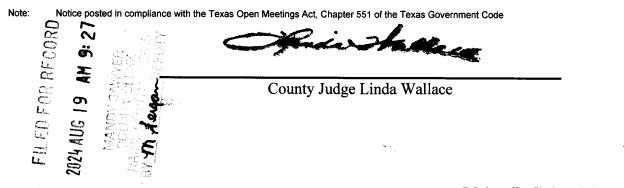
#### **NOTICE OF MEETING - COMMISSIONERS COURT**

#### **RAINS COUNTY, TEXAS**

Notice is hereby given that a **REGULAR MEETING** of the Rains County Commissions court will be held at 10:00 a.m. on **Thursday**, **August 22**, **2024** in the Rains County Courthouse Courtroom. The subjects to be discussed or considered or upon which any formal action may be taken are as follows:

- I. OPENING CALL TO ORDER, PLEDGES OF ALLEGIANCE & INVOCATION
- II. OPEN FORUM
- III. PRESENTATIONS: Dan Curtis with the American Legion regarding the Flag Program.
- IV. ITEMS FOR DISCUSSION and/or ACTION
  - A. Departmental Reports
    - 1. Road & Bridge Department
      - a. Permits/Right-of-Way (ROW)
  - B. Elected Official's and Finance Reports
    - 1. Financial Report
      - a. Line item transfers/budget amendments
      - b. Payment of accounts
      - c. Monthly/Quarterly Report (if presented)
      - d. Payroll & Personnel
  - C. Discuss/take action regarding accepting the Commissioners Court minutes from the prior Regular and or Special meeting.
  - D. Discuss/take action regarding accepting into the minutes the Rains County Appraisal District Reappraisal Plan, Appraisal Years 2025 and 2026.
  - E. Discuss/take action regarding approving the Official Bond and Oath for County Judge Linda Wallace.
  - F. Discuss/take action regarding Eliminating the 10 acre rule exemption for OSSF installations and allowing only Licensed Installers to Install OSSF systems in Rains County.
  - G. Discuss/take action regarding accepting into the Minutes 2 Certificates of Completion from The V.G. Young Institute of County Government to Mike Willis.
  - H. Discuss/take action regarding FY 2024-2025 Proposed Budget (Workshop)
  - I. Discuss/take action regarding approving the Western Surety Company Continuation Certificate for the Rains County Clerk, Mandy Sawyer.
  - J. Discuss/take action to un-encumber the expense of DANA Equipment from ARPA funds to the Sheriff's Department Regional Salary Grant Funds.
  - K. Discuss/take action regarding options for storing Rains County Records.
  - L. Discuss/take action regarding taking bids for Landscaping Maintenance for Rains County.
  - M. Discuss/take action regarding accepting into the Minutes the Rains County Appraisal District Annual Financial Report Year Ended December 31, 2022.
  - N. Discuss/take action regarding accepting the Preliminary Plat of Lake Fork Creek Subdivision.
- V. Administrative Court Activities and Comments

During the course of the meeting covered by this notice, should the court determine that a closed or executive meeting or session of the Court be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government code shall be held by the Court at the date, hour, and place given in this notice or shortly thereafter. Sections (551-071 – Consult With an Attorney); (551.072 – Real Property); (551.073 – Prospective Gifts); (551.074 – Personnel Matters); (551.075 – Conference Relating to Investments); (551.076 – Security Devices).



| THE STATE OF TEXAS | \$<br>8     | RAINS COUNTY  |
|--------------------|-------------|---------------|
|                    | 8<br>§<br>8 | COMMISSIONERS |
| COUNTY OF RAINS    | ş           | COURT         |

# August 22, 2024

Be it remembered, the Commissioners Court of Rains County, Texas, being convened in its regular session in the Rains County Courthouse, on Thursday, the **22nd day of August 2024,** at **10:00 a.m.** with the following members of the court being present:

> County Judge Linda Wallace County Commissioner Mike Willis County Commissioner Jeremy Cook County Commissioner Korey Young

Taped proceedings of court duly transcribed by:

#### Mandy Sawyer County Clerk/Court Ex-officio

The agenda was prepared by the Judge's office announcing a meeting to be held by the Commissioners at **10:00 a.m. on Thursday**, **August 22, 2024**.

The posted meeting of the Commissioners Court was held at **10:00 a.m. on Thursday, the 22nd day of August, 2024**.

# I. OPENING – CALL TO ORDER, PLEDGES OF ALLEGIANCE & INVOCATION

The meeting was called to order by Judge Linda Wallace.

With members of the Court being present, Commissioner Lori Northcutt absent, there was a quorum.

Commissioner Korey Young led the Court with the Pledge of Allegiance to the United States of America Flag and the Pledge of Allegiance to the Texas Flag, Brother Robert Banks led the invocation.

### II. OPEN FORUM

- III. PRESENTATIONS
- IV. ITEMS FOR DISCUSSION and/or ACTION.
  - A. Departmental Reports 1. Road & Bridge I

а.

Road & Bridge Department

# Permits/Right-of-Way (ROW)<sup>1</sup>

Moved by Commissioner Jeremy Cook, duly

seconded by Commissioner Mike Willis to approve the ROW and Permit requests for CR

1 ROW & Permits for CR 3315

3315.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

- 2. Environmental Enforcement and Emergency Management
- 3. Veterans' Services
- 4. AgriLife Extension
- 5. Indigent Health Care Program
- 6. Library

# B. Elected Official's and Finance Reports

1. Financial Report

# a. Line-Item transfers/budget amendment.<sup>2</sup>

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to approve line-item transfers/ budget amendments.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

#### b. Payment of accounts <sup>3</sup>

Moved by Commissioner Mike Willis, duly seconded by Commissioner Jeremy Cook to approve payment of account in the amount of \$226,127.45.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

## b. Monthly/Quarterly Report (If present)

#### c. Payroll & Personnel <sup>4</sup>

Moved by Commissioner Korey Young, duly seconded by Commissioner Jeremy Cook to accept the changes to payroll/personal into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

4 Payroll and Personnel

<sup>2</sup> Budget Adjustment Register

<sup>3</sup> Payment of Accounts

# C. Discuss/take action regarding accepting the Commissioners Court minutes from the prior regular and or special meeting.

Moved by Commissioner Jeremy Cook duly seconded by Commissioner Korey Young to accept the county clerks' minutes from the prior regular and or special meeting into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

# D. Discuss/take action regarding accepting into the meeting minutes the Rains County Appraisal District Reappraisal Plan, Appraisal Years 2025 and 2026.<sup>5</sup>

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to accept into the meeting minutes the Rains County Appraisal District Reappraisal Plan, Appraisal Years 2025 and 2026.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

## E. Discuss/take action regarding approving the Official Bond and Oath for County Judge Linda Wallace. 6

Moved by Commissioner Mike Willis duly seconded by Commissioner Korey Young to approve the Official Bond and Oath for County Judge Linda Wallace and to accept them into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis, Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

F. Discuss/take action regarding eliminating the 10-acre rule exemption for OSSF installations and allowing only licensed installer to install OSSF systems in Rains County.

N/A

# G. Discuss/take action regarding accepting into the minutes, 2 Certificates of Completion from the V.G. Young Institute of County Government to Mike Willis.<sup>7</sup>

Moved by Commissioner Jeremy Cook, duly seconded by Commissioner Mike Willis to accept into the meeting minutes, 2 Certificates of Completion from the V.G. Young Institute of County Government to Mike Willis.

<sup>5</sup> RC Appraisal District Reappraisal Plan Years 2025 and 2026

<sup>6</sup> Official Bond and Oath for County Judge Linda Wallace

<sup>7</sup> Certificates of Completion for Commissioner Mike Willis

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

# I. Discuss/take action regarding approving the Western Surety Company Continuation Certificate for the Rains County Clerk, Mandy Sawyer.<sup>8</sup>

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young approving the Western Surety Company Continuation Certificate for the Rains County Clerk, Mandy Sawyer and entering them into the meeting minutes.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

# J. Discuss/take action to un-encumber the expense of DANA Equipment from ARPA funds to the Sheriff's Department Regional Salary Grant Funds.<sup>9</sup>

Moved by Commissioner Korey Young, duly seconded by Commissioner Jeremy Cook to un-encumber the expense of DANA Equipment from ARPA funds to be paid for by the Sheriff's Department Regional Salary Grant Funds then reallocate the ARPA Funds to Road & Bridge department, in the approximate amount of \$60,000.00.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

# K. Discuss/take action regarding options for storing Rains County Records.<sup>10</sup>

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to approve the Hooten's Westside Storage agreement for the County Clerk's office for the duration of a year.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

# L. Discuss/take action regarding taking bids for landscaping maintenance for Rains County.

<sup>8</sup> Western Surety Co Continuation Certificate for County Clerk, Mandy Sawyer

<sup>9</sup> DANA safety supply quotes

<sup>10</sup> Hooten's Westside Storage agreement, County Clerk, Mandy Sawyer

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to go out for bids for the landscaping maintenance for Rains County.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

# M. Discuss/take action regarding accepting into the minutes, the Rains County Appraisal District Annual Financial Report year ended December 31, 2022.<sup>11</sup>

Moved by Commissioner Korey Young, duly seconded by Commissioner Jeremy Cook to accepting into the minutes, the Rains County Appraisal District Annual Financial Report year ended December 31, 2022.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None Motion Carried

N. Discuss/take action regarding accepting the Preliminary Plat of Lake Fork Creek Subdivision.

N/A

# H. Discuss/take action regarding FY 2024-2025 Proposed Budget (Workshop).

Moved by Commissioner Mike Willis, duly seconded by Commissioner Korey Young to approve correcting the line item amount for JP's budget for Autopsy's from the current amount to \$30,000.00.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Court Members Voting No: None Court Members Abstaining: None Motion Carried

Moved by Commissioner Korey Young, duly seconded by Commissioner Mike Willis to approve reducing the library postage allowance from \$3,000.00 to \$300.00.

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

V.

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None

Motion Carried

# Administrative Court Activities and Comments.

Moved by Commissioner Jeremy Cook, duly seconded by Commissioner Korey Young to adjourn.

11 RC Appraisal District Annual Financial Report

Court Members Voting Aye: Jeremy Cook, Mike Willis,

Korey Young, and Linda Wallace.

Court Members Voting No: None Court Members Abstaining: None **Motion Carried** 

With no further business to be considered by the Court at **11:00 a.m**., Judge Linda Wallace declared Commissioners Court adjourned.

On this the 22<sup>nd</sup> day of August, 2024, I, Mandy Sawyer, attest to the accuracy of this record.

Lugus Report Sawyer, County Clerk and Alive Color Sawyer, County Clerk and Alive Color Sawyer, County Clerk and Sawyer, County Clerk and Sawyer, County Clerk and Sawyer, County Clerk and



# COUNTY OF RAINS ROAD & BRIDGE ADMINISTRATION

1293 S. State Highway 19 P.O. Box 185 Emory, Texas 75440 Phone (903) 473-5099 Fax (903) 473- 5070 Ronnie.morgan@co.rains.tx.us



August 21, 2024

Bright Star Salem SUD Attn. Ms. Sherree Latham PO Box 620 Alba, Texas 75410 903-765-2701

### **NOTICE OF INSTALLATION OF BURIED WATER LINES**

Dear Ms. Latham:

Rains County has no objection to place buried water lines along the right-of-way as the sketches you have presented to us on County Road 3315. The new line to be placed at a ( 30 ") minimum depth..

It is expressly understood that Rains County does not purport, hereby, to grant any right, claim, title, or easement in or upon the right-of-way. A permit is hereby granted for continuous use with the following conditions:

- 1. All work within County Road right-of-way shall be performed in accordance with County instructions. Areas trenched within the road right-of-way for the installation of utility lines/cables or other services must be returned to their original condition. The installation of any utility shall not damage the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent property owner.
- 2. All water and gas lines across County Roads shall be bored and encased, all other utility installations shall be bored:
- 3. The owner, his heirs or assigns shall bear expense of removal or relocations should Rains County require same for purposes of improving or widening the road, or in the event said road shall become a Farm-to-Market Road or Highway.
- 4. Rains County, its employees, agents, or assigns will be held harmless of all claims, actions or damages of every kind and description which may accrue to be suffered by any person or persons, corporation or property by reason of the performance of any such

work, character of materials used or manner of any installation, maintenance or operation or by improper occupancy or right-of-way or public place or public structure, and in case any suit or action is brought against Rains County for damages arising out of reason of any of the above causes.

- 5. Bright Star Salem SUD (Grantee) its successors or assigns will be upon notice to him or them of commencement of such action, defend the same at this or their own expense and satisfy any judgment after said suit or action shall have finally been determined if adverse to Rains County.
- 6. Rains County, its employees and agents will at no time be held liable for any damage or injury done to property of Bright Star Salem SUD (Grantee), whether in contract or in tort, which may result from improving and/or maintaining county roads; and
- The job superintendent must contact Rains County Road and Bridge Administrator to schedule a meeting at the job-site 48 hours prior to commencing work. The Administrator, Ronnie Morgan can be contacted at (903) 473-5099.
   (7:00 a.m. 4:00 p.m.)

Approved by Rains County Road and Bridge Administrator this August 21, 2024. The construction crew should have a copy of this letter in it's possession during construction.

#### Regards,

#### Ronnie Morgan

Ronnie Morgan Rains County Road and Bridge Administrator

RM/CHP

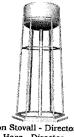


Jackie Stalcy - Vice Pres

Jeannine Hayes - Sec / Tres

Bright Star-Salem Special Utility District

238 N Osborn Alba, Texas 75410 903-765-2701 / Fax: 903-765-4334 www.brightstarwater.com



Jason Stovall - Director Paul Hass - Director Wanda Gaby – General Mgr

August 20, 2024

Rains County Road & Bridge Department PO Box 185 Emory, Texas 75440 903-473-5000 ext 4, Fax # 903-473-5070 Ronnie.morgan@co.rains.tx.us, cory.parker@co.rains.tx.us

#### NOTICE OF INSTALLATION OF BURIED WATER LINES

Formal Notice is hereby given that Bright Star-Salem Special Utility District requests permission to place a 2" PVC CL 200 buried water line <u>under</u> the ROW of Rains County Road 3315.

The new 2" PVC Yelomine water line will cross RCR 3315 through a road bore with a 4" PVC SCH 40 casing. The road crossing and water line will be located as follows:

1) The road bore and water line will be installed on RCR 3315. From the intersection of Fm 515 and RCR 3315 go North on RCR 3315 for approx. 1/10 mile to location of proposed road bore. The location of the road bore will be marked with blue flags.

A drawing showing the exact location of the proposed road bore is enclosed for your review.

The new construction is being done for Robin Barron.

The new water line will be installed within (2) feet of the ROW at all locations possible, and at a minimum cover depth of (thirty) inches. The road bore will extend from ditch line to ditch line.

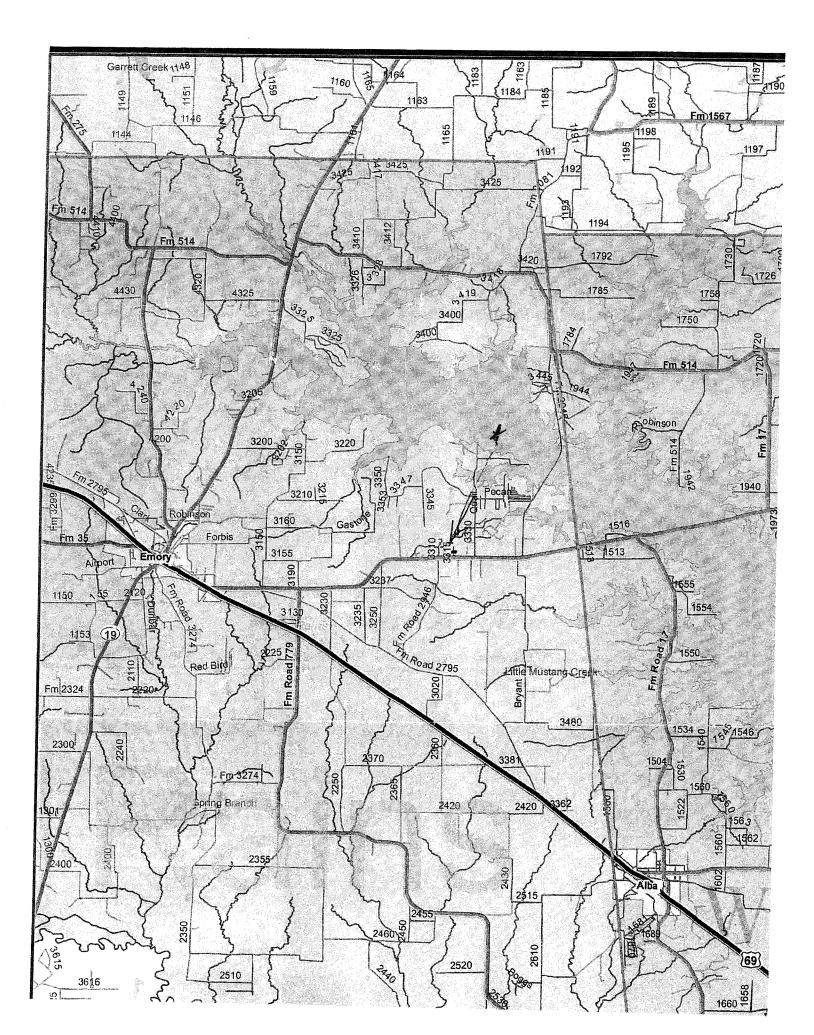
Bright Star-Salem SUD agrees to assume liability for any damage to the roadway and/or ROW, which may be caused from the construction.

In the event subsequent construction in connection with the repair widening or improvement of the present roadway may require the lowering, revamping or relocation of the water line. Bright Star-Salem SUD will bear all expenses of such lowering, revamping, or relocating of the facilities.

Sincerely,

Hhand

Sherree Latham Assist General Manager Bright Star-Salem SUD





#### Rains County, TX

# **Budget Adjustment Register**

Adjustment Detail Packet: GLPKT00180 - BA-LIBT 08/22/24

| Adjustment Number                          | r Budget Cod      | e Description                      |  |                        | Ac                    | ljustment Date           |
|--|-------------------|------------------------------------|--|------------------------|-----------------------|--------------------------|
| BA0000025                                  | Final Budget      | LID THANDI                         | POSTAGE FRM OFFICE                                     |                        |                       | 8/22/2024                |
| Summary Descriptio                         | on: PUBLIC LIBRAF | Y-TRANSFER FROM OFFICE SUPP        | LIES TO POSTAGE TO COVER OVERAGE                       |                        |                       |                          |
| Account Numbe<br>034-1125-51100<br>August: |                   | Account Name<br>OFFICE SUPPLIES    | Adjustment Description<br>LIB-TRANS POSTAGE FRM OFFICE | <b>Before</b> 2,500.00 | Adjustment<br>-104.00 | <b>After</b><br>2,396.00 |
| 034-1125-51105                             |                   | POSTAGE & BOX RENT                 | LIB-TRANS POSTAGE FRM OFFICE                           | 100.00                 |                       |                          |
| August:                                    | 104.00            |                                    |  | 100.00                 | 104.00                | 204.00                   |
| Adjustment Number                          | Budget Code       | e Description                      |  |                        | Ad                    | justment Date            |
| BA0000026                                  | Final Budget      | R&B-TRANS                          | TO COVER OVERAGES                                      |                        |                       | 8/22/2024                |
| Summary Descriptio                         | n: ROAD & bRIDG   | E - TRANSFER FROM CULVERTS T       | O COVER MULTIPLE OVER BUDGET EXPENDITURES              |                        |                       | -,,                      |
| Account Numbe<br>010-1150-51105<br>August: |                   | Account Name<br>POSTAGE & BOX RENT | Adjustment Description<br>R&B-TRANS TO COVER OVERAGES  | <b>Before</b><br>50.00 | Adjustment<br>174.00  | <b>After</b> 224.00      |
| <u>010-1150-51160</u><br>August:           | 600.00            | SHOP SUPPLIES                      | R&B-TRANS TO COVER OVERAGES                            | 9,000.00               | 600.00                | 9,600.00                 |
| <u>010-1150-51165</u><br>August:           | 200.00            | SAFETY SUPPLIES                    | R&B-TRANS TO COVER OVERAGES                            | 2,000.00               | 200.00                | 2,200.00                 |
| <u>010-1150-51325</u><br>August:           | 400.00            | EMPLOY PHYSICALS                   | R&B-TRANS TO COVER OVERAGES                            | 1,200.00               | 400.00                | 1,600.00                 |
| <u>010-1150-52100</u><br>August:           | 313.00            | BUILDING REPAIR & MAINTEN          | R&B-TRANS TO COVER OVERAGES                            | 2,000.00               | 313.00                | 2,313.00                 |
| <u>010-1150-52200</u><br>August:           | 10,000.00         | FUEL & OIL                         | R&B-TRANS TO COVER OVERAGES                            | 85,000.00              | 10,000.00             | 95,000.00                |
| <u>010-1150-52225</u><br>August:           | 8,500.00          | VEHICLE REP & MAINT                | R&B-TRANS TO COVER OVERAGES                            | 55,000.00              | 8,500.00              | 63,500.00                |
| <u>010-1150-52260</u><br>August:           | 86.00             | BLADES                             | R&B-TRANS TO COVER OVERAGES                            | 600.00                 | 86.00                 | 686.00                   |
| <u>010-1150-52340</u><br>August:           | 837.00            | ROAD SIGNAGE                       | R&B-TRANS TO COVER OVERAGES                            | 13,400.00              | 837.00                | 14,237.00                |
| 010-1150-52351<br>August:                  | -21,110.00        | CULVERTS                           | R&B-TRANS TO COVER OVERAGES                            | 49,000.00              | -21,110.00            | 27,890.00                |
| Adjustment Number                          | Budget Code       | Description                        |  |                        | Adj                   | ustment Date             |
| 3A0000027                                  | Final Budget      | BARRETT SOL                        | AR PRJ-DRONES  |                        | -                     | 8/22/2024                |

Summary Description: FUNDS RECEIVED FROM BARRETT SOLAR PROJECT TO COVER EXPENES OF DRONES PURCHASED FROM NIGHT BISION OUTFITTERS

| Account Number<br>002-1001-41200<br>August: | -23,700.00 | Account Name<br>OTHER INCOME | Adjustment Description<br>BARRETT SOLAR PRJ-DRONES | <b>Before</b><br>-30,000.00 | Adjustment<br>-23,700.00 | <b>After</b><br>-53,700.00 |
|---|------------|------------------------------|--|-----------------------------|--------------------------|----------------------------|
| 002-1004-59110<br>August:                   | 23,700.00  | XFER TO CAPITAL IMPROVEME    | BARRETT SOLAR PRJ-DRONES                           | 381,500.00                  | 23,700.00                | 405,200.00                 |
| <u>051-1001-58100</u><br>July:              | 23,700.00  | EQUIPMENT                    | BARRETT SOLAR PRJ-DRONES                           | 0.00                        | 23,700.00                | 23,700.00                  |
| <u>051-1004-49200</u><br>July:              | -23,700.00 | XFER FR GEN FUND             | BARRETT SOLAR PRJ-DRONES                           | -381,500.00                 | -23,700.00               | -405,200.00                |

**Budget Adjustment Register** 

#### **Budget Adjustment Register**

#### Packet: GLPKT00180 - BA-LIBT 08/22/24

# **Budget Code Summary**

|                           |                       |  |  |  | , annar y  |
|---------------------------|-----------------------|--|--|--|--|
| <b>Budget Description</b> | Account               | Account Description  | Before   | Adjustment   | After  |
| Final Budget              | 002-1001-41200        | OTHER INCOME   | -30,000.00   | -23,700.00   | -53,700.00   |
|                           | 002-1004-59110        | XFER TO CAPITAL IMPROVEMENT  | 381,500.00   | •  | 405,200.00   |
|                           | 010-1150-51105        | POSTAGE & BOX RENT   | 50.00  | -  | 224.00   |
|                           | 010-1150-51160        | SHOP SUPPLIES  | 9,000.00   |  | 9,600.00   |
|                           | 010-1150-51165        | SAFETY SUPPLIES  |  |  | 2,200.00   |
|                           | 010-1150-51325        | EMPLOY PHYSICALS   | 1,200.00   |  | 1,600.00   |
|                           | 010-1150-52100        | <b>BUILDING REPAIR &amp; MAINTENANCE</b>   | 2,000.00   |  | 2,313.00   |
|                           | 010-1150-52200        | FUEL & OIL   | 85,000.00  |  | 95,000.00  |
|                           | 010-1150-52225        | <ul> <li>VEHICLE REP &amp; MAINT</li> </ul>  | 55,000.00  | -  | 63,500.00  |
|                           | 010-1150-52260        | BLADES   | 600.00   |  | 686.00   |
|                           | 010-1150-52340        | ROAD SIGNAGE   | 13,400.00  |  | 14,237.00  |
|                           | <u>010-1150-52351</u> | CULVERTS   | -  |  | 27,890.00  |
|                           | 034-1125-51100        | OFFICE SUPPLIES  | •  |  | 2,396.00   |
|                           | 034-1125-51105        | POSTAGE & BOX RENT   | ,  |  | 204.00   |
|                           | 051-1001-58100        | EQUIPMENT  |  |  | 23,700.00  |
|                           | 051-1004-49200        | XFER FR GEN FUND   |  |  | -405,200.00  |
|                           |                       | Final Total:   |  | ·  | 189,850.00   |
|                           |                       |  |  | 0.00   | 100,000.00   |
|                           |                       | Grand Total:   | 189,850.00   | 0.00   | 189,850.00   |
|                           |                       | Final Budget         002-1001-41200           002-1004-59110         010-1150-51105           010-1150-51105         010-1150-51165           010-1150-51165         010-1150-51325           010-1150-52100         010-1150-52200           010-1150-5225         010-1150-52260           010-1150-52340         010-1150-52351           034-1125-51100         034-1125-51105           051-1001-58100         051-1001-58100 | Final Budget         002-1001-41200<br>002-1004-59110         OTHER INCOME           002-1004-59110         XFER TO CAPITAL IMPROVEMENT<br>010-1150-51105         POSTAGE & BOX RENT           010-1150-51105         POSTAGE & BOX RENT         010-1150-51165           010-1150-51165         SAFETY SUPPLIES           010-1150-51165         SAFETY SUPPLIES           010-1150-5125         EMPLOY PHYSICALS           010-1150-52200         FUEL & OIL           010-1150-5225         VEHICLE REP & MAINT           010-1150-52351         CULVERTS           034-1125-51100         OFFICE SUPPLIES           034-1125-51105         POSTAGE & BOX RENT           051-1001-58100         EQUIPMENT           051-1004-49200         XFER FR GEN FUND | Budget Description         Account         Account Description         Before           Final Budget         002-1001-41200         OTHER INCOME         -30,000.00           002-1004-59110         XFER TO CAPITAL IMPROVEMENT         381,500.00           010-1150-51105         POSTAGE & BOX RENT         50.00           010-1150-51106         SHOP SUPPLIES         9,000.00           010-1150-51165         SAFETY SUPPLIES         2,000.00           010-1150-5125         EMPLOY PHYSICALS         1,200.00           010-1150-52200         FUEL & OIL         85,000.00           010-1150-5225         VEHICLE REP & MAINT         55,000.00           010-1150-52250         BLADES         60.00           010-1150-52340         ROAD SIGNAGE         13,400.00           010-1150-52351         CULVERTS         49,000.00           034-1125-51100         OFFICE SUPPLIES         2,500.00           034-1125-51105         POSTAGE & BOX RENT         100.00           051-1004-49200         XFER FR GEN FUND         -381,500.00 | Final Budget         002-1001-41200<br>002-1004-59110         OTHER INCOME         -30,000.00         -23,700.00           010-1150-51105         POSTAGE & BOX RENT         381,500.00         23,700.00           010-1150-51105         POSTAGE & BOX RENT         50.00         174.00           010-1150-51160         SHOP SUPPLIES         9,000.00         600.00           010-1150-51165         SAFETY SUPPLIES         2,000.00         200.00           010-1150-51165         SAFETY SUPPLIES         2,000.00         400.00           010-1150-51200         BUILDING REPAIR & MAINTENANCE         2,000.00         313.00           010-1150-52200         FUEL & OIL         85,000.00         10,000.00           010-1150-52200         FUEL & OIL         85,000.00         86.00           010-1150-52200         FUEL & OIL         85,000.00         86.00           010-1150-52200         FUEL & OIL         85,000.00         86.00           010-1150-5225         VEHICLE REP & MAINT         55,000.00         86.00           010-1150-52260         BLADES         600.00         86.00           010-1150-52351         CULVERTS         49,000.00         -21,110.00           034-1125-51100         OFFICE SUPPLIES         2,500.00         -104.00 |

