 5,288.95 | - | - | 436,438.95 |
| Salaries Non-Cash | . | - | - | - |  |
| Fringe Benefits | 218.01 | 451.05 | - | (1,926.59) | 61,216.12 |
| Fringe Benefits Non-Cash | - | - | - | . | - |
| Supplies | 3.44 | - | - | 2,675.14 | 17,201.42 |
| Indirect Costs | - | 18,691.41 | 14,057.02 | . | - |
| Small Equipment | - | - | . | (742.50) | 99.19 |
| Insurance | - | - | - | 13,821.50 | . |
| Professional Fees | - | - | - | 639.10 | 24,800.00 |
| Space | - | - | - | (7,960.42) | 18.40 |
| Space Non-Cash | - | - | - | - | - |
| Repairs and Maintenance | 12.96 | - | - | - | 15,061.44 |
| Transfers | - | - | - | (300,027.91) | 300,541.85 |
| Travel | - | - | - | 1,611.86 | 16,986.72 |
| Travel Non-Cash | - | - | - | . | . |
| Utilities | - | - | - | 2,741.63 | 16,186.17 |
| Vehicle | - | - | - | - | - |
| Program Services | - | - | - | - | - |
| Food | - | - | - | - | 245.75 |
| Other | 60.21 | 82.86 | - | 9,077.09 | 4,205.27 |
| Depreciation | - | - | - | 143,423.85 | . |
| Program |  |  |  |  |  |
| Salaries | 3,538.50 | 34,109.73 | 20,652.00 | - | - |
| Salaries Non-Cash | - | - | - | - | - |
| Fringe Benefits | 243.16 | 5,191.53 | 2,839.98 | - | . |
| Fringe Benefits Non-Cash | . | . | . | - |  |
| Supplies | 1,150.09 | 56,479.86 | 296.20 | - | - |
| Supplies Non-Cash | . | - | - | . |  |
| Small Equipment | 65.56 | 55,499.25 | - | - |  |
| Insurance | - | - |  |  |  |
| Professional Fees | - | - |  | , |  |
| Professional Fees Non-Cash | - | - | - | - |  |
| Space | - | 5,415.00 | - | - |  |
| Space Non-Cash | - | 5,41500 | . |  |  |
| Repairs and Maintenance | 389.76 | 4,495.50 | 389.76 | - |  |
| Travel | 318.63 | 1,436.09 | - | - |  |
| Travel Non-Cash | . | . | . |  |  |
| Utilities | - | - | 65.56 | - |  |
| Vehicle | 5.89 | 2,210.21 | 901.13 | - | - |
| Utility Assistance | 298,496.00 |  | 18,075.20 | - | - |
| Program Services | - | 19,899.47 | 18,075,20 | - | - |
| Food | - | 70.29 | - |  |  |
| Other | 9.10 | 2,790.11 | 48.00 | - | . |
| Total Expenses | 305,780.49 | 212,111.31 | 57,324,85 | (136,667.25) | 893,001.28 |

Increase (Decrease) in Net Assets
244,753.67
NET ASSETS, Beginning of Year
NET ASSETS, End of the Year


## COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.

Combining Schedule of Activities
For the Year Ended September 30, 2023

COMMUNITY SERVICES OF NORTHEAST TEXAS, inc. Linden, Texas
Schedule of Expenditures of Federal Awards
For the Year Ended September 30, 2023

| Federal Grantor/Pass-Through Grantor/Program Title | Pass-Through |  |  | Provided to <br> Subrecipients | Federal Expenditures |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year End | Number | \# |  |  |
| U.S. Department of Health and Human Services |  |  |  |  |  |
| Direct Programs: |  |  |  |  |  |
| Head Start Cluster |  |  |  |  |  |
| Head Start | 11/30/2022 | N/A | 93.600 | \$ | \$ 992,953.07 |
| Head Start | 11/30/2023 | N/A | 93.600 | - | 3,409,855.22 |
| Head Start - COVID 19 | 3/31/2023 | N/A | 93.600 | - | 61,800.99 |
| Total Head Start Cluster |  |  | al 93.600 | - | 4,464,609.28 |
| Passed-through: |  |  |  |  |  |
| Texas Department of Housing and Community Affairs |  |  |  |  |  |
| Texas Homeowner Funds | 9/7/2023 | 22210001005 | 93.568 | - | 212,111.31 |
| Low-Income Home Energy Assistance Program (CEAP) - ARP - COVID 19 | 9/30/2023 | 58930003982 | 93.568 | - | 1,276,457.25 |
| Low-Income Home Energy Assistance Program (CEAP) | 12/31/2023 | 28230003829 | 93.568 | - | 3,546,702.13 |
| Low-Income Home Energy Assistance Program (CEAP) | 2/28/2023 | 58220003579 | 93.568 | - | 554,880.57 |
| Low-Income Water Assistance Program (CEAP) | 12/31/2023 | 34210003677 | 93.568 | - | 519,553.13 |
|  | Total 93.568 |  |  | - | 6,109,704.39 |
| Community Services Block Grant | 3/31/2023 | 61220003639 | 93.569 | - | 137,325.86 |
| Community Services Block Grant | 12/31/2023 | 61230003793 | 93.569 | - | 280,035.07 |
| Community Services Block Grant - Discretionary | 9/30/2023 | 61220003910 | 93.569 | - | 17,170.85 |
| Community Services Block Grant - Discretionary | 9/30/2023 | 61220003945 | 93.569 | - | 3,998.87 |
|  | Total 93.569 |  |  | - | 438,530.65 |
| Total U.S. Department of Health and Human Services |  |  |  | - | 11,012,844.32 |