#### Budget Adjustment Register

# Packet: GLPKT00180 - BA-LIBT 08/22/24

# **Fund Summary**

| Fund                          |                          | Before      | Adjustment | After       |
|-------------------------------|--------------------------|-------------|------------|-------------|
| Budget Code:Final - Final Bud | lget Fiscal: 2023-2024   |             |            |             |
| 002                           |                          | 351,500.00  | 0.00       | 351,500.00  |
| 010                           |                          | 217,250.00  | 0.00       | 217,250.00  |
| 034                           |                          | 2,600.00    | 0.00       | 2,600.00    |
| 051                           |                          | -381,500.00 | 0.00       | -381,500.00 |
|                               | Budget Code Final Total: | 189,850.00  | 0.00       | 189,850.00  |
|                               | Grand Total:             | 189,850.00  | 0.00       | 189,850.00  |



### Rains County, TX

# Payables Report 08-22-2024 By Vendor Name

| Vendor Name  | Payable Number  | Post Date  | Description (Item)   | Account Number   | Amount   |
|--|---|--|--|--|--|
| Vendor: 00001 - 3AM HOLD   | INGS DBA POSTCOM  |  |  |  |  |
| 3AM HOLDINGS DBA POSTC   |   | 08/22/2024   | IT SERVICES  | 002-1175-57130   | 1,725.00   |
| 3AM HOLDINGS DBA POSTC   | 0 100000960   | 08/22/2024   | IT SERVICES  | 002-1175-57130   | 1,150.00   |
| 3AM HOLDINGS DBA POSTC   | 0 100000967   | 08/22/2024   | MONTHLY CYBER SECURITY   | 002-1175-57180   | 1,150.00   |
| 3AM HOLDINGS DBA POSTC   | 0 100000972   | 08/22/2024   | CClerk-Battery Backup  | 002-1060-52220   | 169.99   |
| 3AM HOLDINGS DBA POSTC   | 0 100000990   | 08/22/2024   | MONTHLY CYBER SECURITY   | 002-1175-57180   | 80.00  |
| 3AM HOLDINGS DBA POSTO   | 0 100000996   | 08/22/2024   | JP-Office Upgrade  | 002-1090-57180   | 266.00   |
|  |   |  |  | OLDINGS DBA POSTCOM Total:   | 3,550.99   |
| Vendor: 00106 - AFLAC  |   |  |  |  | وونقون   |
| AFLAC  | INV0000066  | 08/07/2024   | PV AELAC Accident (AfterTau)   | 003 31330  |  |
| AFLAC  | INV0000067  | 08/07/2024   | PY AFLAC Accident (AfterTax)<br>PY AFLAC Accident (Pre-Tax) D  | 002-21320  | 5.94   |
| AFLAC  | INV0000067  | 08/07/2024   | PY AFLAC Accident (Pre-Tax) D  |  | 114.55   |
| AFLAC  | INV000067   | 08/07/2024   | PY AFLAC Accident (Pre-Tax) D  |  | 31.68  |
| AFLAC  | INV0000068  | 08/07/2024   | PY AFLAC Cancer (Pre-Tax) De   | 034-21320<br>002-21320   | 16.20  |
| AFLAC  | INV0000068  | 08/07/2024   | PY AFLAC Cancer (Pre-Tax) De   | 010-21320  | 116.58   |
| AFLAC  | INV0000069  | 08/07/2024   | PY AFLAC Hospital (Pre-Tax) D  | 002-21320  | 18.63  |
| AFLAC  | INV0000070  | 08/07/2024   | PY AFLAC Life (After Tax) Dedu   |  | 21.12  |
| AFLAC  | INV0000071  | 08/07/2024   | PY AFLAC Spec Event (Pre-Tax)  |  | 31.32<br>32.82   |
| AFLAC  | INV0000099  | 08/21/2024   | PY AFLAC Accident (AfterTax)   | 002-21320  | 52.82  |
| AFLAC  | INV0000100  | 08/21/2024   | PY AFLAC Accident (Pre-Tax) D  |  | 114.55   |
| AFLAC  | INV0000100  | 08/21/2024   | PY AFLAC Accident (Pre-Tax) D  | 010-21320  | 31.68  |
| AFLAC  | INV0000100  | 08/21/2024   | PY AFLAC Accident (Pre-Tax) D  |  | 16.20  |
| AFLAC  | INV0000101  | 08/21/2024   | PY AFLAC Cancer (Pre-Tax) De   | 002-21320  | 116.58   |
| AFLAC  | INV0000101  | 08/21/2024   | PY AFLAC Cancer (Pre-Tax) De   | 010-21320  | 18.63  |
| AFLAC  | INV0000102  | 08/21/2024   | PY AFLAC Hospital (Pre-Tax) D  | 002-21320  | 21.12  |
| AFLAC  | INV0000103  | 08/21/2024   | PY AFLAC Life (After Tax) Dedu   | 002-21320  | 31.32  |
|  |   |  |  |  |  |
| AFLAC  | INV0000104  | 08/21/2024   |  |  |  |
| AFLAC  | INV0000104  | 08/21/2024   | PY AFLAC Spec Event (Pre-Tax)  | 002-21320  | 32.82  |
|  |   | 08/21/2024   |  |  |  |
| Vendor: 04237 - ARCOSA CRI   | JSHED CONCRETE  |  | PY AFLAC Spec Event (Pre-Tax)  | 002-21320<br>Vendor 00106 - AFLAC Total:   | 32.82<br>777.68  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE  | <b>USHED CONCRETE</b><br>A240767930   | 08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89  |
| Vendor: 04237 - ARCOSA CRI   | JSHED CONCRETE<br>A240767930<br>A240767931  | 08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033  | 08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768033  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 23.08 TONS   | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768034<br>A240768165  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 23.08 TONS<br>YARD 1 CRUSHED CONCRETE  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768034<br>A240768165<br>A240768285  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 23.08 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768034<br>A240768165<br>A240768285<br>A240768383  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 23.08 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE   | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768034<br>A240768165<br>A240768285<br>A240768285<br>A240768383<br>A240768543  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 23.08 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768034<br>A240768165<br>A240768285<br>A240768285<br>A240768383<br>A240768543<br>A240768543  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 23.08 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE   | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768034<br>A240768165<br>A240768285<br>A240768285<br>A240768383<br>A240768543<br>A240768544<br>A240768545<br>A240768545<br>A240768595  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 23.08 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768034<br>A240768165<br>A240768285<br>A240768285<br>A240768383<br>A240768543<br>A240768544<br>A240768545<br>A240768545<br>A240768595  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 23.08 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE   | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE<br>A240767930<br>A240767931<br>A240768033<br>A240768034<br>A240768165<br>A240768285<br>A240768285<br>A240768383<br>A240768543<br>A240768544<br>A240768545<br>A240768545<br>A240768595  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768165         A240768285         A240768383         A240768543         A240768545         A240768545         A240768545         A240768545         A240768545         A240768939  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768285         A240768285         A240768543         A240768543         A240768545         A240768595         A240768939   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE   | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-5230<br>00000000000000000000000000000000000   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768285         A240768285         A240768543         A240768544         A240768545         A240768595         A240768939   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE   | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-100-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-100-100-100-100<br>000-100-100-100-100-100-100-1   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92   |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768285         A240768285         A240768543         A240768545         A240768595         A240768939  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE<br>VARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-1150-52320<br>000-100-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>000-100<br>0 | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92<br>10.72<br>10.72   |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768185         A240768285         A240768383         A240768543         A240768545         A240768939         RGY         3021239006 8/24         3021239006 8/24         3021239006 8/24  | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE   | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0010-1150-52320<br>0000-1150-52320<br>0000-1000-1000   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92<br>10.72<br>10.72<br>10.72<br>10.94   |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768285         A240768383         A240768543         A240768545         A240768939         RGY         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024                             | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>000-1150-52320<br>000-11150-52320<br>000-1114-51210<br>002-1115-51210<br>002-1115-51210  | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92<br>10.72<br>10.72<br>10.72<br>10.94<br>10.72  |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE   | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768183         A240768543         A240768543         A240768545         A240768939         RGY         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024                             | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE   | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>002-1085-51210<br>002-1112-51210<br>002-112-51210  | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92<br>10.72<br>10.72<br>10.72<br>10.94<br>10.72<br>10.72   |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768285         A240768383         A240768543         A240768545         A240768939         RGY         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024               | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CONCRETE  | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>000-1120-52320<br>002-1085-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72                                     |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE  | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768185         A240768285         A240768543         A240768545         A240768939         RGY         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24         3021239006 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024 | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 CRUSHED CO | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>002-1085-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72                            |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768185         A240768285         A240768543         A240768545         A240768939         RGY         3021239006 8/24 | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024 | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 C | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>002-1085-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72 |
| Vendor: 04237 - ARCOSA CRU<br>ARCOSA CRUSHED CONCRETE<br>ARCOSA CRUSHED CONCRETE | JSHED CONCRETE         A240767930         A240767931         A240768033         A240768034         A240768034         A240768165         A240768185         A240768285         A240768543         A240768545         A240768939         RGY         3021239006 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024 | PY AFLAC Spec Event (Pre-Tax)<br>YARD-1 C/C 67.09TON A24076<br>YARD-1 C/C 20.32TON A24076<br>YARD-1 C/C 109.37 TONS<br>YARD-1 C/C 109.37 TONS<br>YARD 1 CRUSHED CONCRETE<br>YARD 1 68.24 A240768285 CC<br>YARD-4 CRUSHED CONCRETE<br>YARD-4 C | 002-21320<br>Vendor 00106 - AFLAC Total:<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>010-1150-52320<br>002-1085-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210<br>002-112-51210   | 32.82<br>777.68<br>1,408.89<br>426.72<br>2,296.77<br>484.68<br>930.72<br>1,433.04<br>471.24<br>932.82<br>472.29<br>478.17<br>455.28<br>951.30<br>10,741.92<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72<br>10.72                            |

,

| Vendor Name  |  |  |   |  |   |
|--|--|--|---|--|---|
|  | Payable Number   | Post Date  | Description (item)  | Account Number   | Amoun   |
| ATMOS ENERGY   | 3044145298 8/24  | 08/22/2024   | SHRF/Jail-GAS   | 002-1110-51210   | 185.47  |
| ATMOS ENERGY   | 4037099191 8/24  | 08/22/2024   | GAS   | 034-1125-51210   | 81.47   |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1002-51210   | 7.61  |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1003-51210   | 7.6   |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1006-51210   | 7.6   |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1007-51210   | 7.6   |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1030-51210   |   |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1060-51210   | 11.44   |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1065-51210   | 11.42   |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1075-51210   | 11.42   |
| ATMOS ENERGY   | 3021238810 8/24  | 08/22/2024   | Annex-GAS   | 002-1080-51210   | 7.61  |
| ATMOS ENERGY   | 3044128717 8/24  | 08/22/2024   | DL Off-GAS  | 002-1086-51210   | 3.81  |
|  |  | 00,20,0021   |   | r 00245 - ATMOS ENERGY Total:  | 75.26   |
| Venden 14304 D.C.  |  |  | venuo   | 100245 - ATMOS ENERGY TOTAL  | 754.32  |
|  | HENDERSON CONSTRUCTION INC.  |  |   |  |   |
| B.C. HENDERSON CON   | ISTRUCT 3071282  | 08/22/2024   | YARD-1 FLEX BASE 313.04 TO  |  | 7,512.96  |
|  |  |  | Vendor 14381 - B.C. HENDER  | SON CONSTRUCTION INC. Total:   | 7,512.96  |
| Vendor: 00324 - BEN  | E KEITH DFW  |  |   |  |   |
| BEN E KEITH DFW  | 12888390   | 08/22/2024   | Prisoner Food   | 002-1109-54310   | A76 64  |
| BEN E KEITH DFW  | 12900545   | 08/22/2024   | Prisoner Food   | 002-1109-54310   | 475.64  |
| BEN E KEITH DFW  | 12900545   | 08/22/2024   | Prisoner Food   | 002-1109-55300   | 816.66  |
| BEN E KEITH DFW  | 12908402   | 08/22/2024   | Prisoner Food   | 002-1109-54310   | 24.20   |
|  |  |  |   | *********  | 259.59  |
| Vendor: 24645 - CALE   | KIMPBOUCH  |  | vendor  | 00324 - BEN E KEITH DFW Total:   | 1,576.09  |
| CALE KIMBROUGH   | Restitution #3245  | 09/22/2024   |   |  |   |
|  | Restruction #3243  | 08/22/2024   | Disburse Restitution  | 002-22213  | 187.81  |
|  |  |  | Vendor 2  | 4645 - CALE KIMBROUGH Total:   | 187.81  |
| Vendor: 24644 - CAMI   | ERON CARROLL   |  |   |  |   |
| CAMERON CARROLL  | Mileage Reimbursement  | 08/22/2024   | Jail School Mileage Reimburse   | 002-1109-51300   | 749.06  |
|  |  |  | Vendor 24   | 644 - CAMERON CARROLL Total:   | 749.06  |
| Vendor: 00638 - CITY (   | OF EMORY   |  |   |  |   |
| CITY OF EMORY  |  |  |   |  |   |
| CITEOLEWORL  | Acct. 108 8/24   | 08/22/2024   | IC MATER  | 003 1000 51330   | ~ ~ ~ ~ ~   |
| CITY OF EMORY  | Acct. 108 8/24<br>Acct. 108 8/24   | 08/22/2024<br>08/22/2024   | JC-WATER  | 002-1006-51220   | 24.14   |
|  | Acct. 108 8/24   | 08/22/2024   | JC-WATER  | 002-1055-51220   | 24.14   |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24   | 08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER   | 002-1055-51220<br>002-1109-51220   | 24.14<br>282.92   |
| CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER  | 002-1055-51220<br>002-1109-51220<br>002-1110-51220   | 24.14<br>282.92<br>282.91   |
| CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>034-1125-51220   | 24.14<br>282.92   |
| CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>034-1125-51220<br>002-1006-51220   | 24.14<br>282.92<br>282.91   |
| CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>034-1125-51220   | 24.14<br>282.92<br>282.91<br>142.78   |
| CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>034-1125-51220<br>002-1006-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36   |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER   | 002-1055-51220<br>002-1109-51220<br>034-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1090-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26  |
| CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER   | 002-1055-51220<br>002-1109-51220<br>003-1110-51220<br>034-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26   |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 618 8/24<br>Acct. 761 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>034-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1090-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27  |
| CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>034-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1100-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76  |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>034-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1100-51220<br>002-1010-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63  |
| CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1010-51220<br>002-1085-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.74  |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>003-1125-51220<br>002-1006-51220<br>002-1090-51220<br>002-1090-51220<br>002-1100-51220<br>002-1010-51220<br>002-10185-51220<br>002-1114-51220  | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.74<br>6.63  |
| CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1010-51220<br>002-1114-51220<br>002-1115-51220<br>002-1121-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.74<br>6.63<br>6.74<br>6.63  |
| CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>003-1125-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1010-51220<br>002-1114-51220<br>002-1115-51220<br>002-1121-51220<br>002-1123-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.74<br>6.63<br>6.63<br>6.63<br>6.63  |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>003-1110-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1010-51220<br>002-1114-51220<br>002-1115-51220<br>002-112-51220<br>002-1123-51220  | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63  |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1010-51220<br>002-1115-51220<br>002-1115-51220<br>002-1121-51220<br>002-1123-51220<br>002-1124-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20  |
| CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER   | 002-1055-51220<br>002-1109-51220<br>003-1125-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1010-51220<br>002-1114-51220<br>002-1115-51220<br>002-112-51220<br>002-1123-51220<br>002-1124-51220<br>002-1006-51220  | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20<br>35.06   |
| CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 761 8/24<br>Acct. 763 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Annex-WATER<br>Annex-WATER   | 002-1055-51220<br>002-1109-51220<br>003-1125-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1010-51220<br>002-1114-51220<br>002-1115-51220<br>002-1123-51220<br>002-1123-51220<br>002-1124-51220<br>002-1003-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20<br>35.06   |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 781 8/24<br>Acct. 836 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER  | 002-1055-51220<br>002-1109-51220<br>003-1125-51220<br>003-1125-51220<br>002-1006-51220<br>002-1090-51220<br>002-100-51220<br>002-1100-51220<br>002-1104-51220<br>002-1115-51220<br>002-1115-51220<br>002-1123-51220<br>002-1123-51220<br>002-1124-51220<br>002-1006-51220  | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20<br>35.06<br>35.06                                     |
| CITY OF EMORY<br>CITY OF EMORY  | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 781 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>AnneX-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER   | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-100-51220<br>002-1010-51220<br>002-1114-51220<br>002-1115-51220<br>002-112-51220<br>002-1123-51220<br>002-1124-51220<br>002-1006-51220<br>002-1006-51220<br>002-1007-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20<br>35.06<br>35.06<br>35.06                                     |
| CITY OF EMORY<br>CITY OF EMORY                                   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 781 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24                                     | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Agrilife-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>AnneX-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER  | 002-1055-51220<br>002-1109-51220<br>002-1110-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-1100-51220<br>002-1100-51220<br>002-1114-51220<br>002-1115-51220<br>002-112-51220<br>002-1123-51220<br>002-1124-51220<br>002-1006-51220<br>002-1006-51220<br>002-1007-51220<br>002-1007-51220<br>002-1030-51220  | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20<br>35.06<br>35.06<br>35.06<br>52.59                            |
| CITY OF EMORY<br>CITY OF EMORY                                   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 781 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24                   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024                             | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>AnneX-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER  | 002-1055-51220<br>002-1110-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-100-51220<br>002-1100-51220<br>002-1114-51220<br>002-1115-51220<br>002-112-51220<br>002-1123-51220<br>002-1124-51220<br>002-1006-51220<br>002-1007-51220<br>002-1007-51220<br>002-1030-51220<br>002-1030-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20<br>35.06<br>35.06<br>35.06<br>35.06<br>52.59                   |
| CITY OF EMORY<br>CITY OF EMORY | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 781 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24 | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024 | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER | 002-1055-51220<br>002-1110-51220<br>003-1125-51220<br>002-1006-51220<br>002-1090-51220<br>002-100-51220<br>002-1100-51220<br>002-1100-51220<br>002-1114-51220<br>002-1115-51220<br>002-112-51220<br>002-1123-51220<br>002-1124-51220<br>002-1006-51220<br>002-1007-51220<br>002-1007-51220<br>002-1006-51220<br>002-1006-51220<br>002-1006-51220<br>002-1065-51220<br>002-1065-51220 | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20<br>35.06<br>35.06<br>35.06<br>35.06<br>52.59<br>52.59         |
| CITY OF EMORY<br>CITY OF EMORY   | Acct. 108 8/24<br>Acct. 111 8/24<br>Acct. 111 8/24<br>Acct. 295 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 611 8/24<br>Acct. 761 8/24<br>Acct. 764 8/24<br>Acct. 781 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24<br>Acct. 836 8/24                   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024                             | JC-WATER<br>SHRF/Jail-WATER<br>SHRF/Jail-WATER<br>Library-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>CrtHse-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>Arr Bldg-WATER<br>AnneX-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER<br>Annex-WATER  | 002-1055-51220<br>002-1110-51220<br>003-1125-51220<br>002-1006-51220<br>002-1070-51220<br>002-1090-51220<br>002-100-51220<br>002-1100-51220<br>002-1114-51220<br>002-1115-51220<br>002-112-51220<br>002-1123-51220<br>002-1124-51220<br>002-1006-51220<br>002-1007-51220<br>002-1007-51220<br>002-1030-51220<br>002-1030-51220   | 24.14<br>282.92<br>282.91<br>142.78<br>280.36<br>86.26<br>86.26<br>86.27<br>108.76<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>6.63<br>98.20<br>35.06<br>35.06<br>35.06<br>35.06<br>52.59<br>52.59 |