COMMUNITY SERVICES OF NORTHEAST TEXAS, INC. Linden, Texas
Schedule of Expenditures of $F$

| Federal Grantor/Pass-Through Grantor/Program Title | Pass-Through <br> Entity Identifyin CFDA |  |  | Provided to <br> Subrecipients |  | Federal Expenditures |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Department of Agriculture |  |  |  |  |  |  |  |
| Passed-through: |  |  |  |  |  |  |  |
| State of Texas Department of Agriculture |  |  |  |  |  |  |  |
| Child and Adult Care Food Program | 11/30/2022 | 806780706 | 10.558 | \$ | - | \$ | 29,722.13 |
| Child and Adult Care Food Program | 11/30/2023 | 806780706 | 10.558 |  | - |  | 112,371.74 |
|  |  | Total 10.558 |  |  | - |  | 142,093.87 |
| Total U.S. Department of Agriculture |  |  |  |  | - |  | 142,093.87 |
| U.S. Department of Housing and Urban Development |  |  |  |  |  |  |  |
| Passed-through the Texas Department of Housing and Community Affairs: |  |  |  |  |  |  |  |
| HOME Investment Partnership Program | 9/30/2023 | 2023-0006 | 14.239 |  | - |  | 305,780.49 |
| Total U.S. Department of Housing and Urban Development |  |  |  |  | - |  | 305,780.49 |
| Total Expenditures of Federal Awards |  |  |  | \$ | - |  | 460,718.68 |

## NOTE A -- BASIS OF PRESENTATION

Schedule of Expenditures of Federal Awards
For the Year Ended September 30, 2023
U.S. Department of Housing and Urban Development
The accompanying schedule of expenditures of federal awards includes the federal grant activity of Community Services
of Northeast Texas, Inc. and is presented on the accrual basis of accounting. The information in this schedule
is presented in accordance with the requirements of the Uniform Guidance. Therefore, some amounts presented in
this schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements.
Community Services of Northeast Texas, Inc. has elected to use the $10 \%$ de minimis indirect cost rate allowed under the Uniform Guidance.

JARRED, GILMORE \& PHILLIPS, PA CERTIFIED PUBLIC ACCOUNTANTS

# INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN aUdIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS 

## Board of Directors

Community Services of Northeast Texas, Inc.
Linden, Texas
We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, the financial statements of Community Services of Northeast Texas, Inc. (a nonprofit organization), which comprise the statements of financial position as of September 30, 2023, and the related statement of activities, functional expenses, and cash flows for the year then ended, and the related notes to the financial statements, and have issued our report thereon dated January 29, 2024.

## Report on Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered Community Services of Northeast Texas, Inc.'s internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Community Services of Northeast Texas, Inc.'s internal control. Accordingly, we do not express an opinion on the effectiveness of Community Services of Northeast Texas, Inc.'s internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses or significant deficiencies may exist that were not identified.

## Report on Compliance and Other Matters

As part of obtaining reasonable assurance about whether Community Services of Northeast Texas, Inc.'s financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

## Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Organization's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Organization's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.


JARRED, GILMORE \& PHILLIPS, PA
Certified Public Accountants
Chanute, Kansas
January 29, 2024

# JARRED, GILMORE \& PHILLIPS, PA CERTIFIED PUBLIC ACCOUNTANTS 

# INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE 

Board of Directors
Community Services of Northeast Texas, Inc.
Linden, Texas

## Report on Compliance for Each Major Federal Program

## Opinion on Each Major Federal Program

We have audited Community Services of Northeast Texas, Inc.'s compliance with the types of compliance requirements identified as subject to audit in the OMB Compliance Supplement that could have a direct and material effect on each of Community Services of Northeast Texas, Inc.'s major federal programs for the year ended September 30, 2023. Community Services of Northeast Texas, Inc.'s major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In our opinion, Community Services of Northeast Texas, Inc. complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended September 30, 2023.