|     | Vendor Name                 | Payable Number        | Post Date                | Description (Item)                                      | Account Number                        | Amount        |
|-----|-----------------------------|-----------------------|--------------------------|---|---------------------------------------|---------------|
|     | Vendor: 04217 - CLAY JOHNSC | ON LAW P.C.           |                          |   |                                       |               |
|     | CLAY JOHNSON LAW P.C.       | Lofton #6305          | 08/22/2024               | CAUSE#6305 - LOFTON                                     | 002-1002-54100                        | 300.00        |
|     |                             |                       |                          | Vendor 04217  | - CLAY JOHNSON LAW P.C. Total:        | 300.00        |
|     | Vendor: 00937 - CNA SURETY  |                       |                          |   |                                       |               |
|     | CNA SURETY                  | Bond #69564440        | 08/22/2024               | CAtty-Bond  | 002-1030-51330                        | 100.00        |
|     | CNA SURETY                  | Bond #69564483        | 08/22/2024               | VehReg-Bond   | 002-1100-51330                        | 173.00        |
|     | CNA SURETY                  | Bond #69564485        | 08/22/2024               | CClerk-Bonds  | 002-1060-51330                        | 100.00        |
|     | CNA SURETY                  | Bond #69564488        | 08/22/2024               | SHRF-Bonds  | 002-1110-51330                        | 143.00        |
| 105 | CNA SURETY                  | Bond #69575636        | 08/22/2024               | DClerk-Bonds  | 002-1065-51330                        | 212.00        |
|     | CNA SURETY                  | Bond #69586372        | 08/22/2024               | RB-Bond   | 010-1150-51330                        | 175.00        |
|     | CNA SURETY                  | Bond #69586528        | 08/22/2024               | JP/Treas/Elect Bonds                                    | 002-1007-51330                        | 25.00         |
|     | CNA SURETY                  | Bond #69586528        | 08/22/2024               | JP/Treas/Elect Bonds                                    | 002-1080-51330                        | 25.00         |
|     | CNA SURETY                  | Bond #69586528        | 08/22/2024               | JP/Treas/Elect Bonds                                    | 002-1090-51330                        | 50.00         |
|     |                             |                       |                          | Ve  | ndor 00937 - CNA SURETY Total:        | 1,003.00      |
| Ľ,  | Vendor: 24635 - CONSULTING  | INVESTIGATION SERVICE | IC S LLC                 |   |                                       |               |
|     | CONSULTING INVESTIGATION    |                       | 08/22/2024               | CAUSE#6561 - KIEFER                                     | 002-1002-54120                        | 2 000 00      |
|     |                             |                       | 00/22/2024               | Vendor 24635 - CONSULTING INV                           |                                       | 3,000.00      |
|     | Venden 14404 CROCCARA       |                       |                          | Venuor 24055 - CONSOLINING INV                          | ESTIGATION SERVICES LEC IOTAI:        | 3,000.00      |
|     | Vendor: 14404 - CROSSROAD   |                       |                          |   |                                       |               |
|     | CROSSROAD COMMUNICATIO      |                       | 08/22/2024               | TOWER RENT AND SERVICE                                  | 010-1150-51415                        | 300.00        |
|     | CROSSROAD COMMUNICATIO      |                       | 08/22/2024               | Tower Rent  | 010-1150-51415                        | 300.00        |
|     | CROSSROAD COMMUNICATIO      | 14628                 | 08/22/2024               | 400, 410 RADIO INSTALL                                  | 010-1150-52220                        | 1,120.00      |
|     |                             |                       |                          | Vendor 14404 - CROSSROAE                                | COMMUNICATIONS INC. Total:            | 1,720.00      |
|     | Vendor: 01110 - DEARBORN LI | FE INSURANCE COMPAN   | IΥ                       |   |                                       |               |
|     | DEARBORN LIFE INSURANCE C   | INV0000074            | 08/07/2024               | PY DN Life & AD&D Employer                              | 002-21225                             | 511.21        |
|     | DEARBORN LIFE INSURANCE C   | INV0000074            | 08/07/2024               | PY DN Life & AD&D Employer                              | 010-21225                             | 98.90         |
|     | DEARBORN LIFE INSURANCE C   | INV0000074            | 08/07/2024               | PY DN Life & AD&D Employer                              | 034-21225                             | 16.28         |
|     | DEARBORN LIFE INSURANCE C   | INV0000080            | 08/07/2024               | PY Long Term Disability Deduc                           | 002-21225                             | 13.66         |
|     | DEARBORN LIFE INSURANCE C   | INV0000080            | 08/07/2024               | PY Long Term Disability Deduc                           |                                       | 71.43         |
|     | DEARBORN LIFE INSURANCE C   | INV0000081            | 08/07/2024               | PY Short Term Disability Dedu                           |                                       | 170.97        |
|     | DEARBORN LIFE INSURANCE C   | INV0000081            | 08/07/2024               | PY Short Term Disability Dedu                           |                                       | 60.52         |
|     | DEARBORN LIFE INSURANCE C   | INV0000082            | 08/07/2024               | PY Supp Life & AD&D -Child D                            |                                       | 12.70         |
|     | DEARBORN LIFE INSURANCE C   | INV0000082            | 08/07/2024               | PY Supp Life & AD&D -Child D                            |                                       | 1.27          |
|     | DEARBORN LIFE INSURANCE C   | INV0000082            | 08/07/2024               | PY Supp Life & AD&D -Child D                            |                                       | 1.27          |
|     | DEARBORN LIFE INSURANCE C   | INV0000083            | 08/07/2024               | PY Supp Life & AD&D Employ                              | 002-21225                             | 383.81        |
|     | DEARBORN LIFE INSURANCE C   | INV000083             | 08/07/2024               | PY Supp Life & AD&D Employ                              | 010-21225                             | 75.06         |
|     | DEARBORN LIFE INSURANCE C   | INV0000083            | 08/07/2024               | PY Supp Life & AD&D Employ                              | 034-21225                             | 11.98         |
|     | DEARBORN LIFE INSURANCE C   | INV0000084            | 08/07/2024               | PY Supp Life & AD&D -Spouse                             | 002-21225                             | 70.36         |
|     | DEARBORN LIFE INSURANCE C   | INV0000084            | 08/07/2024               | PY Supp Life & AD&D -Spouse                             | 010-21225                             | 6.92          |
|     | DEARBORN LIFE INSURANCE C   | INV0000109            | 08/21/2024               | PY Long Term Disability Deduc                           |                                       | 13.66         |
|     | DEARBORN LIFE INSURANCE C   | INV0000109            | 08/21/2024               | PY Long Term Disability Deduc                           | · · · · · · · · · · · · · · · · · · · |               |
|     | DEARBORN LIFE INSURANCE C   | INV0000110            | 08/21/2024               | PY Short Term Disability Dedu                           | 002-21225                             | 71.43         |
|     | DEARBORN LIFE INSURANCE C   | INV0000110            | 08/21/2024               | PY Short Term Disability Dedu                           | 010-21225                             | 170.97        |
|     | DEARBORN LIFE INSURANCE C   | INV0000111            | 08/21/2024               | PY Supp Life & AD&D -Child D                            |                                       | 60.52         |
|     | DEARBORN LIFE INSURANCE C   |                       | 08/21/2024               | PY Supp Life & AD&D -Child D                            |                                       | 12.70         |
|     | DEARBORN LIFE INSURANCE C   |                       | 08/21/2024               | PY Supp Life & AD&D -Child D                            |                                       | 1.27          |
|     | DEARBORN LIFE INSURANCE C   |                       | 08/21/2024               | PY Supp Life & AD&D Employ                              | 002-21225                             | 1.27          |
|     | DEARBORN LIFE INSURANCE C   | INV0000112            | 08/21/2024               | PY Supp Life & AD&D Employ                              | 010-21225                             | 383.81        |
|     | DEARBORN LIFE INSURANCE C   |                       | 08/21/2024               | PY Supp Life & AD&D Employ                              | 034-21225                             | 75.06         |
|     | DEARBORN LIFE INSURANCE C   |                       | 08/21/2024               | PY Supp Life & AD&D -Spouse                             |                                       | 11.98         |
|     | DEARBORN LIFE INSURANCE C   |                       | 08/21/2024               | PY Supp Life & AD&D -Spouse                             |                                       | 70.36         |
|     |                             |                       |                          |   | E INSURANCE COMPANY Total:            | 6.92          |
|     | Vendor: 01254 - DUKO OIL CO |                       |                          | TENED ULTE - DEARDONN EIP                               | C INSURANCE CUMPANY IOTAL             | 2,386.29      |
|     | DUKO OIL CO                 | DADECO                | 00/22/2024               |   |                                       |               |
|     | DUKO OIL CO                 | D42562                | 08/22/2024               | 404 HYDRAULIC 5 GALLON BU                               | 010-1150-52200                        | 39.44         |
|     | DUKO OIL CO                 | D42562                | 08/22/2024               | 110 DYED DIESEL 31.00 GAL                               | 010-1150-52200                        | 79. <b>98</b> |
|     | DUKO OIL CO                 | D42562                | 08/22/2024               | 110 UNLEADED 87 OCTAN 8.0                               | 010-1150-52200                        | 23.86         |
| 1   |                             | D42563                | 08/22/2024               | 120 VEHICLE FUEL 29.00 GAL                              | 010-1150-52200                        | 81.31         |
|     | DUKO OIL CO                 | D42564                | 08/22/2024               | 101 BULK DEF 7.50 GAL                                   | 010-1150-52200                        | 16.06         |
|     |                             |                       |                          |   |                                       |               |
| I   | DUKO OIL CO<br>DUKO OIL CO  | D42564<br>D42565      | 08/22/2024<br>08/22/2024 | 101 VEHICLE FUEL 59.00 GAL<br>110 DYED DIESEL 46.00 GAL | 010-1150-52200                        | 165.42        |

| Vendor Name                  | Payable Number           | Post Date                             | Description (Item) Account Number   | Amount  |
|------------------------------|--------------------------|---------------------------------------|---|---|
| DUKO OIL CO                  | D42566                   | 08/22/2024                            |   | Amount  |
| DUKO OIL CO                  | D42566                   | 08/22/2024                            | 110 VEHICLE FUEL 14.90 GAL 010-1150-52200   | 41.78   |
| DUKO OIL CO                  | D42571                   | 08/22/2024                            | 110 DYED DIESEL 63.00 GAL 010-1150-52200  | 159.40  |
| DUKO OIL CO                  | D42574                   | 08/22/2024                            | 111 VEHICLE FUEL 55.00 GAL 010-1150-52200<br>101 VEHICLE FUEL 52.00 GAL 010-1150-52200  | 154.21  |
| DUKO OIL CO                  | D42575                   | 08/22/2024                            |   | 144.50  |
| DUKO OIL CO                  | D42577                   | 08/22/2024                            | 111 VEHICLE FUEL 36.00 GAL 010-1150-52200<br>420 DYED DIESEL 32.00 GAL 010-1150-52200   | 100.04  |
| DUKO OIL CO                  | D42578                   | 08/22/2024                            | 110 DYED DIESEL 40.00 GAL 010-1150-52200  | 85.00   |
| DUKO OIL CO                  | D42579                   | 08/22/2024                            | 121 BULK DEF 3.50 GAL 010-1150-52200  | 106.25  |
| DUKO OIL CO                  | D42579                   | 08/22/2024                            | 121 VEHICLE FUEL 49.00 GAL 010-1150-52200   | 7.50<br>137.38  |
| DUKO OIL CO                  | D42580                   | 08/22/2024                            | 122 VEHICLE FUEL 19.50 GAL 010-1150-52200   | 54.67   |
| DUKO OIL CO                  | D42580                   | 08/22/2024                            | 122 DEF JUGS 2.00 GAL 010-1150-52200  | 25.78   |
| DUKO OIL CO                  | D42581                   | 08/22/2024                            | 101 VEHICLE FUEL 53.00 GAL 010-1150-52200   | 148.60  |
| DUKO OIL CO                  | D42586                   | 08/22/2024                            | 101 VEHICLE FUEL 31.00 GAL 010-1150-52200   | 86.92   |
| DUKO OIL CO                  | D42588                   | 08/22/2024                            | 110 DYED DIESEL 30.00 GAL 010-1150-52200  | 79.69   |
| DUKO OIL CO                  | D42588                   | 08/22/2024                            | 404 HYDRAULIC FLUID 1 PAIL 010-1150-52200   | 39.44   |
| DUKO OIL CO                  | D42588                   | 08/22/2024                            | 110 VEHICLE FUEL 14.00 GAL 010-1150-52200   | 39.25   |
| DUKO OIL CO                  | D42589                   | 08/22/2024                            | 122 BULK DEF 1.01 GAL 010-1150-52200  | 2.16  |
| DUKO OIL CO                  | D42590                   | 08/22/2024                            | 120 BULK DEF 4.00 GAL 010-1150-52200  | 8.56  |
| DUKO OIL CO                  | D42590                   | 08/22/2024                            | 120 VEHICLE FUEL 25.00 GAL 010-1150-52200   | 70.09   |
| DUKO OIL CO                  | D42593                   | 08/22/2024                            | 129 DYED DIESEL 40.00 GAL 010-1150-52200  | 97.46   |
| DUKO OIL CO                  | D42595                   | 08/22/2024                            | 122 VEHICLE FUEL 20.00 GAL 010-1150-52200   | 52.71   |
| DUKO OIL CO                  | D42597                   | 08/22/2024                            | 101 BULK DEF 8.45 GAL 010-1150-52200  | 18.08   |
| DUKO OIL CO                  | D42597                   | 08/22/2024                            | 101 VEHICLE FUEL 74.00 GAL 010-1150-52200   | 195.04  |
|                              |                          |                                       | Vendor 01254 - DUKO OIL CO Total  |   |
| Vendor: 01283 - EAST TEXAS   | LONGHORN TRAILERS LLC.   |                                       |   |   |
| EAST TEXAS LONGHORN TRA      | 1 5699                   | 08/22/2024                            | 709 GNECK RAMP BAR 010-1150-52220   | 20.00   |
|                              |                          |                                       | Vendor 01283 - EAST TEXAS LONGHORN TRAILERS LLC. Total                                  |   |
| Vendor: 01313 - ECHO PUBL    | ISHING CO                |                                       |   |   |
| ECHO PUBLISHING CO           | 12271                    | 08/22/2024                            | Envelopes 002-1065-51100  | 45 Á 00   |
|                              |                          | 00, 22, 202 (                         | Envelopes 002-1065-51100<br>Vendor 01313 - ECHO PUBLISHING CO Total                     | 454.80  |
| Vendor: 01686 - HART INTER   |                          |                                       | Vendor 01515 - ECHO POBLISHING CO TOTAL   | 454.80  |
| HART INTERCIVIC INC.         | 098090                   | 09/33/2024                            |   |   |
|                              | 0,00,0                   | 08/22/2024                            | POLL PAD-ANNUAL LICENSE & 049-1007-57170  | 1,880.00  |
| Vandam A1762 HOOTENIA        |                          |                                       | Vendor 01686 - HART INTERCIVIC INC. Total   | 1,880.00  |
| Vendor: 01763 - HOOTEN'S     |                          |                                       |   |   |
| HOOTEN'S LLC                 | 2408-131197              | 08/22/2024                            | 404 POLE EXTENSION WOOD 010-1150-51160  | 7.99  |
| HOOTEN'S LLC<br>HOOTEN'S LLC | 2408-132805              | 08/22/2024                            | YARD-1 SHOP SUPPLIES 010-1150-51160   | 41.67   |
| HOOTEN'S LLC                 | 2408-134114              | 08/22/2024                            | JUMPER CABLE CONNECTION 010-1150-51160  | 30.98   |
| HOOTEN'S LLC                 | 2408-137409              | 08/22/2024                            | YARD-4 WATER HOSE AND NO 010-1150-51160   | 27.86   |
| NOOTEN S LLC                 | 2408-138450              | 08/22/2024                            | Maint-Screws 002-1006-52100   | 5.29  |
|                              |                          |                                       | Vendor 01763 - HOOTEN'S LLC Total:  | 113.79  |
|                              | NAL MEDICAL PARTNERS #33 |                                       |   |   |
| HUNT REGIONAL MEDICAL PA     | PRIS HEALTH CARE 8/24    | 08/22/2024                            | INMATE MEDICAL TREATMEN 002-1005-55320  | 318.62  |
|                              |                          |                                       | Vendor 01806 - HUNT REGIONAL MEDICAL PARTNERS #33 Total:                                | 318.62  |
| Vendor: 14361 - HUNT REGIO   | NAL MEDICAL PARTNERS #92 |                                       |   | 510.02  |
| HUNT REGIONAL MEDICAL PA     | PRIS HEALTH CARE 8/24    | 08/22/2024                            | INMATE EXAMS 002-1005-55320   |   |
|                              |                          | · · · · · · · · · · · · · · · · · · · | INMATE EXAMS 002-1005-55320<br>Vendor 14361 - HUNT REGIONAL MEDICAL PARTNERS #92 Total: | 2,698.03  |
| Vendor: 01816 - HUNT MEM     | ORIAL HOSPITAL DISTRICT  |                                       | CONCERTING AND A CONTRACTIONAL MEDICAL PARTNERS #92 lotal:                              | 2,698.03  |
| HUNT MEMORIAL HOSPITAL       | Ind/Pris Health 8/24     | 00/22/2024                            |   |   |
| HUNT MEMORIAL HOSPITAL       | Ind/Pris Health 8/24     | 08/22/2024<br>08/22/2024              | IND/PRIS HEALTH CARE 002-1005-55320   | 55.52   |
|                              |                          | 06/22/2024                            | IND/PRIS HEALTH CARE 002-1005-56200   | 48.20   |
| Vendor: 01847 - INDIGENT HE  | AITHCARE CONTROLS        |                                       | Vendor 01816 - HUNT MEMORIAL HOSPITAL DISTRICT Total:                                   | 103.72  |
| INDIGENT HEALTHCARE SOLU     | 782E 0                   |                                       |   |   |
| INDIGENT HEALTHCARE SOLU     | /8258                    | 08/22/2024                            | Invoice #78258 Svs Septembe 002-1005-57180  | 945.00  |
| Vender Arrest                |                          |                                       | Vendor 01847 - INDIGENT HEALTHCARE SOLUTIONS LTD Total:                                 | 945.00  |
| vendor: 04179 - INTEGRATED   | PRESCRIPTION MANAGEMENT  | CORP                                  |   | to a second s |
| INTEGRATED PRESCRIPTION      | IND/PRIS HEALTH CARE     | 08/22/2024                            | PRESCRIPTIONS 002-1005-55320  | 944.04  |
| INTEGRATED PRESCRIPTION      | IND/PRIS HEALTH CARE     | 08/22/2024                            | PRESCRIPTIONS 002-1005-56200  | 944.04<br>73.67   |
|                              |                          |                                       | Vendor 04179 - INTEGRATED PRESCRIPTION MANAGEMENT CORP Total:                           | 1,017.71  |
|                              |                          |                                       |   |   |

| 1 ayabies heport 00-22-2024  |                           |             |                              |                                      |                        |
|------------------------------|---------------------------|-------------|------------------------------|--------------------------------------|------------------------|
| Vendor Name                  | Payable Number            | Post Date   | Description (Item)           | Account Number                       | Amount                 |
| Vendor: 01886 - J & R DISCO  | UNT AUTO SUPPLY           |             |                              |                                      |                        |
| J & R DISCOUNT AUTO SUPPI    |                           | 08/05/2024  | Credit Ignition Coil         | 010-1150-52225                       | 01F F0                 |
| J & R DISCOUNT AUTO SUPPI    | Y 01NV023961              | 08/22/2024  | 116 SPARKPLUGS & IGNITION    | 010-1150-52225                       | -815.58                |
| J & R DISCOUNT AUTO SUPPI    | Y 01NV023991              | 08/22/2024  | 116 IGNITION COIL            | 010-1150-52225                       | 875.04                 |
| J & R DISCOUNT AUTO SUPPI    |                           | 08/22/2024  | YARD-1 MOTORCRAFT 5W20 S     |                                      | 248.52                 |
| J & R DISCOUNT AUTO SUPPI    | Y 01NV024060              | 08/22/2024  | Brakes replaced Unit #27     | 002-1110-52225                       | 31.92                  |
| J & R DISCOUNT AUTO SUPPL    | Y 01NV024086              | 08/22/2024  | 410 HYDRAULIC FLUID AND F    | 010-1150-52220                       | 157.30                 |
| J & R DISCOUNT AUTO SUPPL    | Y 01NV024091              | 08/22/2024  | HYDRAULIC FLUID              | 010-1150-52200                       | 261.54                 |
| J & R DISCOUNT AUTO SUPPL    |                           | 08/22/2024  | HEAT SHRINK                  | 010-1150-52200                       | 233.10                 |
| J & R DISCOUNT AUTO SUPPL    | Y 01NV024308              | 08/22/2024  | INV #01NV024308 DOUBLE T     | 002-1230-52225                       | 7.89                   |
|                              |                           |             |                              | USCOUNT AUTO SUPPLY Total:           | 13.79<br>1,013.52      |
| Vendor: 24513 - JARRETT COI  |                           |             |                              |                                      | 1,013.32               |
| JARRETT COMMERCIAL PROP      |                           | 08/22/2024  | PLAT REVIEWS                 | 003 4070 53400                       |                        |
|                              |                           | 00/22/2024  | Vendor 24513 - JARRETT COMN  | 002-1070-53100                       | 300.00                 |
| Vendor: 24643 - KELLY FLATT  |                           |             | Vendor 24313 - JARRETT COMIN | RENCIAL PROPERTIES LLC IOTAI:        | 300.00                 |
| KELLY FLATT                  | 032                       | 00/22/2024  |                              |                                      |                        |
| RELEI FLATT                  | 022                       | 08/22/2024  | CJC BLDG - ADA WALK THOUG    |                                      | 300.00                 |
|                              |                           |             | Ven                          | dor 24643 - KELLY FLATT Total:       | 300.00                 |
| Vendor: 24466 - KILGORE COL  | LEGE                      |             |                              |                                      |                        |
| KILGORE COLLEGE              | 35307 P                   | 08/22/2024  | Academy                      | 002-1110-51300                       | 150.00                 |
|                              |                           |             | Vendor 24                    | 466 - KILGORE COLLEGE Total:         | 150.00                 |
| Vendor: 24526 - LANGUAGE L   | INE SERVICES INC.         |             |                              |                                      |                        |
| LANGUAGE LINE SERVICES IN    | 11376852                  | 08/22/2024  | Language line                | 002-1110-57180                       | 6.38                   |
|                              |                           |             |                              | AGE LINE SERVICES INC. Total:        | 6.38                   |
| Vendor: 02277 - LAURA HUGI   | HES                       |             |                              |                                      | 0.36                   |
| LAURA HUGHES                 | 24M-307                   | 08/22/2024  |                              |                                      |                        |
|                              | 2410-307                  | 08/22/2024  | Mental Health Services 06/24 | Xeener                               | 460.00                 |
|                              |                           |             | Vendor                       | 02277 - LAURA HUGHES Total:          | 460.00                 |
| Vendor: 02278 - LAURA PATE   | <b>The second second</b>  |             |                              |                                      |                        |
| LAURA PATE                   | Travel Reimbursement 8/24 | 08/22/2024  | TRAVEL EXPENSE REIMBURSE     | 002-1065-51300                       | 185.82                 |
|                              |                           |             | Venc                         | lor 02278 - LAURA PATE Total:        | 185.82                 |
| Vendor: 02286 - LAW OFFICE ( | OF RACHEL FLATT           |             |                              |                                      |                        |
| LAW OFFICE OF RACHEL FLAT    | Duncan #6150,6151,6257    | 08/22/2024  | CAUSE#6150, 6151, 6257 - DU  | 002-1002-54100                       | 400.00                 |
| LAW OFFICE OF RACHEL FLAT    | Roberts #6405             | 08/22/2024  | CAUSE#6405 - ROBERTS         | 002-1002-54100                       | 300.00                 |
|                              |                           |             | Vendor 02286 - LAW 0         | FFICE OF RACHEL FLATT Total:         | 700.00                 |
| Vendor: 02357 - LOCAL GOVE   | RNMENT SOLUTIONS LP       |             |                              |                                      |                        |
| LOCAL GOVERNMENT SOLUTI      |                           | 08/22/2024  | LGS SOFTWARE                 | 000 4475 574 40                      |                        |
| LOCAL GOVERNMENT SOLUTI      | 70875                     | 08/22/2024  |                              | 002-1175-57140                       | 1,838.00               |
| LOCAL GOVERNMENT SOLUTI      |                           | 08/22/2024  |                              | 002-1175-57140                       | 1,359.00               |
| LOCAL GOVERNMENT SOLUTI      |                           | 08/22/2024  |                              | 002-1175-57140                       | 1,355.00               |
|                              |                           | 00/22/2024  |                              | 002-1175-57140                       | 2,127.00               |
| Mandau Mean Longung          |                           |             | Vendor 02357 - LOCAL GOVER   | NMENT SOLUTIONS LP Total:            | 6,679.00               |
| Vendor: 24625 - LONGVIEW AS  |                           |             |                              |                                      |                        |
| LONGVIEW ASPHALT INC.        | 173048                    | 08/22/2024  | YARD-1 OILSAND 23.15 TONS    | 010-1150-52320                       | 2,199.25               |
| LONGVIEW ASPHALT INC.        | 173174                    | 08/22/2024  | YARD-1 OILSAND 47.96 TONS    | 010-1150-52320                       | 4,556.20               |
|                              |                           |             | Vendor 24625 - LC            | NGVIEW ASPHALT INC. Total:           | 6,755.45               |
| Vendor: 02380 - LORD ABBET   | T 457 PLAN                |             |                              |                                      |                        |
| LORD ABBETT 457 PLAN         | INV0000096                | 08/21/2024  | PY Deferred Comp 457(b) Pre- | 002-21226                            | 65.00                  |
| LORD ABBETT 457 PLAN         | INV0000097                | 08/21/2024  | PY Deferred Comp 457(b) Pre- |                                      | 50.00                  |
| LORD ABBETT 457 PLAN         | INV0000098                | 08/21/2024  | PY Deferred Comp 457(b) Pre- |                                      |                        |
|                              |                           |             |                              | RD ABBETT 457 PLAN Total:            | <u>85.21</u><br>200.21 |
| Vendor: 02406 - LYENDA JOHN  | STON                      |             |                              | THE REPORT OF A MINING PROPERTY OF A | 200.21                 |
| LYENDA JOHNSTON              | 0008-Kiefer               | 08/22/2024  | CECT ANTHONY VIELED TO AN    |                                      |                        |
|                              |                           |             | 6561-ANTHONY KIEFER TRAN     |                                      | 4,355.00               |
| Vendor: 14328 - M & R MACHI  | ME                        |             | vendor 0240                  | 6 - LYENDA JOHNSTON Total:           | 4,355.00               |
| M & R MACHINE                |                           | 00 100 1000 |                              |                                      |                        |
| THE ME IN PROPERTY E         | 1197-BD                   | 08/22/2024  | 410 HYDRAULIC HOSE FOR SA    | 010-1150-52220                       | 746.51                 |
|                              |                           |             | Vendor 14                    | 328 - M & R MACHINE Total:           | 746.51                 |
|                              |                           |             |                              |                                      |                        |

| Payables Report 08-22-2024   | 4  |  |  |  |  |
|--|--|--|--|--|--|
| Vendor Name  | Payable Number   | Post Date  | Description (Item)   | Account Number   | Amour  |
| Vendor: 02469 - MARTIN BF  | RADDY  |  |  |  | Patroa   |
| MARTIN BRADDY  | Gray #6086   | 08/22/2024   | #6086-GRAY   | 002-1002-54100   | 300.0  |
|  |  |  | Ver  | ndor 02469 - MARTIN BRADDY Total:  | 300.0  |
| Vendor: 01007 - NORTEX T   | RACTOR   |  |  |  |  |
| NORTEX TRACTOR   | IN72533  | 08/22/2024   | 400 OIL AND GREASE ANI   | O HY 010-1150-52220  | 402.6  |
|  |  |  |  | or 01007 - NORTEX TRACTOR Total:   | 402.6  |
| Vendor: 02912 - PETTY CAS  | н  |  |  |  |  |
| PETTY CASH   | JP Jury Selection 8/24   | 08/22/2024   | JP Jury Selection 9/3/24   | 002-1090-54150   | 1,800.0  |
| PETTY CASH   | Jury Selection 8/26/24   | 08/22/2024   | 8th Dist Jury Select 8/26/   |  | 3,400.0  |
|  |  |  |  | Vendor 02912 - PETTY CASH Total:   | 5,200.0  |
| Vendor: 03097 - RAINS COU  | NTY LEADER   |  |  |  | _,   |
| RAINS COUNTY LEADER  | 1607732  | 08/22/2024   | YARD-3 CLASSIFIED ONLIN  | IE A 010-1150-51130  | 53.4   |
|  |  |  |  | 8097 - RAINS COUNTY LEADER Total:  | 53.4   |
| Vendor: 00993 - RELX INC.  |  |  |  |  | 22,4   |
| RELX INC.  | 3095244141   | 08/22/2024   | CAtty-LexisNexis   | 002-1030-51180   | 00.0   |
|  |  |  | Chilly LEADNERIS   | Vendor 00993 - RELX INC. Total:  | 85.2   |
| Vendor: 03488 - RICHARD SC   | NGER   |  |  | Vendor 00993 - RELA INC. IOTAI:  | 85.23  |
| RICHARD SONGER   | Rains County R&B   | 08/22/2024   |  |  |  |
|  | hains councy had   | 08/22/2024   | YARD-1 COMPRESSER FOR  |  | 650.00   |
| Vender 14360 DODERT IS   |  |  | Venc   | lor 03488 - RICHARD SONGER Total:  | 650.00   |
| Vendor: 14360 - ROBERT JEN<br>ROBERT JENKINS FRANKLIN  |  | 00 /00 /04 + + +   |  |  |  |
| NODERT JEINING FRANKLIN  | July 2024 Mileage  | 08/22/2024   | July Mileage   | 002-1090-51320   | 170.49   |
|  |  |  | Vendor 14360   | - ROBERT JENKINS FRANKLIN Total:   | 170.45   |
| Vendor: 03281 - ROBERT VIT   |  |  |  |  |  |
| ROBERT VITITOW   | Travel Reimburse 8/24  | 08/22/2024   | CAtty-Travel Reimburseme   | ent 002-1030-51300   | 622.20   |
|  |  |  | Vend   | lor 03281 - ROBERT VITITOW Total:  | 622.20   |
| Vendor: 03383 - SCOTT MERF   | RIMAN INC.   |  |  |  |  |
| SCOTT MERRIMAN INC.  | 074088   | 08/22/2024   | COUNTY COURT APPEARA   | NCE 014-1060-51420   | 804.10   |
|  |  |  | Vendor 03  | 383 - SCOTT MERRIMAN INC. Total:   | 804.10   |
| Vendor: 24482 - SECURE SHR   |  |  |  |  |  |
| SECURE SHREDDING & RECYC   |  | 08/22/2024   | Shredding service  | 002-1115-51155   | 65.00  |
| SECURE SHREDDING & RECYC   | 70287  | 08/22/2024   | Shredding Service  | 002-1115-51155   | 65.00  |
|  |  |  | Vendor 24482 - SECU  | RE SHREDDING & RECYCLING Total:  | 130.00   |
| Vendor: 00532 - SHELL ENERG  | SY SOLUTIONS   |  |  |  |  |
| SHELL ENERGY SOLUTIONS   | 2050748-53063430   | 08/22/2024   | Library-Flood Light  | 034-1125-51200   | 14.85  |
| SHELL ENERGY SOLUTIONS   | 2050748-53065845   | 08/22/2024   | Child Adv-Electricity  | 002-1006-51200   | 14.83  |
| SHELL ENERGY SOLUTIONS   | 2050748-53065846   | 08/22/2024   | Library-Electricity  | 034-1125-51200   | 527.13   |
| SHELL ENERGY SOLUTIONS   | 2050748-53069743   | 08/22/2024   | <b>RB-Electricity</b>  | 010-1150-51200   | 336.92   |
| SHELL ENERGY SOLUTIONS   | 2050748-53088089   | 08/22/2024   | Jail-Electricity   | 002-1109-51200   | 1,554.41   |
| SHELL ENERGY SOLUTIONS   | 2050748-53088092   | 08/22/2024   | Arr. Bldg Electricity  | 002-1085-51200   | 38.19  |
| SHELL ENERGY SOLUTIONS   | 2050748-53088092   | 08/22/2024   | Arr. Bldg Electricity  | 002-1114-51200   | 38.19  |
| SHELL ENERGY SOLUTIONS   | 2050748-53088092   | 08/22/2024   | Arr. Bldg Electricity  | 002-1115-51200   | 38.84  |
| SHELL ENERGY SOLUTIONS   | 2050748-53088092   | 08/22/2024   | Arr. Bldg Electricity  | 002-1121-51200   | 38.19  |
| SHELL ENERGY SOLUTIONS   |  | 08/22/2024   | Arr. Bldg Electricity  | 002-1122-51200   | 38.19  |
| SHELL ENERGY COLUTIONS   | 2050748-53088092   |  |  |  |  |
|  | 2050748-53088092   | 08/22/2024   | Arr. Bldg Electricity  | 002-1123-51200   | 38.19  |
| SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088092   | 08/22/2024   | Arr. Bldg Electricity<br>Arr. Bldg Electricity   | 002-1123-51200<br>002-1124-51200   |  |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088092<br>2050748-53088093   | 08/22/2024<br>08/22/2024   | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity   |  | 38.19  |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088092<br>2050748-53088093<br>2050748-53088093   | 08/22/2024<br>08/22/2024<br>08/22/2024   | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity   | 002-1124-51200   | 38.19<br>146.62  |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity   | 002-1124-51200<br>002-1002-51200   | 38.19  |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity   | 002-1124-51200<br>002-1002-51200<br>002-1003-51200   |  |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity   | 002-1124-51200<br>002-1002-51200<br>002-1003-51200<br>002-1006-51200   | 38.19<br>146.62<br>146.62<br>146.62  |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity   | 002-1124-51200<br>002-1002-51200<br>002-1003-51200<br>002-1006-51200<br>002-1007-51200<br>002-1030-51200<br>002-1060-51200   | 38.19<br>146.62<br>146.62<br>146.62<br>146.62<br>219.94                              |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024   | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity   | 002-1124-51200<br>002-1002-51200<br>002-1003-51200<br>002-1006-51200<br>002-1007-51200<br>002-1030-51200<br>002-1060-51200<br>002-1065-51200                                     | 38.19<br>146.62<br>146.62<br>146.62<br>146.62  |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093   | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024                             | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity   | 002-1124-51200<br>002-1002-51200<br>002-1003-51200<br>002-1006-51200<br>002-1007-51200<br>002-1030-51200<br>002-1060-51200<br>002-1065-51200<br>002-1075-51200                   | 38.19<br>146.62<br>146.62<br>146.62<br>146.62<br>219.94<br>219.94                    |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093                     | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024               | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity | 002-1124-51200<br>002-1002-51200<br>002-1003-51200<br>002-1006-51200<br>002-1007-51200<br>002-1030-51200<br>002-1060-51200<br>002-1065-51200<br>002-1075-51200<br>002-1080-51200 | 38.19<br>146.62<br>146.62<br>146.62<br>146.62<br>219.94<br>219.94<br>219.94          |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS   | 2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093 | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024 | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>JC-Electricity         | 002-1124-51200<br>002-1002-51200<br>002-1003-51200<br>002-1006-51200<br>002-1007-51200<br>002-1030-51200<br>002-1060-51200<br>002-1065-51200<br>002-1080-51200<br>002-1006-51200 | 38.19<br>146.62<br>146.62<br>146.62<br>219.94<br>219.94<br>219.94<br>146.62          |
| SHELL ENERGY SOLUTIONS<br>SHELL ENERGY SOLUTIONS | 2050748-53088092<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093<br>2050748-53088093                     | 08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024<br>08/22/2024               | Arr. Bldg Electricity<br>Arr. Bldg Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity<br>Multi Dept-Electricity | 002-1124-51200<br>002-1002-51200<br>002-1003-51200<br>002-1006-51200<br>002-1007-51200<br>002-1030-51200<br>002-1060-51200<br>002-1065-51200<br>002-1075-51200<br>002-1080-51200 | 38.19<br>146.62<br>146.62<br>146.62<br>219.94<br>219.94<br>219.94<br>146.62<br>73.33 |

| Payables Report 08-22-2024   | 4                         |            |                                    |  |           |
|------------------------------|---------------------------|------------|------------------------------------|--|-----------|
| Vendor Name                  | Payable Number            | Post Date  | Description (Item)                 | Account Number                         | Amount    |
| SHELL ENERGY SOLUTIONS       | 2050748-53088107          | 08/22/2024 | SHRF-Electricity                   | 002-1110-51200                         | 1,330.57  |
| SHELL ENERGY SOLUTIONS       | 2050748-53088135          | 08/22/2024 | SHRF/Jail-Flood Light              | 002-1109-51200                         | 16.96     |
| SHELL ENERGY SOLUTIONS       | 2050748-53088135          | 08/22/2024 | SHRF/Jail-Flood Light              | 002-1110-51200                         | 16.95     |
| SHELL ENERGY SOLUTIONS       | 2050748-53091418          | 08/22/2024 | RB-Electricity                     | 010-1150-51200                         | 35.91     |
|                              |                           |            | Vendor 00532 -                     | SHELL ENERGY SOLUTIONS Total:          | 6,167.73  |
| Vendor: 14346 - SPARKLETT    | S                         |            |                                    |  |           |
| SPARKLETTS                   | 22078359 081224           | 08/22/2024 | Judge/ArrBldg-Water                | 002-1070-51220                         | 56.96     |
| SPARKLETTS                   | 22078359 081224           | 08/22/2024 | Judge/ArrBldg-Water                | 002-1085-51220                         | 5.31      |
| SPARKLETTS                   | 22078359 081224           | 08/22/2024 | Judge/ArrBldg-Water                | 002-1114-51220                         | 5.31      |
| SPARKLETTS                   | 22078359 081224           | 08/22/2024 | Judge/ArrBldg-Water                | 002-1115-51220                         | 5.37      |
| SPARKLETTS                   | 22078359 081224           | 08/22/2024 | Judge/ArrBldg-Water                | 002-1121-51220                         | 5.31      |
| SPARKLETTS                   | 22078359 081224           | 08/22/2024 | Judge/ArrBldg-Water                | 002-1122-51220                         | 5.31      |
| SPARKLETTS                   | 22078359 081224           | 08/22/2024 | Judge/ArrBldg-Water                | 002-1123-51220                         | 5.31      |
| SPARKLETTS                   | 22078359 081224           | 08/22/2024 | Judge/ArrBldg-Water                | 002-1124-51220                         | 5.31      |
| SPARKLETTS                   | 22083693 081224           | 08/22/2024 | Library-Water                      | 034-1125-51220                         | 36.23     |
| SPARKLETTS                   | 22083757 081224           | 08/22/2024 | JP/SHERIFF/JAIL-Water              | 002-1090-51220                         | 49.95     |
| SPARKLETTS                   | 22083757 081224           | 08/22/2024 | JP/SHERIFF/JAIL-Water              | 002-1109-51220                         | 60.45     |
| SPARKLETTS                   | 22083757 081224           | 08/22/2024 | JP/SHERIFF/JAIL-Water              | 002-1110-51220                         | 84.42     |
| SPARKLETTS                   | 22084592 081224           | 08/22/2024 | Annex-Water                        | 002-1002-51220                         | 6.51      |
| SPARKLETTS                   | 22084592 081224           | 08/22/2024 | Annex-Water                        | 002-1003-51220                         | 6.51      |
| SPARKLETTS                   | 22084592 081224           | 08/22/2024 | Annex-Water                        | 002-1007-51220                         | 13.02     |
| SPARKLETTS                   | 22084592 081224           | 08/22/2024 | Annex-Water                        | 002-1030-51220                         | 32.56     |
| SPARKLETTS                   | 22084592 081224           | 08/22/2024 | Annex-Water                        | 002-1060-51220                         | 26.04     |
| SPARKLETTS                   | 22084592 081224           | 08/22/2024 | Annex-Water                        | 002-1065-51220                         | 26.04     |
| SPARKLETTS                   | 22084592 081224           | 08/22/2024 | Annex-Water                        | 002-1075-51220                         | 6.51      |
| SPARKLETTS                   | 22084592 081224           | 08/22/2024 | Annex-Water                        | 002-1080-51220                         | 13.03     |
| SPARKLETTS                   | 22084937 081224           | 08/22/2024 | AgriLife-Water                     | 002-1010-51220                         | 49.97     |
|                              |                           |            | V                                  | endor 14346 - SPARKLETTS Total:        | 505.43    |
| Vendor: 24637 - STAR D CON   | STRUCTION                 |            |                                    |  |           |
| STAR D CONSTRUCTION          | 138768                    | 08/22/2024 | JC Remodel                         | 051-1001-58200                         | 8,557.00  |
|                              |                           |            | Vendor 2463                        | 7 - STAR D CONSTRUCTION Total:         | 8,557.00  |
| Vendor: 24574 - SWIF II DATA | COM INVESTMENT CO. TOWI   | RSHC       |                                    |  | 0,007.00  |
| SWIF II DATACOM INVESTMEN    |                           | 08/22/2024 | SHRF-Tower Rent                    | 003 1110 51150                         | 748.07    |
|                              |                           | 00/22/2024 | Vendor 24574 - SWIF II DATACOM INV | 002-1110-51150                         | 710.27    |
| Vandan 02023 TACUERA         |                           |            | Vendor 24374 - SWIF II DATACOW INV | ESTIMENT CO. TOWERS LLC Total:         | 710.27    |
| Vendor: 03637 - TAC HEBP     | 150/000075                |            |                                    |  |           |
| TAC HEBP<br>TAC HEBP         | INV0000075                | 08/07/2024 | PY Group Term Life TAC HEBP        |  | 174.78    |
| ТАС НЕВР                     | INV0000075                | 08/07/2024 | PY Group Term Life TAC HEBP        |  | 35.76     |
|                              | INV000075                 | 08/07/2024 | PY Group Term Life TAC HEBP        |  | 2.98      |
| TAC HEBP<br>TAC HEBP         | INV0000076                | 08/07/2024 | PY Health Insurance Deductio       |  | 1,536.57  |
|                              | INV0000076                | 08/07/2024 | PY Health Insurance Deductio       |  | 471.57    |
| TAC HEBP                     | INV0000077                | 08/07/2024 | PY Health Insurance Deductio       | 002-21225                              | 53,677.50 |
| TAC HEBP                     | INV0000077                | 08/07/2024 | PY Health Insurance Deductio       | 010-21225                              | 10,917.46 |
| TAC HEBP                     | INV0000077                | 08/07/2024 | PY Health Insurance Deductio       | 034-21225                              | 909.79    |
| TAC HEBP                     | INV0000106                | 08/21/2024 | PY Health Insurance Deductio       | 002-21225                              | 1,536.57  |
| ТАС НЕВР                     | INV0000106                | 08/21/2024 | PY Health Insurance Deductio       | 010-21225                              | 471.57    |
|                              |                           |            |                                    | Vendor 03637 - TAC HEBP Total:         | 69,734.55 |
| Vendor: 24646 - TAC UNEMPL   |                           |            |                                    |  |           |
| TAC UNEMPLOYMENT FUND        | DP-2024-2-1900            | 08/22/2024 | Unemp Deficit                      | 002-1080-50390                         | 868.29    |
|                              |                           |            | Vendor 24646 - TA                  | CUNEMPLOYMENT FUND Total:              | 868.29    |
| Vendor: 01051 - TEXAS ASSO   | CIATION OF COUNTIES       |            |                                    | ······································ | 576.23    |
| TEXAS ASSOCIATION OF COU     | 357229                    | 08/22/2024 | Conference Registration            | 002-1121-51300                         | 75 A AF   |
|                              |                           |            |                                    | SOCIATION OF COUNTIES Total:           | 250.00    |
| Vendor: 24539 - TEXAS DEPAR  | TMENT OF STATE HEALTH SEA | VICES      |                                    | Societion of CODIVIES IDTAI:           | 250.00    |
| TEXAS DEPARTMENT OF STAT     | 2022842                   | 08/22/2024 | PENANTE PIDTU ACCECE HIM           | 000 054 45                             |           |
|                              |                           |            | REMOTE BIRTH ACCESS JULY 1         |  | 71.37     |

 REMOTE BIRTH ACCESS JULY 1 002-22140
 71.37

 Vendor 24539 - TEXAS DEPARTMENT OF STATE HEALTH SERVICES Total:
 71.37

| Vendor Name                 | Payable Number            | Post Date                              | Description (Item)                                 | Account Number                                   | A              |
|-----------------------------|---------------------------|--|--|--|----------------|
| Vendor: 01065 - TEXAS MED   | ·                         |  | beschption (item)                                  | Account Number                                   | Amour          |
| TEXAS MEDICINE RESOURCES    |                           | 08/22/2024                             | EMERGENCY ROOM TREATME                             | 002 1005 55220                                   |                |
|                             |                           | owy any cost i                         |  | S MEDICINE RESOURCES Total:                      | 81.2           |
| Vendor: 03879 - THOMSON I   |                           |  | Vendor 01063 - TEXA                                | IS MEDICINE RESOURCES IDEAI:                     | 81.2           |
| THOMSON REUTERS - WEST      |                           | 00/00/0004                             |  |  |                |
| THOMSON REUTERS - WEST      | 850566160                 | 08/22/2024                             | Invoice #850566160 TX series                       |  | 750.0          |
| THOMSON RECTERS - WEST      | 850585796                 | 08/22/2024                             | CAtty-Subscription                                 | 002-1030-51180                                   | 80.6           |
|                             |                           |  | Vendor 03879 - TH                                  | OMSON REUTERS - WEST Total:                      | 830.6          |
| Vendor: 01077 - TOBY BOATM  |                           |  |  |  |                |
| TOBY BOATMAN GARAGE DO      | Rains County R&B          | 08/22/2024                             | YARD-1 SERVICE CALL                                | 010-1150-52100                                   | 300.0          |
|                             |                           |  | Vendor 01077 - TOBY BC                             | DATMAN GARAGE DOORS Total:                       | 300.0          |
| Vendor: 03931 - TRANSUNIO   | N RISK & ALTERNATIVE DATA | SOL.                                   |  |  |                |
| TRANSUNION RISK & ALTERN    | 5820931-202407-1          | 08/22/2024                             | CAtty-Investigating Tool                           | 002-1030-51180                                   | 75.0           |
|                             |                           |  | Vendor 03931 - TRANSUNION RISK &                   | ALTERNATIVE DATA SOL. Total:                     | 75.0           |
| Vendor: 03985 - U.S. BANK E | QUIPMENT FINANCE          |  |  |  |                |
| U.S. BANK EQUIPMENT FINAN   |                           | 08/22/2024                             | JP-Copier Lease                                    | 002-1090-51110                                   | 57.7           |
| U.S. BANK EQUIPMENT FINAN   | 535294540                 | 08/22/2024                             | CClerk-Copier Lease                                | 014-1060-51110                                   | 206.30         |
|                             |                           |  | •  | VK EQUIPMENT FINANCE Total:                      | 200.5          |
| Vendor: 01093 - VERIZON W   | IDELECC                   |  |  | in Equilibrium manage jotal.                     | 204.0          |
| VERIZON WIRELESS            | 9971165845                | 08/22/2024                             |  |  |                |
| · LINEDIC COMPLEXES         | 5571105645                | 06/22/2024                             | VA-Cell Phone                                      | 002-1114-50200                                   | 46.2           |
|                             |                           |  | Vendor U10   | 93 - VERIZON WIRELESS Total:                     | 46.2           |
| Vendor: 04052 - VISION SERV |                           |  |  |  |                |
| VISION SERVICE PLAN         | INV000087                 | 08/07/2024                             | PY Vision Insurance - Employe                      | 002-21225  | 41.3           |
| VISION SERVICE PLAN         | INV000087                 | 08/07/2024                             | PY Vision Insurance - Employe                      | 010-21225  | 5.80           |
| VISION SERVICE PLAN         | INV000088                 | 08/07/2024                             | PY Vision Insurance - Employe                      | 002-21225  | 383.0          |
| VISION SERVICE PLAN         | INV0000088                | 08/07/2024                             | PY Vision Insurance - Employe                      |  | 75.35          |
| VISION SERVICE PLAN         | INV0000088                | 08/07/2024                             | PY Vision Insurance - Employe                      |  | 6.28           |
| VISION SERVICE PLAN         | INV0000116                | 08/21/2024                             | PY Vision Insurance - Employe                      | 002-21225  | 41.36          |
| VISION SERVICE PLAN         | INV0000116                | 08/21/2024                             | PY Vision Insurance - Employe                      |  | 5.80           |
|                             |                           |  | Vendor 04052                                       | 2 - VISION SERVICE PLAN Total:                   | 558. <b>96</b> |
| /endor: 04091 - WELLS FARG  | C                         |  |  |  |                |
| WELLS FARGO                 | 5030638962                | 08/22/2024                             | RB-Copier Lease                                    | 010-1150-51110                                   | 63.00          |
| WELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1010-51110                                   | 62.79          |
| WELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1030-51110                                   | 62.79          |
| NELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1065-51110                                   | 62.79          |
| WELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1070-51110                                   | 62.79          |
| WELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1080-51110                                   | 62.79          |
| WELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1085-51110                                   | 8.97           |
| VELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1100-51110                                   | 62.79          |
| VELLS FARGO<br>VELLS FARGO  | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1109-51110                                   | 62.79          |
|                             | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1110-51110                                   | 62.79          |
| VELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1114-51110                                   | 8.96           |
| VELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1115-51110                                   | 8.97           |
| VELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1121-51110                                   | 8.97           |
| VELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1122-51110                                   | 8.97           |
| VELLS FARGO<br>VELLS FARGO  | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1123-51110                                   | 8.97           |
| VELLS FARGO                 | 5030950638                | 08/22/2024                             | Multi Dept-Copier Lease                            | 002-1124-51110                                   | 8.97           |
|                             | 5030958691                | 08/22/2024                             | Library-Copier                                     | 034-1125-51110                                   | 88.00          |
|                             |                           |  | Vendo  | r 04091 - WELLS FARGO Total:                     | 716.10         |
| endor: 04130 - WILSON-ORW   | OSKY FUNERAL HOME         |  |  |  |                |
| /ILSON-ORWOSKY FUNERAL      | 2024-065                  | 08/22/2024                             | Pickup/Crash Bag T. Doolan                         | 002-1090-53160                                   | 275 00         |
|                             |                           |  |  | VOSKY FUNERAL HOME Total:                        | 375.00         |
| endor: 24525 - WINN LAW FII | RM                        |  |  | I WILLIAM IN | 375.00         |
| /INN LAW FIRM               | Cause #11520 3/18-7/15    | 08/22/2024                             | CALIFERTEDA LOBER                                  |  |                |
| /INN LAW FIRM               | Cause #11520 7/15-8/12    | 08/22/2024                             | CAUSE#1520 - LOPEZ<br>#11520-ITIO E.D. AND H.L. CH | 002-1003-54100                                   | 322.50         |
|                             | ·                         | ~~; ~~; ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | #11720-1110 E.D. AND H   CH                        | 002.1003.54100                                   | 275.25         |

Grand Total: 167,068.41

# 08/22/2024 Liability Payables

| Vendor                         | Type            | Check Date/ACH Date | Account                           | Amount      |
|--------------------------------|-----------------|---------------------|-----------------------------------|-------------|
| Citibank                       | Check           | 8/22/2024           | 002-22150 Citibank Purchase Cards | \$20,273.74 |
| Lord Abbett - 457 Plan         | ACH payment     | 8/22/2024           | 2-0226 Deferred Comp              | \$197.69    |
| Allied National                | Liability Check | 8/22/2024           | 2-0225 HR Insurance Payable       | \$3,383.00  |
| Liberty National               | ACH payment     | 8/30/2024           | 2-0225 HR Insurance Payable       | \$623.08    |
| Office of the Attorney General | ACH payment     | 8/30/2024           | 2-0228 Child Support Pay          | \$842.01    |
| United States Treasury         | ACH payment     | 8/23/2024           | 2-0222 Payroll W/H & 2-0210 FICA  | \$33,739.52 |
|                                |                 |                     |                                   | \$59,059.04 |

+\$167,008.41 = \$226,127.45

The Rains County Commissioners Court Approved and Signed the Payment of Accounts

this <u>22</u> day of <u>august</u> \_\_\_\_\_, 20<u> J</u>L

Linda Wallace, County Judge

Cook, Commissioner, Prec. 1

Mike Willis, Commissioner, Prec. 2

Korey Young, Commissioner, Prec. 3

mm

Lori Northcutt, Commissioner, Prec 4

Tammi L. Byrd, County Auditor

|          | te        |               |               |  |
|----------|-----------|---------------|---------------|--|
|          | lation Da | 2024          | /29/2024      |  |
|          | rminat    | 8/9/202       | 8/29/         |  |
| ations   | Te        |               |               |  |
| / Termin |           | ge            | nent          |  |
| Intary   | artmer    | Road & Bridge | forcen        |  |
| V/Volu   | Dep       | Road          | Env. Enforcer |  |
| luntar   |           |               |               |  |
| Invo     |           | berry         | yer           |  |
|          | nploye    | n Mayl        | ystal May     |  |
|          | Ē         | Steven        | Ś             |  |
|          |           |               |               |  |

| e, corriedadou a |                |                             | 200                          |               |
|------------------|----------------|-----------------------------|------------------------------|---------------|
|                  | Classification | Full Time                   | Full Time                    | Full Time     |
|                  | Classif        | Full                        | Full                         | Ful           |
|                  |                | Grant)                      | Grant)                       |               |
|                  | Pay Rate       | \$19.23 (15.50 + 3.73 Grant | \$21.63 (19.85 + 1.78 Grant) | \$18.00       |
|                  |                | \$19.23 (15                 | \$21.63 (19                  |               |
|                  |                |                             |                              | -             |
|                  | Hire Date      | 8/5/2024                    | 8/19/2024                    | 8/19/2024     |
|                  |                |                             |                              |               |
| es               | nent           |                             | heriff                       | Sridge        |
| New Hires        | Department     | Jail                        | Deputy Sheriff               | Road & Bridge |
|                  |                |                             |                              |               |
|                  | olovee         | t Cahill                    | Holman                       | /alentine     |
|                  | En             | Tren                        | David                        | Jerry V       |
|                  |                |                             |                              |               |

Position/Pay Changes



# RAINS COUNTY APPRAISAL DISTRICT REAPPRAISAL PLAN APPRAISAL YEARS 2025 AND 2026

PROPOSED BY THE BOARD OF DIRECTORS ON August 15, 2024

## TABLE OF CONTENTS

| ITEM  | PAGE |
|---|------|
| Executive Summary   | 4-5  |
| Revaluation Decision  | 6-7  |
| Performance Analysis  | 8-9  |
| Analysis of available resources                                       |      |
| Planning and Organizing   |      |
| Calendar Key Events – 2025  | 10   |
| Calendar Key Events – 2026  | 11   |
| Mass Appraisal System   | 12   |
| Real Property Valuation   |      |
| Noticing Process  |      |
| Identification and Update of Relevant Characteristics affecting value |      |
| Defining Market areas   | 13   |
| New Construction-Demolition   |      |
| Remodeling  | 14   |
| Reinspection of problematic market areas                              |      |
| Verification of Sales Data  |      |
| Valuation by Appraisal Year   |      |
| Residential Real Property   | 15   |
| Cost Approach   |      |
| Sales Approach  | 16   |
| Income Approach   |      |
| Inventory Approach  | 17   |
| Commercial and Multi-family Real Property                             | 18   |
| Cost Approach   |      |
| Sales Comparison  |      |
| Income Approach   | 19   |
| Utilities, Railroads and Pipelines                                    | 21   |
| Minerals Interest and Industrial                                      |      |
| Special Valuation Properties  | 22   |
| Business Tangible Personal Property                                   |      |
| Cost Approach   |      |
| Sales Approach  | 23   |
| Income Approach   |      |
| The Mass Appraisal Report   | 24   |
| Value Defense   | 25   |
| Certification   | 26   |

C:\Users\linda\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\WE67H3A8\2025-2026 REAPPRAISAL PLAN (004).doc

# **EXECUTIVE SUMMARY**

### TAX CODE REQUIREMENT

Passage of Senate Bill 1652 amended the Property Tax Code to require a written biennial reappraisal plan. The following details the changes to the Tax Code:

### The Written Plan

Section 6.05, Tax Code, is amended by adding Subsection (i) to read as follows:

(i) To ensure adherence with generally accepted appraisal practices, the Board of Directors of an appraisal district shall develop biennially a written plan for the periodic reappraisal to the requirements of Section 25.18 and shall hold a public hearing to consider the proposed plan. Not later than the 10<sup>th</sup> day before the date of the hearing, the secretary of the board shall deliver to the presiding officer of the governing body of each taxing unit participating in the district a written notice of the date, time, and place of the hearing. Not later than September 15 of each even numbered year, the board shall complete its hearings, make any adjustments, and by resolution finally approve the plan. Copies of the approved plan shall be district and to the presiding officer of the governing body of each taxing unit participating in the distributed to the presiding officer of the governing body of each taxing unit participating in the distributed to the presiding officer of the governing body of each taxing unit participating in the distributed to the presiding officer of the governing body of each taxing unit participating in the distributed to the presiding officer of the governing body of each taxing unit participating in the distributed to the comptroller within 60 days of the approval date.