## Basis for Opinion on Each Major Federal Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Our responsibilities under those standards and the Uniform Guidance are further described in the Auditor's Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of Community Services of Northeast Texas, Inc. and to meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal program. Our audit does not provide a legal determination of Community Services of Northeast Texas, Inc.'s compliance with the compliance requirements referred to above.

## Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules, and provisions of contracts or grant agreements applicable to Community Services of Northeast Texas, Inc.'s federal programs.

## Auditor's Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on Community Services of Northeast Texas, Inc.'s compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards, Government Auditing Standards, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about Community Services of Northeast Texas, Inc.'s compliance with the requirements of each major federal program as a whole.

In performing an audit in accordance with generally accepted auditing standards, Government Auditing Standards, and the Uniform Guidance, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding Community Services of Northeast Texas, Inc.'s compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- Obtain an understanding of Community Services of Northeast Texas, Inc.'s internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of Community Services of Northeast Texas, Inc.'s internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

## Report on Internal Control over Compliance

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

## Purpose of this Report

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.


January 29, 2024
Chanute, Kansas

# COMMUNITY SERVICES OF NORTHEAST TEXAS, INC. 

## Linden, Texas

Schedule of Findings and Questioned Costs
For the Year Ended September 30, 2023

## I. SUMMARY OF AUDITOR'S RESULTS

Financial Statements:
The auditor's report expresses an unmodified opinion on the financial statements of Community Services of Northeast Texas, Inc.

Internal Control over Financial Reporting:
Material weakness(es) identified?
Significant deficiencies identified?
Noncompliance or other matters required to be reported under Government Auditing Standards? $\qquad$

## Federal Awards:

Internal control over major programs:
Material weakness(es) identified?
Significant deficiencies identified?

| Yes Yes | X | No <br> None Reported |
| :---: | :---: | :---: |
|  | X |  |
|  |  |  |
| Yes | X | No |

Significant deficiencies identifted?


The auditor's report on compliance for the major federal award programs for Community Services of Northeast Texas, Inc. expresses an unmodified opinion.

Any audit findings disclosed that are required to
be reported in accordance with 2 CFR 200.516 (a)? $\qquad$ Yes $\quad \mathrm{X}$ No

Identification of major programs:

## U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES <br> Head Start Cluster <br> Community Services Block Grant Program <br> CFDA 93.600 <br> CFDA 93.569

The threshold for distinguishing Types A and B programs was $\$ 750,000.00$.
Auditee qualified as a low risk auditee?
$\xrightarrow{\mathrm{X}}$ Yes $\qquad$ No

## II. FINANCIAL STATEMENT FINDINGS

None

## III. FEDERAL AWARD FINDINGS AND QUESTIONED COSTS

None

## COMMUNITY SERVICES OF NORTHEAST TEXAS, INC.

 Linden, TexasSummary Schedule of Prior Audit Findings
For the Year Ended September 30, 2023

None


## TRAINING ANNOUNCEMENT

WHAT: Oklahoma D.A.R.E. Officer Training
WHEN: Monday July $15^{\text {th }}$ to Friday July 26th, 2024
WHO: This is the two-week, 80 -hour course for all Police Officers, Deputies and School Resource Officers to teach the D.A.R.E. program.

WHERE: The Best Western Saddleback Inn \& Conference Center 4300 SW 3rd St Oklahoma City OK 73108

All participants are required to stay at this hotel. The room rate is $\$ 83.00$ plus tax. Rate with tax is $\$ 94.73$ per night. Breakfast is included.

COSTS: The registration fee is $\$ 400$.
CONTACT: If you want more information or to register, please go to www.okdare.com
or email Lori Swanson at okdaretraining@gmail.com


2022-08

## NATIONAL SHERIFFS' ASSOCIATION SUPPORTS DRUG ABUSE RESISTANCE EDUCATION PROGRAM (D.A.R.E.)

WHEREAS, the National Sheriffs' Association recognizes the nationwide seriousness of drug abuse, heightened abuse of opioids and prescription drugs, and violence by our nation's youth, and the urgent need to use and expand school-based prevention science education programs throughout the nation; and

WHEREAS, the daily struggle, particularly during the pandemic, against alcohol abuse, tobacco, drugs, bullying, cyber abuse and violence requires a long-term national, state, and local effort and commitment; and

WHEREAS, since 1983, the D.A.R.E. program has taught tens of millions of elementary, middle, and high school students decision-making skills for safe and healthy living so that they resist the pressure to be involved in high-risk behaviors: and

WHEREAS, D.A.R.E. trains and certifies local deputy sheriffs and other law enforcement officers who in turn serve as a local resource in helping educate young people on how to resist peer pressure and refrain from drug use, violence, bullying and other high-risk behaviors; and