## Plan for Periodic Reappraisal

Subsection (a) and (b), Section 25.18, Tax Code, are amended to read as follows:

- 1. Each appraisal office shall implement the plan for periodic reappraisal of property approved by the board of directors under Section 6.05 (i).
- 2. The plan shall provide for the following reappraisal activities for all real and personal property in the district at least once every three years:
  - (a) identifying properties to be appraised through physical inspection or by other reliable means of identification, including deeds or other legal documentation, aerial photographs, land-based photographs, surveys, maps, and property sketches:
  - (b) Identifying and updating relevant characteristics of each property in the appraisal records.

- 3. Defining market areas in the district.
- 4. identifying property characteristics that affect property value in each market area, including.
  - (a) The location and market area of property.
  - (b) Physical attributes of property, such as size, age, and condition.
  - (c) Legal and economic attributes; and
  - (d) Easements, covenants. Leases, reservations, contracts, declarations, special assessments, ordinances, or legal restrictions.
- 5. Developing an appraisal model that reflects the relationship among the property characteristics affecting value in each market area and determines the contribution of individual property characteristics.
- 6. Applying the conclusions reflected in the model to the characteristics of the properties being appraised; and
- 7. Reviewing the appraisal results to determine value.

## **REVELAUTAION DECISION (REAPPRAISAL CYCLE)**

The Rains County Appraisal District by policy adopted by the Chief Appraiser and Board of Directors reappraises all property in the district by the following precincts, Precincts, 1 & 4 then the next year Precincts 2&3. The reappraisal year is a complete appraisal of all properties in the designated precincts; therefore, both years covered by this plan are reappraisal years.

#### REAPPRAISAL YEAR ACTIVITIES

- 1. Performance Analysis the equalized values from the previous appraisal year are analyzed with ratio studies to determine appraisal accuracy and appraisal uniformity overall and by market area within property categories. Ratio studies are conducted in compliance with the current *Standard on Ratio Studies* of the International Association of Assessing Officers.
- 2. Analysis of Available Resources- staffing and budget requirements for appraisal year 2025 are detailed in the 2025 budget, as adopted by the Board of Directors. Existing appraisal practices, which are continued from year to year, are identified and methods utilized to keep these practices current are specified by district management. Information systems support is detailed with year specific functions identified and system upgrades scheduled, as necessary. Existing maps and data requirements are specified, and updates scheduled as required.
- 3. Planning and Organization a calendar of key events with critical completion dates is prepared for the district. This calendar identifies the key events for the preparation of the appraisal roll. A calendar is prepared and included for appraisal year 2025 and 2026. Production standards for field activities are calculated and incorporated in the planning and scheduling process to reach goals / mandates set by both district management and the Tax Code.
- 4. Mass Appraisal System <u>Computer Assisted Mass Appraisal</u> (CAMA) system revisions required are specified and scheduled with information systems and the district's software vendor. All computer forms and information systems procedures are reviewed and revised as required.
- 5. Data Collection Requirements- field and office procedures are reviewed and revised as required for data collection. Activities scheduled for each appraisal year include new construction, demolition, remodeling, re-inspection of problematic market areas, reinspection of the universe of properties on a specific cycle, and field or office verification of sales data and property characteristics.
- 6. Pilot study by appraisal year new and/or revised mass appraisal models/schedules are tested each appraisal year. Ratio studies, by market area, are conducted using proposed values each appraisal year. Proposed values in each category are tested for accuracy and reliability using standardized testing procedures and ratio study statistics.

- 7. Valuation by appraisal year using market analysis of comparable sales and locally tested cost data, valuation models are specified and calibrated in compliance with supplement standards from the International Association of Assessing Offices and the *Uniform Standards of Professional Appraisal Practice.* The calculated values are tested for accuracy and uniformity using ratio studies.
- 8. The Mass Appraisal Report each appraisal year the required Mass Appraisal Report will be prepared and certified by the Chief Appraiser at the conclusion of the appraisal phase of the ad valorem tax calendar (on or about May 15<sup>th</sup>). The Mass Appraisal Report is completed in compliance with STANDARD RULE 6-8 of the Uniform Standards of Professional Appraisal Practice. The signed certification by the Chief Appraiser is compliant with STANDARD RULE 6-9 of USPAP.
- 9. Value defense evidence to be used by the appraisal district to meet its burden of proof for market value and appraisal equity in both informal and formal hearings is specified and tested as applicable.

#### PERFORMANCE ANALYSIS

In each appraisal year, the previous appraisal year's equalized values are analyzed with ration studies to determine appraisal accuracy and appraisal uniformity overall. In its annual procedures, the district tests value by market area within state property reporting categories. Ratio studies are conducted in compliance with the current *Standard on Ratio Studies* from the International Association of Assessing Officers. Mean, median, and weighted mean ratios are calculated as measures of central tendency for properties in each reporting category to measure the level of appraisal (appraisal accuracy). The median ratio is the primary measure of central tendency analyzed in each market area to indicate the level of appraisal (appraisal accuracy) by property reporting category. In each appraisal year this analysis is used to develop the starting point of establishing the level of accuracy of appraisal performance. The district also calculated the coefficient of dispersion and price related differential in each market area to indicate the uniformity or equity of existing appraisals.

#### ANALYSIS OF AVAILABLE RESOURCES

Staffing and budget requirements for appraisal 2025 are detailed in the 2025 appraisal district budget, as adopted by the Board of Directors. This reappraisal plan is adjusted to reflect the available staffing in appraisal year 2025 and the anticipated staffing for appraisal year 2026 Staffing will impact the cycle of real property re-inspection and personal property on-site review that can be accomplished in this time.

Existing appraisal practices, which continue from year to year, are identified and district staff are appropriately trained to keep their skills current. In each reappraisal year, real property appraisal cost new tables and depreciation tables are updated and based upon cost data obtained from the Marshall Valuation Service (also known as *Marshall and Swift*). The preliminary values produced by these updates are evaluated against verified sales data and adjustments are made necessary to fit the local market area. Income studies by commercial real property use type are conducted and models are updated from current market data. This includes a review of economic rents and capitalization rates from the local market, data obtained through ARB hearing process, and information from published sources. Personal property density schedules are analyzed, tested, and updated based on cost data obtained by rendition and ARB hearings documentation.

Information system support is detailed with year specific functions identified and system upgrades are scheduled with the district's software vendor. Computer generated forms are reviewed for revisions based on year and reappraisal status. Legislative changes are scheduled for completion and tested through coordination between the district information system department and its software vendor. Existing maps and data requirements are specified and updated coordinated between the district's GIS department and information systems department to make these tools available to the appraisal staff.

The Rains County Appraisal District, as well as all appraisal districts in Texas, is specifically hindered when valuing property due to the lack of mandatory sales disclosure. The lack of mandatory sales disclosure restricts the information that is available to CAD's when using sales comparison

approach, especially on the high end of the value spectrum of residential property and with regards to most non-residential real property. The lack of mandatory sales price disclosure also impacts value developed via the income approach by restricting the type of data necessary to calculate an overall capitalization rate from sold comparable properties. Should mandatory sale price disclosure become law, the district will have an additional tool with which to value property which will foster further accuracy and equity in appraisals.

#### PLANNING AND ORGANIZATION

A calendar of key events with critical completion dates is prepared for the district. This calendar identifies the key events for developing the appraisal roll. A separate calendar is prepared for appraisal years 2025 and 2026 Production standards for field activities are calculated and incorporated in the planning and scheduling process. This plan encompasses the normal processes carried out for as the schedule for by the precincts, every three years as prescribed in the property tax code. Therefore, catastrophic events or significant legislative action may be a detrimental effect to the district's operations and require changes to this plan.

Like the past several years the market is still showing an increase in values and sales. New subdivisions have been created for the past years. Summer of 2024 transactions are still being conducted as speculation of families moving further out of metropolitan areas to rural Texas. The past couple of years have given the CAD a strong indication there are not any abnormalities to be considered for the next Reappraisal Plan. Currently no modification will be warranted for the future.

The district has broken down the county into 4 Precincts. Each year 2 Precincts will be appraised every other year as described by the Property Tax Code. In the off years, the appraiser will reappraise the cities and look for other areas that need to be re-evaluated. For 2025 Precincts 1 & 4 will be reappraised. Upon early completion, the appraiser is looking ahead. In the fall of 2025, a new flyover will be performed and assist in the appraiser discovering new improvements. For the year 2026, Precincts 2 (two) and Precincts 3 (three) will be appraised, this will have the entire county covered then the process will start all over with the precincts 1 & 4 this will be laid out in the district reappraisal plan for 2025-2026. All dates listed are estimated as targeted dates to be completed on or as soon as applicable.

# CALENDAR OF KEY EVENTS 2025 APPRAISAL YEAR

| Events  | Beginning<br>Date | Ending<br>Date |
|---|-------------------|----------------|
| Create 2025 Year Layer in CAMA System                           | 08/09/2024        | 07/25/2025     |
| Field Operations/Discovery Process - Appraisal Depts            | 08/12/2024        | 03/30/2025     |
| Precincts 1 & 4   |                   |                |
| Adopt Biennial Reappraisal Plan Covering 2025 & 2026            | 06/17/2024        | 08/15/2024     |
| Adopt 2025 Appraisal District Budget                            | 04/21/2022        | 08/15/2024     |
| TDLR Education Courses RPA Track as Necessary                   | 01/01/2025        | 12/31/2025     |
| Statutory Date of Appraisal (Unless Sept. Granted Inventory     | 01/01//2025       | 01/01/2025     |
| Process Exemptions and Special Use Applications                 | 01/01/2025        | To Deadline    |
| Preliminary Property Value Study Released                       | 01/31/2025        | 01/31/2025     |
| Personal Property Renditions Mailed                             | 12/31/2024        | 04/15/2025     |
| PVS Protest Deadline if Necessary                               | 03/15/2025        | 03/15/2025     |
| Full Valuation Effort- Model Specification/Calibration Included | 02/12/2025        | 02/12/2025     |
| Export Overlapping CAD Values as Applicable                     | N/A               | N/A            |
| Import Mineral Totals from Pritchard and Abbott                 | 05/01/2025        | 070/15/2025    |
| Mail 25.19 Appraisal Notices                                    | 04/15/2025        | 05/31/2025     |
| Turn Over Records to ARB  | 04/15/2025        | 05/15/2025     |
| Informal Hearing Scheduled                                      | 04/15/2025        | 06/15/2025     |
| Formal Hearing Scheduled  | 06/16/2025        | 07/19/2025     |
| Primary Protest Deadline  | 05/15/2025        | 05/15/2025     |
| Personal Property Protest Deadline                              | 06/05/2025        | 06/15/2025     |
| Certified Estimates of Value Due to School Districts            | 07/20/2025        | 07/20/2025     |
| Certification of the Appraisal Roll                             | 07/25/2025        | 07/25/2025     |

**Regularly Scheduled Meetings** 

Monthly ARB Hearings as Necessary Monthly Board of Directors Meeting

#### As necessary Every third Thursday of the month

### CALENDAR OF KEY EVENTS

### 2026 APPRAISAL YEAR

| Events   | Beginning<br>Date | Ending<br>Date |
|--|-------------------|----------------|
| Create 2026 Year Layer in CAMA System  | 08/01/2026        | 08/01/2026     |
| Field Operations/Discovery Process - Appraisal Depts<br>Precincts 2 & 3                            | 08/01/2025        | 03/15/2026     |
| Adopt Biennial Reappraisal Plan Covering 2023-2024   | 05/17/2024        | 08/15/2024     |
| Adopt 2026 Appraisal District Budget   | 05/19/2025        | 08/21/2025     |
| TDLR Education Courses RPA Track as Necessary<br>Statutory Date of Appraisal (Unless Sept. Granted | 01/01/2026        | 12/31/2026     |
| Inventory  | 01/01/2026        | 01/01/2026     |
| Process Exemptions and Special Use Applications  | 01/01/2026        | To Deadline    |
| Preliminary Property Value Study Released  | 01/31/2026        | 01/31/2026     |
| Personal Property Renditions Mailed  | 12/31/2026        | 04/15/2026     |
| PVS Protest Deadline if Necessary  | 03/31/2026        | 03/31/2026     |
| Full Valuation Effort- Model Specification/Calibration   |                   |                |
| Included   | 02/12/2026        | 02/12/2026     |
| Export Overlapping CAD Values as Applicable  | n/a               | n/a            |
| Import Mineral Totals from Pritchard and Abbott  | 05/15/2026        | 07/15/2026     |
| Mail 25.19 Appraisal Notices   | 04/15/2026        | 060/1/2026     |
| Turn Over Records to ARB   | 04/25/2026        | 04/25/2026     |
| Informal Hearing Scheduled   | 04/15/2026        | 06/15/2026     |
| Formal Hearing Scheduled   | 06/15/2026        | 07/20/2026     |
| Primary Protest Deadline   | 05/15/2026        | 05/31/2026     |
| Personal Property Protest Deadline   | 06/15/2026        | 06/152026      |
| Certified Estimates of Value Due to School Districts   | 07/20/2026        | 07/20/2026     |
| Certification of the Appraisal Roll  | 07/25/2026        | 07/25/2026     |

### **Regularly Scheduled Meetings**

Monthly ARB Hearings as Necessary

As necessary

Monthly Board of Directors Meeting

Every third Thursday of the month

### MASS APPRAISAL SYSTEM

Computer Assisted Mass Appraisal (CAMA) system revisions are specified by the district management team and scheduled with Information systems and the district's software vendor. District currently, and for the near future contracts with True Automation, Inc. for software services. All automated forms and information system procedures are reviewed routinely and revised as required. The following details these procedures as it relates the 2025 and 2026 appraisal years:

### REAL PROPERTY VALUATION

Revisions to cost models, income models, and market models are specified, updated, and tested each appraisal year. Market area boundaries are reviewed and adjusted as indicated by growth patterns and market preferences. Deeds are processed on an ongoing basis to transfer ownership, establish the basis for land size, and assign account numbers to newly platted lots as an addition to the appraisal roll. The district will also update and process exemption and special appraisal applications as necessary and applicable.

Cost schedules are tested with market data (sales) to ensure that the appraisal district follows Texas Property Tax Code Section 23.011. Replacement cost new tables as well as depreciation tables are based on cost data from the Marshall Valuation Service (also know as Marshall and Swift). The resulting schedules are tested for accuracy and uniformity using ratio study tools.

Land Tables are updated using current market data (sales) and then tested with a ratio and stratification study. Value modifiers are developed for property categories by market area and tested on a pilot basis before deployment with a ratio study / calibration tool.

Income, expense, and occupancy data is updated in the income models for each property use category and market area. Property categories are reviewed to ensure their continued applicability. Cap rate studies are completed using current sales data when available, and published sources are also utilized. The resulting models are tested using ratio study tools.

### PERSONAL PROPERTY VALUATION

Density schedules are updated using data received during the previous appraisal year from renditions and hearing documentation. Valuation procedures are reviewed, modified as necessary, and tested. Pritchard and Abbott assist in locating these accounts and helping with renditions.

### **NOTICING PROCESS**

Section 25.19 appraisal notice forms are reviewed, edited for updates and changes are approved by the appraisal district management team. These revisions include updates from the Comptroller's Property Tax Division as well as specific legislative changes as required. Updates also include the latest copy of the Comptroller's *Taxpayers' Rights and Remedies*.

### **HEARING PROCESS**

Protest hearing scheduling for informal and formal Appraisal Review Board hearings is reviewed and updated as required by protest load to certify by July 25 according to law. Standards of documentation are reviewed and amended as required. The appraisal district hearing documentation is reviewed and updated to reflect the current valuation processes and legal requirements.

### IDENTIFICATION AND UPDATE OF RELEVANT CHARACTERISTICS AFFECTING VALUE

Field and office procedures are reviewed and revised as required for the data collection process. Activities scheduled for each appraisal year include the definition of market areas, and re-inspection of the universe of properties on specific cycles (4-6 years per IAAO Standards).

### DEFINING MARKET AREAS

According to *The Appraisal of Estate 12<sup>th</sup> Edition*, a market area is "the defined geographic area in which the subject property competes for the attention of market participants. **The county consists of one primary school district therefore the staff groups properties that cover the entire county for the purposes of valuation and analysis.** The district staff will assign neighborhood codes to comparable properties conforming to the definition of market area, considering market characteristics and the specific life cycle of the neighborhood in compliance with *USPAP* Standards.

### **NEW CONSTRUCTION / DEMOLITION**

New construction field and office review procedures are identified and revised as required to complete the data collection phase. Field production standards are established and procedures for monitoring tested to meet field review deadlines. Sources of building permit data are confirmed, and system input procedures are identified. The process of verifying the demolition or new construction of improvements is specified by each department. Building plans and or blueprints are obtained, and dimensions are entered into the system by data collection staff. The appraisal staff checks the accuracy of the measurements in the field during review. This critical annual activity is projected and entered on the key events calendar for each appraisal year.

### REMODELING

Market areas with extensive improvement remodeling are identified, verified, and field activities scheduled to update property characteristic data. Updates to valuation procedures are tested with ratio studies before being finalized in valuation modeling. This field activity is also posted to the key events calendar and is monitored carefully to finish by the established deadline, usually March 1.

### **RE-INSPECTION OF PROBLEMATIC MARKET AREAS**

The International Associations of Assessing Officers, *Standard on Mass Appraisal of Real Property* specifies that the universe of properties should be re-inspected on a cycle of 4-6 years. The re-inspection includes the use of photography and imagery to augment an individual onsite visit. The district has acquired Pictometry which allows the review of data characteristics and measurement of improvements using oblique digital photography. The annual re-inspection requirements for appraisal years 2015 and 2016 are identified by property type or property classification and scheduled on the key events calendar as part of the field operation.

### **VERIFICATION SALES DATA**

Sales information must be verified and property characteristic data contemporaneous with the date of sale is captured in the sale record. The sale ratio tools require that the property that sold must equal the property appraised in order that statistical analysis results will be valid. If these are not equal, the sale is usually excluded from the observation pool in the ratio study as an outlier.

### VALUATION BY APPRAISAL YEAR

Using market analysis of comparable sales and locally tested cost data, specific income and expense data, and information gathered from renditions, valuation models are specified and calibrated in compliance with the supplement standards from the International Association of Assessing Officers and the *Uniform Standards of Professional Appraisal Practice*. The calculated values are tested for accuracy and uniformity using ratio studies by market area and property category. Performance standards utilized are those as established by the *IAAO Standard on Ratio Studies*. Property values in all market areas are reviewed each appraisal year and updated as indicated.

### **RESIDENTIAL REAL PROPERTY**

### **Cost Approach**

The district uses a hybrid cost-market approach when valuing properties. The comparative unit, also known as the square-foot method, will be used to develop an indication of the basic cost of a structure. Adjustments will then be made for amenities of individual properties based upon characteristics that affect value in the market. The district's cost tables are, and will continue to be, based upon information obtained from the Marshall Valuation Service, also known as Marshall and Swift. These cost figures are adjusted to the local market to reflect current local labor and material costs. Neighborhood Market Adjustment factors will be developed from appraisal statistics provided by ratio studies to ensure that estimated values reflect both the supply and demand side of the market in each specific neighborhood. The following equation is the hybrid model used by the district:

### MV = LV + [RCN LD] MA

(Market Value Equal Land Value plus Replacement Cost New Less Depreciation Equal Market Adjustment)

In applying the calculations of the model above, the district staff values the land as though vacant and available for development to its highest and best use. The replacement cost less depreciation (RCNLD) of the improvements is multiplied by the appropriate neighborhood market adjustment factor (MA) to arrive at the current improvement value. The current improvement in value is added to the land value (LV) to arrive at an estimate of market value (MV). Market adjustments will be applied uniformly within neighborhoods to account for market preferences affecting value in each location throughout the district.

Residential land values will be estimated using the base lot method, square foot, or acreage method of appraisal. The individual method utilized in each neighborhood is designed to mirror the market in that area. As such, the chosen method for each individual neighborhood will be selected based upon how properties are selling or which method best accounts for perceived differences among the universe of properties. There are four accepted methods for land valuation: the comparable sale approach, allocation by abstraction, allocation by ratio and the capitalization of ground rent. The district will utilize elements of all these land valuation methods depending upon market area and availability of market data. In areas where insufficient vacant land sales exist the district employs the allocation method to establish land values in a neighborhood. Land value adjustments may be made when uniformity standards are not realized or land to building ratios become disproportionate. The appraisers will develop a base lot or primary land rate and assign land tables to each neighborhood. Land characteristics adjustments will be applied to individual properties, where necessary, to adjust for such influences as view, shape, size and topography, and any other characteristic that affects value in a neighborhood.

If neighborhood statistics indicate that values need to be updated, the appraiser will employ cost calibration to bring the initial value closer to what the market indicates values should be in that area. This process involves comparing the initial depreciated cost figures for properties that sold to the sale contributory improvement values of those properties (Sale Price – Land Value). An adjustment factor is calculated for each property in the data pool and statistics are calculated for indicated adjustments. The factor that best represents the acceptable range of market value is selected for each neighborhood. The sales used to determine the market adjustment factor will reflect the market influences and conditions for specified neighborhood, thus producing more representative and supportive values. The market adjustment factor calculated for each neighborhood will be applied uniformly to all properties within that neighborhood and second set of ratio study statistics will be generated to compare the level and uniformity of values in the neighborhood as adjusted.

### Sales Comparison Approach

As indicated in Property Appraisal and Assessment Administration (IAAO, 1990), in the absence of a sale of the subject property, sales prices of comparable properties are usually considered the best evidence of market value. The sales comparison approach mimics the behavior of the market by comparing the properties being appraised with comparable properties that have recently sold. The sales prices will be adjusted for differences from the subject and the market value for the subject is estimated from the adjusted sales price comparable properties.

At present, the district does not develop estimates of value for single family properties using the traditional sales comparison approach for mass valuation purposes. The district's software package allows for the creation of sales comparison grids that adjust for characteristic differences among properties, but the district has yet to value entire neighborhoods through this application of the market approach. The sales grids that are generated are utilized most frequently during the appeal process but may be utilized for valuation more widely in the future as time and available data permits.

### Income Approach

The income approach is based on the principle that the value of an investment property reflects the quality and quantity of the income it is expected to generate over its economic life. In other words, value is the estimated present value of future benefits. The appraiser must estimate income from a property and capitalize the income into an estimate of current value.

The model used to estimate the present value of income expected in the future is represented by the following formulas known as IRV.

### Value = Income / Rate

The income approach is most suitable for the type of properties frequently purchased and held for the purpose of producing income, such as apartments, commercial buildings, and office buildings. It is not conducive to the valuation of single-family residential properties as these properties are purchased by consumptive users and therefore, do not routinely generate an income stream.

### **INVENTORY RESIDENTIAL PROPERTY**

Residential improved and vacant property is appraised in compliance with Section 23.12 (a) of the Tax Code.

In general, the district uses its land value estimates and the actual itemized construction, labor, and material costs, plus other soft or indirect costs to estimate market value as of the appraisal date to estimate the value of improved inventory. The market values of improved inventory will be reviewed annually, and inventory adjustments will be eliminated when ownership transfers from the developer or builder.

Vacant residential lot inventory will be valued using a discounted cash flow formula that considers value relative to the income or cash flow, an appropriate discount rate, and the amount of time that the property is likely to hold, or lots sold out of inventory. Since there is no legal requirement that developers or builders render their inventory, a preliminary estimate of inventory value may be difficult to estimate. In these cases, inventory discounts will be applied because of an appeal.

### **Cost Approach**

The cost approach to value will be applied using the comparative unit, or square foot method of cost estimating. The following is the basic model that the district utilizes when employing the cost approach:

### MV = LV + RCNLD

Market Value Equals Land Value plus Replacement Cost New Less Depreciation

This methodology involves the use of national sources of cost data as well as actual cost information gathered from the local market when every possible. Cost models utilized by the district are based on data obtained by the Marshall Valuation Service also known as Marshall and Swift. These costs include comparative base rates, per unit adjustments, and lump sum adjustments as appropriate and necessary to account for the specific factors affecting value. Time and location modifiers will be applied as necessary to adjust cost data to reflect conditions in a specific market as well as changes in costs over a period. A cost estimate will be generated by the appraisal staff based upon the cost schedules as they applied to the specific characteristics of the subject property of the appraisal.

Depreciation schedules have been implemented for economic lives and conditions that are typical of each major class of commercial property by property use. The schedules utilized by the district are developed using recognized sources and mirror Marshall and Swift. The schedules will be tested annually to ensure they will be reflective in current market conditions in Rains County. The actual and effective ages of improvements are judged by the appraiser and noted in the improvement records contained within each property record. Effective age estimates will be based on the utility of the improvements relative to the improvement's total economic life, condition, and competitive position in the marketplace. These adjustments are determined during field operations.

Certain adjustment factors such as external and or functional obsolescence will be applied to properties as applicable based on market data. These adjustments will typically be applied to a specific property type or location and will be developed through ratio studies or other market analyses. Accuracy in the development of the cost schedule, condition rating, and depreciation schedules usually minimizes the necessity of this type of adjustment factor. The sum of depreciation, also expressed as the loss in value from all causes, is subtracted from the replacement cost new of the structure to arrive at a replacement cost new less depreciation (RCNLD). f

The cost approach requires the district to value the land utilizing one of the four accepted methods of land valuation: the sales comparison approach, allocation by abstraction, allocation by ratio, or the capitalization of ground rent. Once the land is valued by the method deemed most

appropriate in terms of the data available, the resulting land value is added to the RCNLD of the improvement to yield an estimate of market value by the cost approach. Any estimate of value completed by the cost approach will be in accordance with Section 23.011 of the Tax Code.

### **Sales Comparison Approach**

Pertinent data from actual sales of properties will be obtained throughout the year and the appraisal staff will analyze the relevant information. The data will be utilized in all aspects of the appraisal process.

Sales of similarly improved properties will provide a basis for the test of depreciation schedules used in cost approach, rates and multipliers used in the income approach, and a direct comparison in the sales comparison approach. Improved sales will also be used in ratio studies, which afford the appraiser a means of judging the present level and uniformity of the appraised values. The ratio studies used by the Commercial department follow the current IAAO Standard on Ratio Studies.

Based on the market data gathered and analyzed by the appraisal staff, the cost and income models will be calibrated annually. The calibration results will be added to the schedules and models in the CAMA system to apply to all commercial proper ties in the district as appropriate. Any estimate of value completed by the sales comparison approach will be made in accordance with Section 23.013 of the Tax Code.

### Income Approach

The income approach to value will be applied to those real properties that are typically viewed by market participants as income producing. Income producing properties are those which are bought and sold based on the property's ability to produce an income; therefore, the price paid for the property is directly related to the amount of income the property can produce. The commercial appraisal staff utilizes income and expense data furnished by property owners, data collected by staff, and information from local market study publications. Income models by property use and neighborhood / market area are developed and deployed for use in valuation.

The following model is the basis for commercial property valuation by the income approach:

PGR Potential Gross Rent <u>-V &C Vacancy & Collections</u> EGR Effective Gross Rent <u>+SI</u> Secondary Income EGI Effective Gross Income -Allowable EXP (Expenses) <u>- Reserves for Replacement</u> NOI Net Operation Income

Value = NOI / CAP Rate

This income model reflects the normalization of an income stream from Potential Gross Rent (PGR) at 100% occupancy to an indication of Net Operating Income (NOI). The process involves estimating the rental producing capacity of the subject property under prudent management (PGR). Market derived vacancy and collections (V & C) losses are subtracted from the potential gross rent to arrive at effective gross rent (EGR). Any net income from secondary property uses (vending income or parking income, etc) (SI) are added to the effective gross rent to yield an estimate of effective gross income (EGI).

Allowable expenses are the expenses that are recurring annual expenses necessary to operate the property sufficiently to achieve the projected level of effective gross income. These vary by property type and are researched by the commercial appraisal staff. Once identified or projected, the allowable expenses are subtracted from the effective gross income. Reserves for replacement are estimated by considering the amortized costs of replacing certain building components whose economic lives are shorter than total economic life of the improvement (carpets, roof cover, air conditioning, etc.). These are calculated by either dividing the replacement cost new of the item by its economic life, a flat reserve amount per unit justified by the market, or a percentage of EGI; whichever is deemed appropriate. Once all allowable expenses and reserves have been identified or calculated, these amounts are subtracted from the effective gross income to yield an estimate of net operating income (NOI).

Rates and multipliers will be used to convert the income stream into an estimate of market value. These include gross income multipliers, overall capitalization rates, and discount rates. Each of these is used in specific applications. Rates and multipliers also vary between property types, as well as location, quality, condition, design, age, and other factors. Therefore, the application of the various rates and multipliers will be based on a thorough analysis of the market.

Direct Capitalization will be used in the income approach models. This methodology involves dividing the net operating income by the appropriate capitalization rate to arrive at an indication of market value for a specific property. Capitalization rates utilized will be derived from the market as to estimate what market participant would require from an investment as of the date of appraisal. Additionally, overall capitalization rates may be derived from the summation method, band-of-investment, debt coverage ratio, or obtained from published sources for similar properties. The capitalization rates utilized will relate directly to satisfying the market return requirements of both the debt and equity positions of a real estate investment.

In valuing property by the income approach, the district will consider the income characteristics of all properties as they are available. Adjustment will be made as necessary and appropriate and the models, schedules, and value indications developed will be made pursuant to section 23.012 of the Tax Code.

### UTILITIES, RAILROADS, AND PIPELINES

The Rains County Appraisal District will contract with an appraisal firm with specific expertise for the valuation of utility, railroad, and pipeline properties. These properties will be reappraised annually by the firm using recognized methods and techniques as required by the Uniform Standards of Professional Appraisal Practice. The appraisal models considered in the valuation of these properties will be:

### MV = RCN - D

### (Market Value Equal Replacement Cost New Minus Depreciation)

And

### Allocated Unit Appraisal

Each of the value produced by these models will be considered and the property value will be allocated to the taxing entities based upon the method that is deemed most appropriate by property type.

The appraisal firm will consider all factors affecting value, conduct physical inspection as necessary, research information from published sources, and receive copies of renditions from property owners in the development of their appraisal. Based upon the information gathered in these processes, data characteristics of these properties will be updated annually in accordance with tax code requirements.

### MINERAL INTERESTS & INDUSTRIAL PROPERTIES

The Rains County will also contract with an appraisal firm with specific expertise in the appraisal of oil and gas properties to value mineral interests. The appraisal firm will reappraise these properties annually.

The appraisal firm will utilize a form yield capitalization of the income approach called Discounted Cash Flow Analysis (DCF) to accurately value these interests. The factors affecting the value of mineral interests include reserve estimates, production volume and pattern, product prices, operator expenses, and the discount rates applied to discount future income into indication of present worth.

As mineral reserves are subsurface in nature, this situation makes specific physical inspection unavailable as a method of collecting data. The appraisal firm will collect data from the Texas Railroad Commission, Comptroller of Public Accounts, renditions from owners, published sources, and data service to identify characteristics affecting value. All the information gathered will be considered in the estimation of the value of mineral interests.

### **SPECIAL VALUATION PROPERTIES**

The Rains County Appraisal District values agricultural and wildlife management land in compliance with the Comptroller's *Manual for the Appraisal of Agricultural Land*.

This publication prescribes that the cash lease and the share lease methods of appraisal are appropriate when developing productivity value estimates.

The cash lease method is a modified income approach using the lease amount (income per acre) minus expenses of the landowner to yield the "net-to-land" value per acre. "Net to Land" values will be averaged for a five-year period to give an average "net-to-land" factor that will be divided by the appropriate capitalization rate for the year to give a value per class of agricultural production. These classes are determined from field inspections, applications, and agricultural activity. The agriculture appraisal staff will collect lease data from owners and agricultural lessees on an ongoing basis to develop "net-to-land" figures by agricultural classification.

### BUSINESS TANGIBLE PERSONAL PROPERTY

These property types will be valued each year by the district's appraisal staff. The Personal Property Department engages in an annual canvas filed review to identify new businesses to be added to the roll, movement of existing businesses to various locations or business closing, and data review of current property chrematistics in property records. Once pertinent data is updated in the field, property rendition forms will be sent to owners in order that they may declare their taxable personal property according to current law. The information obtained from renditions will be utilized by the district to develop an estimate of market value. Generally, estimates of value developed for personal property will be produced by mid to late May of each appraisal year. The notices of appraised value for these property types are mailed in early to mid-June.

### Cost Approach

The primary approach to the valuation of business personal property will be the cost approach. Cost schedules will be developed by the district's staff and applied to specific business codes. These schedules will be reviewed and updated annually to conform to changing market conditions.

Valuation models will be created and refined using actual original cost data obtained from renditions to derive the replacement cost new (RCN) per applicable unit for a specific category of assets. The data obtained will be compiled for review and models will be built and adjusted, as necessary. The revised models will be tested in accordance with accepted methods and techniques.

These model's values will be specifically to estimate the value of new accounts for which no property owner's rendition is filed. The models will also be utilized to test renditions filed by property owners or their agents. If property rendition information falls significantly outside of a statistical tolerance from the model, further review of the property will be conducted.

The percentage good depreciation factors utilized will be based on the depreciation schedules for furniture, fixture, and equipment as developed by district staff tested against Marshall and Swift. This mass appraisal percent good depreciation schedule is used to ensure that estimated values are uniform and consistent within the market. RCN and percent good depreciation factors will be utilized to develop value estimates using the following formula:

### MV = RCN X PERCENT GOOD FACTOR

### Market Value Equal Replacement Cost New Times Percent Good Factor

Leased equipment and multi-location assets may be valued using original costs and percent good depreciation schedule mentioned above.

### **Sales Comparison Approach**

Business personal property is typically sold as part of the business which makes this approach less suitable for valuing most personal property. This approach is suitable for the valuation of certain types of vehicles and heavy equipment. Value estimates for vehicles will be based on data furnished by recognized sources such as NADA (National Automobile Dealers Association) among others. Any sales of personal property will be considered, and appropriate weight will be given based upon individual circumstance.

### Income Approach

The income approach has limited use in the appraisal of machinery, equipment, furniture, fixtures, and leasehold improvements because of the difficulty in estimating future net benefits. The exception to this is in the case of leased equipment. When reliable data on equipment leases is available, the income approach may be used to estimate the fair market value of the equipment.

### THE MASS APPRAISAL REPORT

This reappraisal plan specifies the scope of work planned by the Rains County Appraisal District to produce the official appraisal roll for 2025 and 2026. Each appraisal year the USPAP requires a Mass Appraisal Report to be prepared and certified by the Chief Appraiser at the conclusion of the appraisal phase of the ad valorem tax calendar (on or about May 15<sup>th</sup>). The Mass Appraisal Report is completed in compliance with Standard Rule 6-8 of the *Uniform Standards of Professional Appraisal Practice*. The signed certification by the Chief Appraiser will be compliant with Standard Rule 6-9 of USPAP.

### VALUE DEFENSE

Evidence to be used by the appraisal district to meet its burden of proof for market value and equity in both informal and formal appraisal review board hearings is specified and tested annually.

A variety of evidence is utilized by the district depending on the property type of the subject of the protest. In addition, the district updates the evidence supplied to an owner, agent, or Appraisal Review Board to be contemporaneous with the valuation procedures utilized. Some examples of the evidence that may be used include, but are not limited to:

- (e) Property sales information
- (f) property sales adjustments girds
- (g) property equity adjustment grids
- (h) gross rent / income multiplier data
- (i) Performa and actual income data
- (j) property characteristics data including photos as applicable.
- (k) aerial photography
- (I) cost approach reports as applicable.
- (m)property renditions as applicable
- (n) published reports regarding cost, market, or income data.
- (o) schedules and models utilized.
- (p) any other information collected by the district.

### Certification:

### I certify that, to the best of my knowledge and belief:

The statements of fact contained in this report are true and correct.

• The reported analysis, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and is my personal, unbiased professional analyses, opinions, and conclusions.

• I have no present or prospective interest in the properties that are the subject of this report, except for those properties that are personally owned, and I have no personal interest with respect to the parties involved.

• I have no bias with respect to any property that is the subject of this report or to the parties involved with this assignment.

• My compensation is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result, or the occurrence of a subsequent event.

• My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.

• No one provided significant professional assistance to the person signing this report.

Sherri McCall

Sherri McCall, Chief Appraiser Rains County Appraisal District

Chairperson, Board of Directors

Date:



## CERTIFICATE **OF COMPLETION**

THE V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT AWARDS THIS CERTIFICATE TO

# Mike Willis

FOR SUCCESSFULLY COMPLETING 9.00 HOURS OF EDUCATIONAL TRAINING DURING THE

North & East County Judges and Commissioners Annual Conferen

College Station, TX

ton que duies

Peter J. McGuill, Ph.D., Director

- BULLOWIN-

V.G. Young Institute of County Government County Judges and Commissioners Association of Texas

Texas A&M Agrilife Extension Service

Rick Avery, Ph.D., Director

in Crownover, President

July 15-18, 2024



## CERTIFICATE **OF COMPLETION**

THE V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT AWARDS THIS CERTIFICATE TO

# Mike Willis

FOR SUCCESSFULLY COMPLETING 4.00 HOURS OF EDUCATIONAL TRAINING DURING THE

Administrative Training: County Budgeting

College Station, TX

to que duied

Peter J. McGuill, Ph.D., Director

n Crownover, President

Rick Avery, Ph.D., Director 0 1

Texas A&M AgriLife Extension Service V.G. Young Institute of County Government County Judges and Commissioners Association of Texas

July 15, 2024

| y 🔔 S Water and a   | Tenant's name:                                      |   | S   | nace number(s):                                      | 083                                   |
|---|---|---|---|--|---------------------------------------|
| a servera de la constante de la   | renam s name.                                       |   | Date form filled in:                                | 2 - 17   | 24                                    |
| ΤSSA  | SELF-SER  | VICE STORAGE  |   | Contract #:  |                                       |
| MEMBER (  | Use for all self service s                          | torage including outdoo                                       | r storage)  |  |                                       |
| <b>FENANT INFORMATION.</b> Tenant is <i>[check on</i><br>W A    A (-<br>Fenant's last name (or name of business if Tenant<br>Fenant's mailing address for notices (P. O. Box or<br>Fenant's mailing address for notices (P. O. Box or<br>Fenant's mailing address for notices (P. O. Box or<br>Fenant's Soc. Sec.# (or Tax ID# if Tenant is a busing<br>Manager Manager Manager Manager<br>Fenant authorizes Lessor, at Lessor's option, to pro-<br>Tenant authorizes Lessor, at Lessor's option, to pro-   | e]: The individual signin                           | g this Agreement, or 🗖 a b                                    | usiness. [Please print a                            | ll information below.]                               | i = 110                               |
| $\mathcal{M} \mathcal{A} \cap \mathcal{A}$<br>Fenant's last name (or name of business if Tenant   | is a business)                                      | <u>AN</u><br>First name                                       | H.,<br>Middle ini                                   |  | -13 - 77<br>Date of birth             |
| 167 E. Quitman 3  | t. Emon   | 4 TR 75440  | <u> </u>  | ins Counti   | 1                                     |
| The above address or Tenant's email address provi   | ded below will be used for                          | all written notices to Tenan                                  | ode)<br>t unless Tenant gives wr                    | Employer's name<br>itten notice of change t          | to Lessor.                            |
| Fenant's Soc. Sec.# (or Tax ID# if Tenant is a busi   | $\underline{(103)} \underline{4735}$                | ne <u>103</u>   | ) <u>413 5600</u><br>'s work phone                  | $\underline{44}$                                     | 149158                                |
| Mandy Sawyer 10   | r' Hutchin  | 5 Molly Ler   | non Mi  | sty Fergas   | on                                    |
|   |   |   |   |  |                                       |
| List name, address, and phone of person(s) who may<br>of casualty (fire, flood, etc.), break-in or other em   | ergency, or Lessor's inabil                         | ity to reach Tenant. Unles                                    | s Tenant states otherwis                            | e in paragraph 6. Less                               | or may at Lessor's                    |
| option allow such person(s) or Tenant's brother, sis<br>Tenant is deceased, incarcerated, permanently miss  | ster, spouse, parent, child ov                      | er 18 or estate executor to                                   | have access to Tenant's                             | space if such person sig                             | ons an affidavit that                 |
| TENANT INFORMATION. Tenant 🗔 is or  |   |   |   |  |                                       |
| this Agreement [check one or both if applicable]  |   |   |   |  |                                       |
| of changes in Tenant's mailing address, email, pho<br>email address will not be effective unless the new  | one number, or any other in                         | formation provided by Ter                                     | ant. Except as provided                             | 1 in paragraph 33, a ch                              | ange of mailing or                    |
| SIGNED and DATED by Tenant and actually DEC   | EN/ED by Longor Soo alog                            | noregraph 22  |   |  |                                       |
| TENANT'S SPACE. Space number(s):  | 2083  | _ Approx_size(s) (exact di                                    | mensions may vary):                                 | C TOXIC  | )                                     |
| Minimum lease term: month(s) Tenan  | t's facility access code (if a                      | ny): +DB  | Other codes   | (if any):  |                                       |
| TENANT'S SPACE. Space number(s):<br>Minimum lease term: month(s) Tenan<br>DOLLARS AND DATES. Tenant's security dep<br>month-to-month basis, subject to paragraph 9. If th<br>Rent\$ per month   | ie rental agreement covers r                        | i's right to occupy the space<br>nultiple spaces, charges und | e begins:<br>der (c), (d), (g), (h), (i), (         | j), (m) and (o) are "per                             | and continues on a space."            |
| Rent\$per month   | (f) Charge for returned r<br>(not providing address | nail<br>ss change)\$  | (k) Charge for se                                   | nding statutory notice                               |                                       |
| Monthly rental due date 137 of month  |   |   | _   |  | 8                                     |
| Initial late charge if rent not received (fill in 20 only GNE)  | (g) Charge for locking sp<br>unlocked or improper   | rly locked \$   | time, inconve                                       | wspaper ad of sale, per<br>nience, and ad costs).    | s_70_                                 |
| by <u>C</u> of month, OR<br>by <u>day</u> after due date\$  | (h) Charge per day if Ter<br>to lock after 7-day no | nant fails  | (m) Charge for co                                   | nducting foreclosure<br>auction for nonpaymer        | at ( )                                |
|   |   |   |   |  |                                       |
| in only ONE)  | (i) Charge for removing lock when authorized        | by  | (to cover time                                      | ving to judicially evict<br>and inconvenience, but   | it does not                           |
| by of month, OR<br>by day after due date\$  | paragraphs 18, 19, 24                               | , and 32 \$   | include attorn                                      | eys' fees or court costs                             | s)\$                                  |
| Returned payment charge (including  | (j) Charge for overlockin                           | ng Tenant's space   | (o) Charge per ho                                   | our for removing or cle                              | aning when                            |
| bank charges, mail costs, time<br>and overhead)\$,75  | or chaining property<br>by paragraphs 24(2)         | when authorized   | Tenant litters                                      | or fails to clean, remove<br>graphs 10, 37, and 38(c | /e items, or                          |
| delivered, mailed, faxed, texted or emailed. When a BY LAW, NOTICE MAY BE PROVIDED TO PHONE NUMBER.<br>SPECIAL PROVISIONS. No other agreements e  | ) TENANT VIA EMAIL                                  | OR TEXT IF TENANT   | ELECTS TO PROVII                                    | DE AN EMAIL ADD                                      | RESS OR CELL                          |
|   |   |   |   |  |                                       |
| COPIES AND ATTACHMENTS. Attached to La  | essor's copy and Tenant's c                         | opy of this Agreement are /                                   | [if checked]:                                       |  |                                       |
| Vehicle/trailer addendum (form)   |   | s, dated  | <b>—</b>  | r change of Tenant con                               | tact information                      |
| Boat addendum (form)  |   | on (Tenant option)  |   | copy of lease (informa                               |                                       |
| Other addendum, dated   | Move-out notice (f                                  |   | -   |  |                                       |
| TENANT) ·   |   | LESSOR  |   |  |                                       |
| Kinda Malala  | E   | Cer   | dy Kell   | Per  |                                       |
| Signature of Tenant or Tenant's authorized agent (a   | nd title, if any)                                   | Signature of Lessor's   | s Agent   |  |                                       |
| LINDAWALLACE  |   | Facility name and a   | ddress are shown below.<br>address for all payments | Facility name is actual                              | or assumed name                       |
| Printed name of individual signing $1 < 3 < 1 < 3 < 1 < 3 < 1 < 3 < 3 < 3 < $   | , E 10 - 20   | , unless a different n  | nailing address is shown                            | below. Lessor's phon                                 | e number and fax                      |
| $ \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\$ | te Expiration dat                                   | (m)   | l email address (if any) a                          | re also shown below:                                 |                                       |
|   |   | Hoot  | en's Westside Sto                                   |  |                                       |
|   | e license: state and number                         |   | 239 W Lennon Dr<br>Emory, TX 75440                  | •  |                                       |
| 5-22-24 linda. wal  | lacecco.raine                                       | sty.ks  | (903)473-4130                                       |  |                                       |
| Date of signature Email address   |   |   | CALCULATION OF                                      | NITIAI. PAYMENT                                      | · · · · · · · · · · · · · · · · · · · |
| NOTICE TO TENANT AND REA<br>Rent is due in advance on the due date specified in   | ¶4. Rent paid after the                             | 1. Current month's vort                                       |   |  | 53.67                                 |
| late charge date(s) in ¶4 will result in late charges.<br>lock. NO REPRESENTATIONS OF SAFETY OR SECU  | Tenant will furnish own                             | 1. Current month's rent<br>2. Additional rent (thru           |   |  | JILENA                                |
| TO TENANT BY LESSOR OR LESSOR'S AGEN<br>RELEASES LESSOR AND LESSOR'S AGENTS FRO   | TS TENANT HERERV                                    | 2. Augunonui reni (infu                                       |   | ,)   | .vnuru                                |
| LOSS, DAMAGE OR CAUSE OF ACTION OF AND<br>BODILY INJURY AND DAMAGE TO PROPER  | NATURE INCLUDING                                    | 3. Non-refundable admi  |   |  |                                       |
| TRANSPORTED TO OR FROM TENANT'S SPACE<br>OWNS SUCH PROPERTY AND REGARDLESS WH   | - REGARDLESS WHO                                    | 4. Deposit (see para. 38)                                     | for refund procedures) .                            |  |                                       |
| DAMAGE IS CAUSED IN WHOLE OR PART BY FIRE   | SMOKE DUST WATED                                    | 5. Other LR   |   |  | s1300                                 |
| WEATHER, INSECTS, VERMIN, EXPLOSION, UT<br>EQUIPMENT MALFUNCTION, UNEXPLAINE<br>NEGLIGENCE OF LESSOR OF LESSOR AND LESSON   | D DISAPPEARANCE                                     | 6. Sales tax  |   |  | . \$                                  |
| NEGLIGENCE OF LESSOR OR LESSOR'S AGENTS,<br>ANY OTHER CAUSE. Tenant will suf-insure or o  | THEFT BY OTHERS, OR btain insurance for all         | TOTAL MOVE-IN COS   |   |  | 133167                                |
| losses and damages as required by paragraph 20.   | -   | NEXT RENT PAYMEN  |   |  | 115.00                                |
| Tenant Initials:  |   |   |   | A.D 1  | 11115                                 |
|   |   | NEXT RENT PAYMEN  | IN DUE UN   | - piecep !   | 10000                                 |

Copyright 2021, Texas Self Storage Association, Inc.



### CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in force        | e Bond No. <u>65649432</u> briefly                   |
|---|--|
| described as <u>COUNTY CLERK COUNTY OF RAINS</u>        |  |
| for MANDY SAWYER  |  |
|   | , as Principal,                                      |
| in the sum of \$ FORTY THOUSAND AND NO/100              | Dollars, for the term beginning                      |
| September 09, 2024, and ending                          | September 09, 2025, subject to all                   |
| the covenants and conditions of the original bond refer | red to above.  |
| This continuation is issued upon the express con        | dition that the liability of Western Surety Company  |
| under said Bond and this and all continuations thereof  | shall not be cumulative and shall in no event exceed |
| the total sum above written.                            |  |
| Dated this <u>1st</u> day of <u>August</u> ,            | 2024   |
|   | WESTERN SURETY COMPANY                               |
|   | By Larry Kasten, Vice President                      |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-6-2023

State of the second second



### **CONTINUATION CERTIFICATE**

| Western Surety Company hereby continues in force Bond I          | No65649432                  | briefly  |
|--|-----------------------------|----------|
| described as <u>COUNTY CLERK COUNTY OF RAINS</u>                 |                             |          |
| for MANDY SAWYER   |                             |          |
|  | , as Pr                     | incipal, |
| in the sum of \$ FORTY THOUSAND AND NO/100                       | Dollars, for the term beg   | ginning  |
| September 09, 2024, and ending                                   | September 09, 2025, subject | t to all |
| the covenants and conditions of the original bond referred to al | NOVE.                       |          |

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this <u>1st</u> day of <u>August</u>, <u>2024</u>.