WHEREAS, the D.A.R.E. program strengthens the relationship and builds trust between law enforcement and young people through the D.A.R.E. officer's presence in classrooms; and

WHEREAS, Government and society must address the use of illegal drugs, opioids, tobacco, and alcohol, as well as prescription drug abuse among youth by building knowledge of the warning signs and risks and providing them the decision-making skills to resist these and other high-risk behaviors; and

WHEREAS, D.A.R.E. instructors, parents, teachers, health care professionals and all interested parties who guide our nation's youth to grow into healthy responsible, successful adults, are strengthening our country, and contributing to a future of hope for everyone;

NOW THEREFORE, LET IT BE RESOLVED, that the National Sheriffs' Association acknowledges and actively supports the efforts of D.A.R.E. evidence-based programs to significantly reduce/eliminate the use of alcohol, tobacco, illegal drugs, opioid and prescription drugs, and other high-risk behaviors by our nation's youth; and

BE IT FURTHER RESOLVED, that the National Sheriffs' Association strongly recommends sheriffs' offices across our nation utilize D.A.R.E. programs in their communities.

## RAINS COUNTY, TEXAS

DECLARATION<br>RELATING TO THE<br>SOLAR ECLIPSE<br>APRIL 8, 2024

WHEREAS, April 8, 2024, Rains County, Texas will be in the direct line of a total solar eclipse that will traverse across North America; and

WHEREAS, this event is expected to see the population of Rains County, Texas, which is approximately 12,000 , double, if not triple, in size throughout the days leading up and including the date of the event, leading to extreme traffic congestion, enormous strain on first responder organizations, medical facilities, food, grocery and fuel shortages, along with city and county infrastructure, threatening the safety of all residents; and

WHEREAS, the Rains County Judge has determined that extraordinary measures must be taken to protect the health, safety and welfare of Rains County residents and visitors that may be impacted as a result of the April 8, 2024, solar eclipse; and

WHEREAS, the Rains County Judge, in consultation with area emergency management coordinators, law enforcement officials, and fire and rescue officials, has determined that the potential exists for roads, streets and highways to be stressed to and above capacity during certain times of the event; and

WHEREAS, the potential stress and over-capacity of city, county, state and federal streets, roads, and highways may create a pubic safety event whereby law enforcement and fire and rescue officers will be impeded from responding to calls for service; and

WHEREAS, the Rains County Judge has determined that a registration process for property owners in the unincorporated areas of the County who intend to rent, lease, or otherwise allow their property to be used for the solar eclipse viewing is in the best interests of the public safety; and

WHEREAS, the Rains County Judge, urges all residents of Rains County to stay at home if they can, avoid driving, if possible, ensure all vehicles are filled with fuel the week leading up to this event, ensure sufficient groceries and supplies are purchased well in advance, and to take all cautionary measures to ensure the safety of all persons and animals in their care.

## NOW, THEREFORE, BE IT DECLARED BY RAINS COUNTY, TEXAS:

1. That, pursuant to Section 418.108, Texas Government Code, a local state of emergency and disaster to be caused by the April 8, 2024 solar eclipse event is hereby declared for Rains County, Texas.
2. That pursuant to section 418.108 (b) of the Texas Government Code, this state of emergency for the April 8, 2024, solar eclipse event shall continue for a period of not more that seven (7) days from the date of this declaration, unless extended by the Rains County Commissioners Court of Rains County, Texas.
3. That pursuant to section $418.108(\mathrm{~d})$ of the Texas Government Code, this declaration activates the Rains County Emergency Management Plans and authorizes the furnishing of aid and assistance under this declaration.
4. That this declaration authorizes Rains County to take any actions necessary to promote life safety and critical infrastructure protection, including but not limited to, requiring private property landowners in the unincorporated areas of Rains County, to register with Rains County if that landowner plans to host watch parties, dry camping, or any other large event that exceeds a population of 50 or more people. These same private property land owners will provide Rains County with site plans that describe the layout of the event, clearly marked number of spaces to be used for dry camping and parking areas, ingress and egress routes leading in and out of the private property, designate routes in and out of the private property for first responder emergency vehicles, and insuring compliance for those who do not comply with the Counties rules and directives.
5. That this declaration shall take effect from March 14, 2024, and after its issuance, and upon approval of the Rains County Commissioners Court, shall continue in effect until terminated by the Rains County Judge at any time deemed necessary.

DECLARED this the $14^{\text {th }}$ day of March, 2024.




MIKE WILLIS,



[^0]:    1 ROW for CR 1396, 4525, 4452

[^1]:    17 GrantWorks ARPA status report
    18 D.A.R.E. Training announcement
    19 Declaration relating to the Solar Eclipse April 8, 2024

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[^4]:    1 Payment of Accounts
    2 Payroll and Personnel