WESTERN SURETY COMPANY

By\_ Larry Kasten, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-6-2023

### POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| Larry Kasten          | of Sioux Falls             |
|-----------------------|----------------------------|
| State of South Dakota |                            |
| , its regula          | rly elected Vice President |

as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

### One COUNTY CLERK COUNTY OF RAINS

bond with bond number \_\_\_\_65649432

### for MANDY SAWYER

ş

as Principal in the penalty amount not to exceed: \$40,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

| In Witness Whereof, the said WESTE<br>Vice President with the corpora  | RN SURETY COMPANY has a te seal affixed this <u>1st</u>  | as caused these preser                         | nts to be executed by its                 |
|--|--|--|---|
| ATTEST Abander   | 1967 (1967) (196 |  | TY COMPANY                                |
| L. Bauder, Assi  | istant Secretary   | - Jay A  | al lim                                    |
| STATE OF SOUTH DAKOTA<br>COUNTY OF MINNEHAHA   | A A A A  |  | Larry Kasten, Vice President              |
| On this <u>lst</u> day of <u>Augus</u><br>Larry Kasten   | and  | _, before me, a Notary P<br>L Bauder           | ublic, personally appeared                |
| who, being by me duly sworn, acknowledged<br>and Assistant Secretary, respectively, of the<br>be the voluntary act and deed of said Corpora<br>S. GREEN<br>NOTARY PUBUC<br>SOUTH DAKOTA (SEAL) |  | COMPANY, and acknowle<br>COMPANY, and acknowle | ice President<br>edged said instrument to |
| To validate bond authenticity, go to<br>Coverage.<br>Form F9701  | www.cnasurety.com > (  | Owner/Obligee Servi                            | ces > Validate Bond                       |



### CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in forc<br>described as <u>COUNTY CLERK COUNTY OF RAINS</u>  | e Bond No. <u>65649432</u> briefly |
|--|------------------------------------|
| for MANDY SAWYER   |                                    |
| in the sum of \$ FORTY THOUSAND AND NO/100   |                                    |
|  | September 09, 2025, subject to all |
| the covenants and conditions of the original bond refer  |                                    |
| This continuation is issued upon the express con<br>under said Bond and this and all continuations thereof<br>the total sum above written.<br>Dated this <u>lst</u> day of <u>August</u> , |                                    |
|  | WESTERN SURETY COMPANY<br>By       |
| THIS "Continuation Certificate" MUST H   | BE FILED WITH THE ABOVE BOND.      |
| Form 90-A-6-2023   |                                    |

### **POWER OF ATTORNEY**

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|          | Larry Kasten | fo                      | Sioux Falls      |     |
|----------|--------------|-------------------------|------------------|-----|
| State of | South Dakota | , its regularly elected | d Vice President | *** |

as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

### One COUNTY CLERK COUNTY OF RAINS

bond with bond number \_\_\_\_65649432

NOTARY PUBLIC

### for MANDY SAWYER

as Principal in the penalty amount not to exceed: \$40,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

| In Witness Whereof, the said WESTERN SURET<br>Vice President with the corporate seal affin   | Y COMPANY ha         | as caused these pres                | ents to be executed by its                   |
|--|----------------------|-------------------------------------|--|
| ATTEST<br>ABanden<br>L. Bauder, Assistant Secreta  | W<br>W               | ESTERN SUR                          | •  |
| STATE OF SOUTH DAKOTA<br>COUNTY OF MINNEHAHA   |                      |                                     | Lary Nasien, vice Fresklerit                 |
| On this <u>1st</u> day of <u>August</u><br>Larry Kasten  | , <u>2024</u><br>and | _, before me, a Notary<br>L. Bauder | Public, personally appeared                  |
| who, being by me duly sworn, acknowledged that they a<br>and Assistant Secretary, respectively, of the said WES<br>be the voluntary act and deed of said Corporation.<br>S. GREEN<br>NOTARY PUBLIC | igned the above P    | COMPANY, and ackno                  | Vice President<br>wledged said instrument to |

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage. Form F9701

My Commission Expires February 12, 2027

Notary Public



PO Box 5077 Sinux Falls SD 57117-5077

August 01, 2024

Mandy Sawyer 220 W Quitman Ste A Emory, TX 75440

Filed For Record At 10:29 A.M.

AUG 1 3 2024

MANDY SAWYER, COUNTY CLERK RAINS COUNTY, TEXAS

File # 65649432 Mandy Sawyer

\$40,000.00 Company Code: 0601 Written By: WESTERN SURETY COMPANY County Clerk County of Rains

Enclosed is your renewal certificate. To continue your bond coverage and keep it in force, you must file this renewal document with the county of Rains.

If you are no longer required to post this bond, please write the word "Cancel" directly on the document, and return it to CNA Surety.

If you have any questions, please contact your local agent.

Enclosure

1-800-331-6053 Fax 1-605-335-0357 www.cnasurety.com

### **Melba Wiley**

| From:        | Tammi Byrd   |
|--------------|--|
| Sent:        | Thursday, August 15, 2024 11:52 AM   |
| То:          | Linda Wallace; Michael Hopkins   |
| Cc:          | Melba Wiley; Kristi Hopkins; Stacy Parker  |
| Subject:     | FW: DANA EQUIP   |
| Attachments: | DANA SAFETY SUPPLY SALES QUOTE 525910-I.pdf; DANA SAFETY SUPPLY SALES<br>QUOTE 525911-F.pdf; PO 2400018 DANA SAFETY SUPPLY.pdf; PO 2400019 DANA<br>SAFETY SUPPLY.pdf |

Judge,

Please put on the Aug 22 agenda to un-encumber the expense of DANA Equipment from ARPA funds to the Sheriff's Department Regional Salary Grant Funds. The Sheriff will have enough remaining funds to pay for this equipment. Any questions, please let me know. Thank you, Tammi

Tammi L. Byrd Rains County Auditor 903-473-5000x121 tammi.byrd@co.rains.tx.us

From: Michael Hopkins <michael.hopkins@co.rains.tx.us> Sent: Friday, August 9, 2024 1:35 PM To: Tammi Byrd <tammi.byrd@co.rains.tx.us> Subject: Re: DANA EQUIP

Tammi,

Yes, ma'am I agree to the changing of funds to pay for the DANA upfitting for Rains County Squad cars.

Thank you, Michael Hopkins

From: Tammi Byrd <<u>tammi.byrd@co.rains.tx.us</u>> Sent: Thursday, August 8, 2024 3:03 PM To: Michael Hopkins <<u>michael.hopkins@co.rains.tx.us</u>> Subject: DANA EQUIP

Sheriff,

Due to residual funds in the Regional Salary Assistance Grant that can be for law enforcement equipment. We have discussed previously about the RSAG paying for the Dana Equipment in the total amount of \$59,900 instead of ARPA Funds. If you agree to this, please reply to this and I will begin the process of changing the PO's to 002-1110-58100 EQUIPMENT – GRANT

Thank you, Tammi

Tammi L. Byrd Rains County Auditor 903-473-5000x121 tammi.byrd@co.rains.tx.us

Telephone: 800-845-0405

**Bill To** 

RAINS COUNTY SHERIFF'S OFFICE **313 E NORTH STREET** EMORY, TX 75440 United States

Contact: DAVID ROJO Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

**Sales Quote** 

| Sales Quote No. | 525910-I |  |
|-----------------|----------|--|
| Customer No.    | RAINSCSO |  |

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM 

| Quote Date             | S                   | ship Vi | ia       | F.O.B.  | Customer PO Numbe               |               | ent Method                               |
|------------------------|---------------------|---------|----------|---|---------------------------------|---------------|--|
| 03/23/24               | GROUN               | JD SH   | IPMENT   | QUOTED FREIGHT                                  |                                 |               | NET30                                    |
| E                      | ntered By           |         |          | Salesperson                                     | Ordered By                      | Resa          | le Number                                |
| Ry                     | an Garrett          | :       | RYAN     | GARRETT FORT WORTH                              | DAVID ROJO                      |               | an a |
| Order<br>Quantity      | Approve<br>Quantity | Tax     |          | Item Number / De                                | scription                       | Unit<br>Price | Extended<br>Price                        |
| 1                      | 1                   | N       | INFO     |   |                                 | 0.0000        | 0.00                                     |
|                        | -                   |         |          | AINS COUNTY SHERIFF'S OFFICE                    |                                 |               |  |
|                        |                     |         |          |   | ouse: FTWO                      |               |  |
| 2                      | 2                   | N       | INFO     |   |                                 | 0.0000        | 0.00                                     |
| _                      |                     |         |          | D POLICE ENTERCEPTO                             | R UTILITY                       |               |  |
|                        |                     |         |          |   | ouse: FTWO                      |               |  |
| 1                      | 1                   | N       | INFO     |   |                                 | 0.0000        | 0.00                                     |
|                        |                     |         | FRONT O  | F VEHICLE                                       |                                 |               |  |
|                        |                     |         |          | Wareh   | ouse: FTWO                      |               |  |
| 2                      | 2                   | N       | BK152717 | TU20  |                                 | 395.0000      | 790.00                                   |
|                        |                     |         | SMC LIG  | HT READY MPOWER PB                              | 450LR6 20-21 PIU                |               |  |
|                        |                     |         |          |   | ouse: FTWO                      |               |  |
| 12                     | 12                  | N       | EMPS2S1  | S5RBW   |                                 | 103.0000      | 1,236.00                                 |
|                        |                     |         | SOI, MPV | SOI, MPWR FASCIA, 4", STM, BLK HSG, RED/BLU/WHT |                                 |               |  |
|                        |                     |         |          |   | iouse: FTWO                     |               |  |
|                        | 1                   |         | 4 MOUNTE | D IN CROSSBAR OF PUSH BUN                       | (PER                            |               |  |
|                        |                     |         |          | D VERTICALLY ON SIDES OF P                      | USHBUMPER IN BRACKETS           | 103.0000      | 412.00                                   |
| 4                      | 4                   | N       |          | MS5RBW  |                                 | 105.0000      | 412.00                                   |
|                        |                     |         | SOI, MPV | VR FASCIA, 4", QM, BLK                          | HSG, RED/BLO/WHI<br>nouse: FTWO |               |  |
|                        |                     |         | MOUNTED  | TO FRONT FENDERS NEAR FO                        |                                 |               |  |
|                        |                     |         | MOUNTED  | TO FROM FEMDERS NEAR PO                         |                                 |               |  |
|                        |                     |         |          |   |                                 |               |  |
|                        |                     | 1       |          |   |                                 |               |  |
|                        | Ĺ                   | 1       |          |   |                                 | <u>I</u>      | L  |
| Print I                | Date 05/08          | 3/24    |          |   |                                 |               |  |
| Print Time 04:26:35 PM |                     |         |          |   |                                 |               |  |
| Page                   | Page No. 1          |         |          |   |                                 |               |  |

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 United States

Contact: DAVID ROJO Telephone: 903-440-6511

**Ouote Date** 

E-mail: david.rojo@co.rains.tx.us

Ship Via

Т

### Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

**Customer PO Number** 

E-mail: RGARRETT@DANASAFETYSUPPLY.COM Т

Sales Quote No.

**Customer No.** 

| Quote Date                 | <u> </u>            | sub vi          | 2                    | Г.О.В.                     | Customer PO Number                   | Гауш          | ent Mictiou       |
|----------------------------|---------------------|-----------------|----------------------|----------------------------|--------------------------------------|---------------|-------------------|
| 03/23/24                   | GROUN               | VD SH           | PMENT                | QUOTED FREIGHT             |                                      | N             | NET30             |
| E                          | ntered By           |                 |                      | Salesperson                | Ordered By                           | Resa          | le Number         |
| Ry                         | yan Garrett         |                 | RYAN (               | GARRETT FORT WORTH         | DAVID ROJO                           |               |                   |
| Order<br>Quantity          | Approve<br>Quantity | Tax             |                      | Item Number / De           | scription                            | Unit<br>Price | Extended<br>Price |
| 4                          | 4                   | N               |                      | DERNEATH LOWER PORTION     | ouse: FTWO                           | 155.0000      | 620.0             |
| 4                          | 4                   | N               | ETSSVBK              | 01<br>FORD PIUT SPEAKER BU | MPER MNT BRACKET                     | 24.0000       | 96.0              |
| 2                          | 2                   | N               |                      | )1<br>FREQUENCY AFTERSHO   | OCK SIREN W/1 SPEAKERS<br>ouse: FTWO | 0.0000        | 0.0               |
| 2                          | 2                   | N               | ETSSLFV<br>SOI 20-24 | PIU AFTRSHK BKT DRIV       | /ER SIDE<br>ouse: FTWO               | 0.0000        | 0.0               |
|                            |                     |                 |                      |                            |                                      |               |                   |
| Print D<br>Print T<br>Page | ime 04:26           | 6/24<br>5:35 PN | ſ                    |                            |                                      |               |                   |

F.O.B.

Т

Printed By: Ryan Garrett

### **Sales** Quote

525910-I

RAINSCSO

**Payment Method** 

Telephone: 800-845-0405

### **Bill To**

RAINS COUNTY SHERIFF'S OFFICE **313 E NORTH STREET** EMORY, TX 75440 **United States** 

Contact: DAVID ROJO Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

### **Sales Quote**

| Sales Quote No. | 525910-I |
|-----------------|----------|
| Customer No.    | RAINSCSO |

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date        |                     | Ship Vi | la  | F.O.B.  | Customer PO Number                           | Payme             | nt Method         |      |
|-------------------|---------------------|---------|---|---|--|-------------------|-------------------|------|
| 03/23/24          | GROUN               | ND SH   | HIPMENT QUOTED FREIGHT  |   | QUOTED FREIGHT N                             | NT QUOTED FREIGHT |                   | ЕТ30 |
| E                 | intered By          | į       |   | Salesperson   | Ordered By                                   | Resale            | Number            |      |
| R                 | yan Garrett         |         | RYAN  | GARRETT FORT WORTH                                      | DAVID ROJO                                   |                   |                   |      |
| Order<br>Quantity | Approve<br>Quantity | Tax     |   | Item Number / Des                                       | cription                                     | Unit<br>Price     | Extended<br>Price |      |
| 2                 | 2                   | N       | N MISC<br>SOI mPOWER LIGHTBAR RBW/RBA ALLEYS/TAKEDOWNS<br>Warehouse: FTWO<br>/T12//T12/[T18  T18  T18  T18  T18  T12\\T12\<br>/RBW//RBW/  RBW  RBW  RBW  RBW  RBW  RBW  \RBW\\RBW\<br> T12   SILVER   O  T12 <br> RBW   CLEAR   O  RBW <br>\T12\\T12\\T18  T18  T18  T18  T18  T18  T18 /T12//T12/<br>\RBW\\RBW\\RBA  RBA  RBA  RBA  RBA  RBA  RBA /RBW//RBW/<br>Accessories - PNFLBSPLT1, AUTO-DIM<br>Mount - Fixed Height Mount (PMPLBK01)<br>Hook - PNFLBF44 | DUSE: FTWO<br>A\T12\<br>RBW  RBW  \RBW\\RBW\<br>2//T12/ | 2,650.0000                                   | 5,300.0           |                   |      |
| 1                 | 1                   | N       |   | d Exploret/PI SUV w/o Roof Rack (<br>VEHICLE            |  | 0.0000            | 0.0               |      |
| 4                 | 4                   | N       | PMP2BKU<br>SOI 2020   | JMB4<br>PIUT UNDER MIRROR MN                            | ouse: FTWO<br>NT BRACKET, EACH<br>ouse: FTWO | 17.0000           | 68.0              |      |
| 4                 | 4                   | N       |   | BW<br>RSECTOR 18-LED SFC MN<br>E/WHITE                  |  | 151.0000          | 604.0             |      |

Printed By: Ryan Garrett

Page No. 3

**Telephone:** 800-845-0405

### Bill To

RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET EMORY, TX 75440 United States

Contact: DAVID ROJO Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

### **Sales Quote**

| Sales Quote No. | 525910-I |
|-----------------|----------|
| Customer No.    | RAINSCSO |

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact:** RYAN GARRETT **Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| <b>Quote Date</b> | 5                   | Ship Vi | a                     | F.O.B.                          | O.B. Customer PO Number         |               | Payment Method    |  |
|-------------------|---------------------|---------|-----------------------|---------------------------------|---------------------------------|---------------|-------------------|--|
| 03/23/24          | 1                   | *       | PMENT                 | <b>QUOTED FREIGHT</b>           | UOTED FREIGHT                   |               | ET30              |  |
|                   | ntered By           |         |                       | Salesperson                     | Ordered By                      |               | Number            |  |
|                   | yan Garrett         |         | RYAN (                | GARRETT FORT WORTH              | DAVID ROJO                      | -             | ······            |  |
| Order<br>Quantity | Approve<br>Quantity | Tax     |                       | Item Number / Des               | cription                        | Unit<br>Price | Extended<br>Price |  |
| 4                 | 4                   | N       | ESLRL610<br>SOI, SL R | UNNING, 61", 5MOD, R/B/         | W, 3CLR/TRIO<br>puse: FTWO      | 258.0000      | 1,032.0           |  |
| 4                 | 4                   | N       | PSLVBK0               | NT KIT FOR SL LIGHTS 20         | 020+ PIU                        | 22.0000       | 88.0              |  |
| 1                 | 1                   | N       | INFO<br>INTERIOI      | Wareho<br>R OF VEHICLE          | ouse: FTWO                      | 0.0000        | 0.0               |  |
| 2                 | 2                   |         | FINB-5F               | Wareho                          | ouse: FTWO                      | 75.0000       | 150.0             |  |
| 2                 | 2                   | N       |                       | OF FIN PANEL MOUNT-5m<br>Wareho | ouse: FTWO                      | 75.0000       | 150.0             |  |
| 2                 | 2                   | N       | CA-TP-FP<br>PANO, TN  | IC(M)-FME(M) ADAPTOR            | ouse: FTWO                      | 5.0000        | 10.0              |  |
| 2                 | 2                   | N       | AFBQ-H6<br>ROK 1/4V   | W FLEXIBLE 155-174MHz           | M6<br>Duse: FTWO                | 30.0000       | 60.0              |  |
| 2                 | 2                   | N       | ŕ                     | 02-D<br>ERVE, SMALL FORM DON    | AE LIGHT, 3", R/W<br>Duse: FTWO | 50.0000       | 100.0             |  |

 Print Date
 05/08/24

 Print Time
 04:26:35 PM

 Page No.
 4

**Telephone:** 800-845-0405

### Bill To

RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET EMORY, TX 75440 United States

**Contact:** DAVID ROJO **Telephone:** 903-440-6511

E-mail: david.rojo@co.rains.tx.us

### **Sales Quote**

Sales Quote No.525910-ICustomer No.RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact:** RYAN GARRETT **Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date                 |                     | Ship V          | ia                                 | F.O.B.                         | Customer PO Numb               | er Payme      | ent Method        |
|----------------------------|---------------------|-----------------|------------------------------------|--------------------------------|--------------------------------|---------------|-------------------|
| 03/23/24                   | GROU                | ND SH           | IPMENT                             | QUOTED FREIGHT                 |                                |               | ET30              |
| E                          | ntered By           |                 |                                    | Salesperson                    | Ordered By                     | Resal         | e Number          |
| R                          | yan Garrett         |                 | RYAN (                             | GARRETT FORT WORTH             | DAVID ROJO                     |               |                   |
| Order<br>Quantity          | Approve<br>Quantity | Tax             |                                    | Item Number / Des              | cription                       | Unit<br>Price | Extended<br>Price |
| 2                          | 2                   | 2 N             | ENGSA52<br>SOI, 500 S<br>ENGSA5200 | ERIES PUSHBTN 200W C<br>Wareho | NTRL, +VOICE PLBK<br>use: FTWO | 785.0000      | 1,570.00          |
| 2                          | 2                   | N N             | ENGLMK                             | 008<br>EPRINT PIU LINK MICRO   | KIT<br>use: FTWO               | 265.0000      | 530.00            |
| 8                          | ş                   | N               | ENGND04<br>SOI 10 OU               | 1102<br>JTPUT REMOTE NODE W    |                                | 152.0000      | 1,216.00          |
| 8                          | \$                  | 8 N             | ENGHNK<br>SOI 10FT                 | 06<br>REMOTE NODE HARNES       |                                | 72.0000       | 576.00            |
| 2                          | 2                   | P N             | ENGSYM<br>SOI SOUN                 | D01<br>VD OFF / BLUEPRINT SYN  |                                | 215.0000      | 430.00            |
| Print I<br>Print T<br>Page | 'ime   04:2         | 8/24<br>6:35 PN | A                                  |                                |                                |               |                   |

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 United States

**Contact: DAVID ROJO** Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

### **Sales** Quote

525910-I Sales Quote No. **Customer** No. RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date   |                     | Ship Vi         | a   | F.O.B.  | Customer PO Number | Payme         | nt Method         |
|--|---------------------|-----------------|---|---|--------------------|---------------|-------------------|
| 03/23/24   | GROUN               | VD SHI          | PMENT   | QUOTED FREIGHT  |                    | N             | ET30              |
|  | ntered By           | 1               |   | Salesperson   | Ordered By         | Resal         | e Number          |
| and the second | yan Garrett         |                 | RYAN  | GARRETT FORT WORTH  | DAVID ROJO         |               |                   |
| Order<br>Quantity  | Approve<br>Quantity | Tax             |   | Item Number / Des   | cription           | Unit<br>Price | Extended<br>Price |
| 2  | 2                   | N               | INCLUDES<br>THE 7160-0<br>MOUNTED<br>EQUIPMEN<br>1) 20033 Fac<br>1) 20244 Mo<br>1) 7160-052<br>LAYOUT:<br>Angled Port<br>#20033 Sour<br>#3130-0156<br>Horizontal P<br>#20244 Mote | OLE PKG, 2020-24 PIU, RMK TAB, 18"<br>Warehouse: FTWO<br>THE 7160-1446 CONSOLE,<br>846 INERNAL CUP HOLDER, & THE 7160-0429 REAR<br>ARMREST. PACKAGE INCLUDES THE FOLLOWING<br>T BRACKETS<br>eplate - Soundoff Signal 500 series 1 Piece<br>torola M500<br>8 Harris M7300<br>ion:<br>dOff Series500 (3.5in)<br>4in Filler<br>ortion:<br>prola M500 (2.5in)<br>Harris M7300 (3in)<br>lin Filler |                    | 445.0000      | 890.0             |
| Print I<br>Print T<br>Page   | ime 04:26           | 2/24<br>3:35 PM | Mongoose®   | GOOSE XLE 9IN MOTION .<br>Wareho<br>XLE 9" Motion Attachment  | puse: FTWO         |               |                   |

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 United States

**Contact: DAVID ROJO** Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

### **Sales Quote**

Sales Quote No. 525910-I RAINSCSO Customer No.

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date        | 5                   | Ship V   | ia        | F.O.B.                                     | Customer PO Numbe | r Payme       | ent Method        |
|-------------------|---------------------|----------|-----------|--|-------------------|---------------|-------------------|
| 03/23/24          | GROUN               | VD SH    | IPMENT    | QUOTED FREIGHT                             |                   |               | NET30             |
| E                 | ntered By           | Ì        |           | Salesperson                                | Ordered By        | Resa          | le Number         |
| Ry                | yan Garrett         |          | RYAN      | GARRETT FORT WORTH                         | DAVID ROJO        |               |                   |
| Order<br>Quantity | Approve<br>Quantity | Tax      |           | Item Number / De                           | scription         | Unit<br>Price | Extended<br>Price |
| 2                 | 2                   | N        | 7160-0250 | )  |                   | 255.0000      | 510.00            |
|                   |                     |          | GJ NOTE   | PAD V UNIVERSAL COM                        | PUTER CRADLE      |               |                   |
|                   |                     |          |           | Wareh                                      | ouse: FTWO        |               |                   |
|                   |                     |          | WILL ADJU | ST FOR COMPUTERS WITH TH                   | E FOLLOWING:      |               |                   |
|                   |                     |          |           | 62 TO 16.5 INCHES                          |                   |               |                   |
|                   |                     |          |           | 5 - UP TO 1.50 INCHES<br>0 TO 12.38 INCHES |                   |               |                   |
|                   |                     |          | ********  |  | ******            |               |                   |
|                   |                     |          | REPLACES  | NP-NOTEPAD4-XL                             |                   |               |                   |
|                   |                     |          | ********  | ***************************************    | ******            | 33.0000       | 66.00             |
| 2                 | 2                   | N        | 7160-0996 |  |                   | 55.0000       | 00.00             |
|                   |                     |          | GJ MAGN   | ETIC BASE CELL PHON                        |                   |               |                   |
|                   | -                   |          |           | waren                                      | ouse: FTWO        | 0.0000        | 0.00              |
| 2                 | 2                   | N        | 20033     |  |                   | 0.000         | 0.00              |
|                   |                     |          | GJ SOI 50 | 0 SERIES FACEPLATE                         | ouse: FTWO        |               |                   |
|                   |                     |          |           | waren                                      | ouse: FIWO        | 0.0000        | 0.00              |
| 2                 | 2                   | N        | 20244     | PLATE-MOTOROLA M500                        | DVD SVSTEM        | 0.0000        | 0.00              |
|                   |                     |          | GJ FACEI  |  | ouse: FTWO        |               |                   |
| 2                 | 2                   | N        | 7160-0523 |  | louse. FT wo      | 0.0000        | 0.00              |
| 2                 | Z                   | IN       |           | ,<br>A FACE PLATE FOR HARR                 | IS M7300          | 0.0000        | 0100              |
|                   |                     | 1        | UAMBER    |  | ouse: FTWO        |               |                   |
| 2                 | 2                   | N        | MISC      | Ward                                       |                   | 8.0000        | 16.00             |
| 2                 | 2                   |          | 1         | PLATE RELOCATE OPTIC                       | ON FORD UTILITY   | 0.000         |                   |
|                   |                     |          | 05 100/2  |  | nouse: FTWO       |               |                   |
|                   |                     | <u> </u> | l         |  |                   |               |                   |
| Print D           |                     |          |           |  |                   |               |                   |
| Print T           | 'ime   04:26        | 5:35 PN  | A         |  |                   |               |                   |

Page No. Printed By: Ryan Garrett

7

**Telephone: 800-845-0405** 

### Bill To

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 **United States** 

**Contact: DAVID ROJO** Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

### **Sales Quote**

Sales Quote No. 525910-I Customer No. RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

| E-mail: | RGARRETT@DA | ANASAFETYSUPPLY.COM |
|---------|-------------|---------------------|
| ~       | - DO Number | Dowmont Mothod      |
|         |             |                     |

| Quote Date        |                     | Ship V         | ia            | F.O.B.                           | Customer PO Numbe         | r Payme       | nt Method         |
|-------------------|---------------------|----------------|---------------|----------------------------------|---------------------------|---------------|-------------------|
| 03/23/24          | GROUN               | VD SH          | IPMENT        | QUOTED FREIGHT                   |                           | N             | ET30              |
| E                 | ntered By           | i<br>I         |               | Salesperson                      | Ordered By                | Resal         | e Number          |
| R                 | yan Garrett         |                | RYAN          | GARRETT FORT WORTH               | DAVID ROJO                |               |                   |
| Order<br>Quantity | Approve<br>Quantity | Tax            |               | Item Number / De                 | scription                 | Unit<br>Price | Extended<br>Price |
| 4                 | 4                   | N              | MMSU-1        |                                  |                           | 30.0000       | 120.00            |
|                   |                     |                | MAGNET        | IC MIC SINGLE UNIT CO            | NVERSION KIT              |               |                   |
|                   |                     |                |               | Wareh                            | ouse: FTWO                |               |                   |
| 2                 | 2                   | N              | PK1130IT      | U20TM                            |                           | 680.0000      | 1,360.00          |
|                   |                     |                | Setina 103    | L Coated Polycarbonate Re        | ccessed (Tall Man)        |               |                   |
|                   |                     |                |               | Wareh                            | ouse: FTWO                |               |                   |
| 2                 | 2                   | N              | QK063517      | TU20                             |                           | 1,055.0000    | 2,110.00          |
|                   |                     |                | SMC Full      | Replacement Transport Sea        | t TPO Plastic             |               |                   |
|                   |                     |                |               |                                  | ouse: FTWO                |               |                   |
|                   |                     |                | with Center I | Pull Seat Belts & #12 Expanded M | etal Cargo Partition      |               |                   |
| 2                 | 2                   | N              | WK0514I       | TU20                             |                           | 210.0000      | 420.00            |
|                   |                     |                | SMC VER       | TICALSTEEL WINDOW I              | BARS FOR 2020+ PIUT       |               |                   |
|                   |                     |                |               | Wareh                            | ouse: FTWO                |               |                   |
| 4                 | 4                   | N              | EMPSA05       | 5C2-J                            |                           | 145.0000      | 580.00            |
|                   |                     |                | SOI, MPW      | R FASCIA, 4X2, STM, BL           | K HSG, RED/BLU            |               |                   |
|                   |                     |                | ,             |                                  | ouse: FTWO                |               |                   |
|                   |                     |                | 4"x2" mpow    | er Fascia with Stud Mount 24 LED | (Dual) 9-32 Volt SAE with |               |                   |
|                   |                     |                |               | lack Housing with Clear Lens REI | /BLU                      |               |                   |
| 4                 | 4                   | N              | PMPSAW        |                                  |                           | 13.0000       | 52.00             |
|                   |                     |                | SOI 4X2 1     | MPOWER SINGLE WINDO              |                           |               |                   |
|                   |                     |                |               | Wareh                            | ouse: FTWO                |               |                   |
|                   |                     |                |               |                                  |                           |               |                   |
|                   |                     |                |               |                                  |                           |               |                   |
|                   |                     |                |               |                                  |                           |               |                   |
| Print D           | Date 05/08          | 121            |               |                                  |                           |               |                   |
| Print T           |                     | 724<br>5:35 PN | A I           |                                  |                           |               |                   |
| Page              |                     |                |               |                                  |                           |               |                   |
| rage NU. 8        |                     |                |               |                                  |                           |               |                   |

Telephone: 800-845-0405

### Bill To

RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET EMORY, TX 75440 United States

Contact: DAVID ROJO Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

### Sales Quote

Sales Quote No.525910-ICustomer No.RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact:** RYAN GARRETT **Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| <b>Quote Date</b> | 5                   | Ship V   | ia            | F.O.B.                               | Customer PO Number         | Payme         | nt Method         |
|-------------------|---------------------|----------|---------------|--------------------------------------|----------------------------|---------------|-------------------|
| 03/23/24          | GROUN               | VD SH    | IPMENT        | QUOTED FREIGHT                       |                            |               | ET30              |
| E                 | ntered By           |          |               | Salesperson                          | Ordered By                 | Resal         | e Number          |
| R                 | yan Garrett         |          | RYAN (        | GARRETT FORT WORTH                   | DAVID ROJO                 |               |                   |
| Order<br>Quantity | Approve<br>Quantity | Tax      |               | Item Number / De                     | scription                  | Unit<br>Price | Extended<br>Price |
| 2                 | 2                   | N        | AC-20-UV      | -TRAY                                |                            | 190.0000      | 380.00            |
|                   |                     |          | TROYAC        | -20-UV-TRAY                          |                            |               |                   |
|                   |                     |          |               | Wareh                                | ouse: FTWO                 |               |                   |
|                   |                     |          | AC-20-UV-T    | RAY                                  |                            |               |                   |
| 2                 | 2                   | Ν        | CP-UV20-      | CARGO                                |                            | 570.0000      | 1,140.00          |
|                   |                     |          | TRO CAR       | GO PLATFORM W/GAS S                  | HOCKS                      |               |                   |
|                   |                     |          |               | Wareh                                | ouse: FTWO                 |               |                   |
|                   |                     |          | CP-UV20-CA    | RGO                                  |                            |               |                   |
| 2                 | 2                   | N        | SB-ECO42      | 22013-T                              |                            | 685.0000      | 1,370.00          |
|                   |                     |          | TROY EC       | OLINE ALUMINUM STOI                  | RAGE BOX 42x20x14          |               |                   |
|                   |                     |          |               | Wareh                                | ouse: FTWO                 |               |                   |
|                   |                     |          |               | minum Storage Box 42"W x 20"L        |                            |               |                   |
|                   | •                   |          |               | v latches, rubber mat in drawer (fit | in Durango, PIU, Civilian) | 45.0000       | 90.00             |
| 2                 | 2                   | N        | EBSDL00       |                                      | AT LICUT 28 DAV            | 43.0000       | 90.00             |
|                   |                     |          | 501, OBSI     | ERVE, SMALL FORM DO                  | ouse: FTWO                 |               |                   |
|                   |                     |          | MOUNTED       | waren<br>IN REAR HATCH WITH SWITCH   |                            |               |                   |
| 1                 | 1                   | N        | INFO          | EV KEAK HAICH WITH SWITCH            | The Concilia Intel         | 0.0000        | 0.00              |
| 1                 | 1                   | 14       |               | HICLE LIGHTING                       |                            | 0.0000        | 0.00              |
|                   |                     |          | ALAK VL       |                                      | ouse: FTWO                 |               |                   |
| 2                 | 2                   | N        | міяс          | TT LI UL                             |                            | 47,0000       | 94.00             |
| 2                 | 2                   |          |               | BK007 2020+ FORD PILL                | PILLAR KIT FOR 3" mPOW     |               | 2.000             |
|                   |                     |          |               |                                      | ouse: FTWO                 |               |                   |
|                   |                     |          | Pricing appro | oved by Will Lyles                   |                            |               |                   |
|                   |                     | <u> </u> |               |                                      |                            |               |                   |
| Print I           | Date 05/08          | /24      |               |                                      |                            |               |                   |
| Print T           |                     | :35 PN   | 1             |                                      |                            |               |                   |

Page No. 9

Telephone: 800-845-0405

### Bill To

RAINS COUNTY SHERIFF'S OFFICE **313 E NORTH STREET** EMORY, TX 75440 United States

**Contact: DAVID ROJO** Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

# **Sales Quote**

Sales Quote No. 525910-I **Customer** No. RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date |                 | Ship Vi | a                     | F.O.B.                       | Customer PO Number | Payme    | nt Method |
|------------|-----------------|---------|-----------------------|------------------------------|--------------------|----------|-----------|
| 03/23/24   | GROUND SHIPMENT |         | PMENT                 | QUOTED FREIGHT               |                    | N        | ET30      |
| Entered By |                 |         | Salesperson           | Ordered By                   | Resale             | e Number |           |
| Ry         | yan Garrett     |         | RYAN (                | GARRETT FORT WORTH           | DAVID ROJO         |          |           |
| Order      | Order Approve   |         |                       | Item Number / Des            | orintian           | Unit     | Extended  |
| Quantity   | Quantity        | Tax     |                       | Item Number / Des            |                    | Price    | Price     |
| 16         | 16              | N       | EMPS1QN               | AS4RBW                       |                    | 93.0000  | 1,488.0   |
|            |                 |         | SOI, MPW              | R FASCIA, 3", QM, BLK F      | ISG, RED/BLU/WHT   |          |           |
|            |                 |         |                       | Wareho                       | ouse: FTWO         |          |           |
|            |                 |         | 3 MOUNTEI             | D IN DPILLAR KIT FACING READ | R (EACH SIDE)      |          |           |
|            |                 |         |                       | D FACING SIDE (EACH SIDE)    |                    | 100 0000 | 1.000     |
| 12         | 12              | N       | EMPS2QN               |                              |                    | 108.0000 | 1,296.0   |
|            |                 |         | SOI, MPW              | R FASCIA, 4", QM, BLK H      |                    |          |           |
|            |                 |         |                       |                              | ouse: FTWO         |          |           |
|            |                 |         |                       | O ON EACH REAR FENDER SID    |                    |          |           |
| 2          | 2               | N       | 5025B                 | J VENICALLI EITHER SIDE OF   | EICENSE FLATE      | 40.0000  | 80.0      |
| -          | -               |         |                       | Circuit ST Fuse Block w/ Co  | over & Ground Bus  |          |           |
|            |                 |         | Diacoca               |                              | ouse: FTWO         |          |           |
| 2          | 2               | N       | 5026B                 |                              |                    | 40.0000  | 80.       |
| -          | -               |         |                       | 2 Circuit Fuse Block w/ Grou | and Bus and Cover  |          |           |
|            |                 |         |                       | Wareh                        | ouse: FTWO         |          |           |
| 1          | 1               | N       | INFO                  |                              |                    | 0.0000   | 0.0       |
| _          | _               |         | CUSTOM                | ER SUPPLIED EQUIPMEN         | T                  |          |           |
|            |                 |         |                       | -                            | ouse: FTWO         |          |           |
|            |                 |         | CUSTOMER              | WILL BE PROVIDING THE FOL    | LOWING EQUIPMENT   |          |           |
|            |                 |         |                       | NEED INSTALLATION:           |                    |          |           |
|            |                 |         | MOTOROLA<br>HARRIS M7 | A M500 CAMERA SYSTEM         |                    |          |           |
|            |                 |         | STALKER R             |                              |                    |          |           |
|            |                 |         |                       | IPUTER DOCK                  |                    |          |           |
|            | L               |         |                       |                              |                    | L        |           |

Print Date 05/08/24 Print Time 04:26:35 PM Page No. 10

Telephone: 800-845-0405

### **Bill To**

RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET EMORY, TX 75440 United States

**Contact:** DAVID ROJO **Telephone:** 903-440-6511

E-mail: david.rojo@co.rains.tx.us

# **Sales Quote**

Sales Quote No.525910-ICustomer No.RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact:** RYAN GARRETT **Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date                 | 1                   | Ship V        | ia             | F.O.B.  | Customer PO Number                                       | Payme              | nt Method             |
|----------------------------|---------------------|---------------|----------------|---|--|--------------------|-----------------------|
| 03/23/24                   |                     |               | QUOTED FREIGHT |   |  | ET30               |                       |
|                            |                     |               |                | Salesperson   | Ordered By   | Resal              | e Number              |
|                            | yan Garrett         |               | RYAN           | GARRETT FORT WORTH  | DAVID ROJO   |                    |                       |
| Order<br>Quantity          | Approve<br>Quantity | Tax           |                | Item Number / Desc  | cription   | Unit<br>Price      | Extended<br>Price     |
| 2                          | 2                   | N             | LOOM, WIR      | STALLATION SUPPLIES I.E<br>Wareho<br>RE, HARDWARE, CONNECTORS,<br>CALLATION OF EQUIPMEN<br>Wareho<br><b>roved By:</b> | use: FTWO<br>ETC<br>T<br>use: FTWO<br>Items & Quantities | 400.0000           | 800.00                |
| Print D<br>Print T<br>Page | ime 04:26           | /24<br>:35 PN | 1              | Jan Roge  |  | ubtotal<br>Freight | 38,020.00<br>1,300.00 |
| Printed By: F              | tyan Garrett        |               |                |   | Orde   | r Total            | 39,320.00             |

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 **United States** 

Contact: DAVID ROJO Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

# **Sales Quote**

Sales Quote No. 525911-F **Customer No.** RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date        |                     | Ship Vi         | a          | F.O.B.                              | Customer PO Number   | Payme         | nt Method         |
|-------------------|---------------------|-----------------|------------|-------------------------------------|----------------------|---------------|-------------------|
| 03/23/24          | GROUN               | GROUND SHIPMENT |            | QUOTED FREIGHT                      |                      | N             | ET30              |
| E                 | Intered By          |                 |            | Salesperson                         | Ordered By           | Resale        | Number            |
| R                 | yan Garrett         |                 | RYAN       | GARRETT FORT WORTH                  | DAVID ROJO           |               |                   |
| Order<br>Quantity | Approve<br>Quantity | Tax             |            | Item Number / Desc                  | cription             | Unit<br>Price | Extended<br>Price |
| 1                 | 1                   | N               | INFO       |                                     |                      | 0.0000        | 0.0               |
|                   |                     |                 | RAINS CO   | <b>DUNTY SHERIFF'S OFFICE</b>       | :                    |               |                   |
|                   |                     |                 |            | Wareho                              | use: FTWO            |               |                   |
| 1                 | 1                   | N               | INFO       |                                     |                      | 0.0000        | 0.0               |
|                   |                     |                 | 2024 FOR   | D PIU UNMARKED                      |                      |               |                   |
|                   | ×                   |                 |            | Wareho                              | use: FTWO            |               |                   |
| 1                 | 1                   | 'N              | INFO       |                                     |                      | 0.0000        | 0.0               |
|                   |                     |                 | FRONT O    | F VEHICLE                           |                      |               |                   |
|                   |                     |                 |            | Wareho                              | use: FTWO            |               |                   |
| 1                 | 1                   | N               | BK1527IT   | U20                                 |                      | 390.0000      | 390.0             |
|                   | ÷                   |                 | SMC LIGI   | HT READY MPOWER PB45                | 50LR6 20-21 PIU      |               |                   |
|                   |                     |                 |            | Wareho                              | use: FTWO            |               |                   |
| 6                 | 6                   | N               | EMPS2ST    | S5RBW                               |                      | 108.0000      | 648.0             |
|                   |                     |                 | SOI, MPW   | R FASCIA, 4", STM, BLK H            | HSG, RED/BLU/WHT     |               |                   |
|                   |                     |                 |            | Wareho                              | use: FTWO            |               |                   |
|                   |                     | 1               |            | D IN CROSSBAR OF PUSH BUMP          |                      |               |                   |
|                   |                     |                 |            | O VERTICALLY ON SIDES OF PUS        | SHBUMPER IN BRACKETS | 625 0000      | (75.0             |
| 1                 | 1                   | N               | RTL-EMP    |                                     |                      | 635.0000      | 635.0             |
|                   |                     |                 | SOI mpow   | er® ORV 18" Lightbar with V         | use: FTWO            |               |                   |
| 2                 | 2                   | N               | EMPS2QN    |                                     | use. FI WO           | 108.0000      | 216.0             |
| 2                 | 2                   |                 | -          | /R FASCIA, 4", QM, BLK H            |                      | 108.0000      | 210.0             |
|                   |                     |                 | 501, MIF W | · · · ·                             | use: FTWO            |               |                   |
|                   |                     |                 | MOUNTED    | Waleno<br>TO FRONT FENDERS NEAR FOG |                      |               |                   |

**Print Date** 05/16/24 06:14:46 PM Print Time Page No. 1

Printed By: Ryan Garrett

Telephone: 800-845-0405

#### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 United States

**Contact: DAVID ROJO** Telephone: 903-440-6511

Page No.

Printed By: Ryan Garrett

2

E-mail: david.rojo@co.rains.tx.us

#### **Continued on Next Page**

Sales Quote No. 525911-F **Customer** No. RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date |             | Ship V  |            | F.O.B.                             | Customer PO Number                          |   | nt Method |
|------------|-------------|---------|------------|------------------------------------|---|---|-----------|
| 03/23/24   |             |         | IPMENT     | QUOTED FREIGHT                     | e on an |   | ET30      |
|            | ntered By   |         | T          | Salesperson                        | Ordered By                                  |   | e Number  |
|            | yan Garrett |         | RYAN       | GARRETT FORT WORTH                 | DAVID ROJO                                  | 1   |           |
| Order      | Approve     | Tax     |            | Item Number / Description          |   |   | Extended  |
| Quantity   | Quantity    | INY     |            | Item Number / De                   | scription                                   | Price   | Price     |
| 2          | 2           | N       | ETSS100J   |                                    |   | 155.0000                                      | 310.00    |
|            |             |         | SOI 100J S | SERIES COMPOSITE SPEA              | AKER  |   |           |
|            |             |         |            | Wareh                              | ouse: FTWO                                  |   |           |
|            |             |         |            | MOUNT UNDERNEATH LOWER             | R PORTION OF THE PUSH                       |   |           |
|            |             |         | BUMPER CI  |                                    |   | 24.0000                                       | 48.00     |
| 2          | 2           | N       | ETSSVBK    |                                    |   | 24.0000                                       | 40.00     |
|            |             |         | SOI 2020   | FORD PIUT SPEAKER BU               | ouse: FTWO                                  |   |           |
|            | 1           |         | ETSKLF1    |                                    | ouse: F1wO                                  | 0.0000  | 0.00      |
| 1          | 1           | N       |            |                                    | CK SIREN W/1 SPEAKERS                       | 0.0000  | 0.00      |
|            |             |         | 301 LO W   | -                                  | ouse: FTWO                                  |   |           |
|            |             |         |            | Water<br>BY VENDOR AND SHIPPED DIR |   |   |           |
|            |             |         | SUFFLIED   | DI VENDOR AND SHIFTED DIR          | ECTLI TO END ODER                           |   |           |
|            |             | :       | MOUNT IN   | BRACKET BEHIND GRILLE - DI         | RIVER'S SIDE                                |   |           |
| 1          | 1           | N       | ETSSLFV    |                                    |   | 0.0000  | 0.00      |
|            |             | 1       | SOI 20-24  | PIU AFTRSHK BKT DRIV               |   |   |           |
|            |             |         | :          |                                    | ouse: FTWO                                  |   |           |
|            |             |         |            | BY VENDOR AND SHIPPED DIR          | ECTLY TO END USER                           |   |           |
| 1          | 1           | N       | INFO       |                                    |   | 0.0000  | 0.00      |
|            |             |         | SIDE OF    | VEHICLE                            |   |   |           |
|            | _           |         |            |                                    | ouse: FTWO                                  | 17 0000                                       | 34.00     |
| 2          | 2           | N       | PMP2BK     |                                    | NT DDA CKET FACU                            | 17.0000                                       | 34.00     |
|            |             | 1       | SOI 2020   | PIUT UNDER MIRROR M                | ouse: FTWO                                  |   |           |
|            |             |         |            | waren                              | UUSE. FIWU                                  |   |           |
|            |             | · · · · | L          |                                    |   | <u>,                                     </u> |           |
| Print D    |             |         |            |                                    |   |   |           |
| Print T    |             | 1:46 PN | 1          |                                    |   |   |           |

# **Sales Quote**

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 United States

**Contact: DAVID ROJO** Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

# **Sales Quote**

| Sales Quote No. | 525911-F |
|-----------------|----------|
| Customer No.    | RAINSCSO |

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

#### **Contact: RYAN GARRETT Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date        |                     | Ship V      | la   | F.O.B.  | Customer PO Number | Paym          | Payment Method    |  |
|-------------------|---------------------|-------------|--|---|--------------------|---------------|-------------------|--|
| 03/23/24          | GROUI               | ND SHIPMENT |  | QUOTED FREIGHT  |                    |               | JET30             |  |
| E                 | ntered By           |             |  | Salesperson   | Ordered By         | Resa          | e Number          |  |
| R                 | yan Garrett         | :           | RYAN (   | GARRETT FORT WORTH  | DAVID ROJO         |               |                   |  |
| Order<br>Quantity | Approve<br>Quantity | Tax         |  | Item Number / Des   | cription           | Unit<br>Price | Extended<br>Price |  |
| 2                 | 2                   | N           | ENT3B3R  | BW  |                    | 151.0000      | 302.00            |  |
|                   |                     |             | SOI INTE<br>RED/BLU  |   | -                  |               |                   |  |
| _                 | _                   |             |  |   | ouse: FTWO         | 0.000         | 516.00            |  |
| 2                 | 2                   | N           | ESLRL610   |   |                    | 258.0000      | 516.00            |  |
|                   |                     |             | SOI, SL R  | UNNING, 61", 5MOD, R/B/   | w, SCLR/TRIO       |               |                   |  |
|                   |                     |             | RUNNING  | Warence |                    |               |                   |  |
| 2                 | 2                   | N           | PSLVBK0  |   | ••                 | 22.0000       | 44.00             |  |
| -                 | 2                   |             |  | NT KIT FOR SL LIGHTS 2  | 020+ PIU           |               |                   |  |
|                   |                     |             |  |   | ouse: FTWO         |               |                   |  |
| 1                 | 1                   | N           | INFO   |   |                    | 0.0000        | 0.00              |  |
|                   |                     |             | INTERIO  | R OF VEHICLE  |                    |               |                   |  |
|                   |                     |             |  | Wareho  | ouse: FTWO         |               |                   |  |
| 1                 | 1                   | N           | ENFWB0   | )9CW  |                    | 765.0000      | 765.00            |  |
|                   |                     |             | SOI, NFIL  | B, FRNT, 6MOD, 2020-23 I  |                    |               |                   |  |
|                   |                     |             |  |   | ouse: FTWO         |               |                   |  |
|                   |                     |             | Ford Explorer/PI Utility w/ Option 76P (2020-23) Split Front<br>(DRV) [T18 [T18 [T18  T18  T18 [T18] (PAS)<br> RBW  RBW  RBW  RBW  RBW |   |                    |               |                   |  |
|                   |                     |             |  | PNFLBSPLT1  |                    |               |                   |  |
|                   |                     |             | DSC w/ Breakout Box (Included)   |   |                    |               |                   |  |
|                   |                     |             |  |   |                    |               |                   |  |
|                   |                     |             |  |   |                    |               |                   |  |
| Print I           | Date 05/16          | 5/24        |  |   |                    |               |                   |  |
| Print T           |                     | 1:46 PI     | 1  |   |                    |               |                   |  |

Page No. 3

Printed By: Ryan Garrett

**Continued on Next Page** 

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 United States

**Contact: DAVID ROJO** Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

# **Sales Quote**

Sales Quote No. 525911-F **Customer No.** RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

> E-mail: RGARRETT@DANASAFETYSUPPLY.COM T

| Quote Date               | 8                   | Ship Via       |                | F.O.B.                       | Customer PO Number | Payme         | nt Method         |
|--------------------------|---------------------|----------------|----------------|------------------------------|--------------------|---------------|-------------------|
| 03/23/24 GROUND SHIPMENT |                     | QUOTED FREIGHT |                | N                            | ET30               |               |                   |
| Entered By               |                     | T              | Salesperson    | Ordered By                   | Resale             | Number        |                   |
| R                        | yan Garrett         |                | RYAN           | GARRETT FORT WORTH           | DAVID ROJO         |               |                   |
| Order<br>Quantity        | Approve<br>Quantity | Tax            |                | Item Number / Des            | scription          | Unit<br>Price | Extended<br>Price |
| 1                        | 1                   | N              | DSS-SH-R       | CS-001                       |                    | 235.0000      | 235.              |
|                          |                     |                | <b>ROK CUS</b> | TOM ANTENNA KIT              |                    |               |                   |
|                          |                     |                |                | Wareh                        | ouse: FTWO         |               |                   |
| 1                        | 1                   | N              | EBSDL00        | 02-D                         |                    | 50.0000       | 50.               |
|                          |                     |                | SOI, OBSI      | ERVE, SMALL FORM DON         | ME LIGHT, 3", R/W  |               |                   |
|                          |                     |                |                | Wareh                        | ouse: FTWO         |               |                   |
|                          |                     |                | MOUNTED        | IN COCKPIT ROOF WITH SWITC   | CH IN CONSOLE      |               |                   |
| 1                        | 1                   | N              | ENGSA52        | 00RSP                        |                    | 785.0000      | 785.              |
|                          |                     |                | SOI, 500 S     | ERIES PUSHBTN 200W C         | NTRL, +VOICE PLBK  |               |                   |
|                          |                     |                |                | Wareh                        | ouse: FTWO         |               |                   |
|                          |                     |                | ENGSA5200      | RSP                          |                    |               |                   |
| 1                        | 1                   | N              | ENGLMK         | 008                          |                    | 265.0000      | 265.              |
|                          |                     |                | SOI BLUE       | <b>EPRINT PIU LINK MICRO</b> | KIT                |               |                   |
|                          |                     |                |                | Wareh                        | ouse: FTWO         |               |                   |
| 4                        | 4                   | Ν              | ENGND04        | 102                          |                    | 152.0000      | 608.              |
|                          |                     |                | SOI 10 OU      | JTPUT REMOTE NODE W          | // MAGNETIC I.D.   |               |                   |
|                          |                     |                |                | Wareh                        | ouse: FTWO         |               |                   |
| 4                        | 4                   | Ν              | ENGHNK         | 06                           |                    | 72.0000       | 288.              |
|                          |                     |                | SOI 10FT       | REMOTE NODE HARNES           | S                  |               |                   |
|                          |                     |                |                | Wareh                        | ouse: FTWO         |               |                   |
| 1                        | 1                   | N              | ENGSYM         | D01                          |                    | 210.0000      | 210.              |
|                          |                     |                | SOI SOUN       | ND OFF / BLUEPRINT SYN       | NC MODULE          |               |                   |
|                          |                     |                |                | Wareh                        | ouse: FTWO         |               |                   |
|                          |                     |                |                |                              |                    | I             |                   |

Print Time | 06:14:46 PM Page No. 4

Printed By: Ryan Garrett

**Telephone:** 800-845-0405

### Bill To

RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET EMORY, TX 75440 United States

Contact: DAVID ROJO Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

# **Sales Quote**

Sales Quote No.525911-FCustomer No.RAINSCSO

#### Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact:** RYAN GARRETT **Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date        |                     | Ship V  | ia           | F.O.B.                                  | Customer PO Number | Payme         | nt Method         |
|-------------------|---------------------|---------|--------------|---|--------------------|---------------|-------------------|
| 03/23/24          | GROU                | ND SH   | IPMENT       | QUOTED FREIGHT                          |                    | N             | ET30              |
| E                 | ntered By           | ļ       | T            | Salesperson                             | Ordered By         | Resale        | e Number          |
| R                 | yan Garrett         |         | RYAN         | GARRETT FORT WORTH                      | DAVID ROJO         | 1.            |                   |
| Order<br>Quantity | Approve<br>Quantity | Tax     |              | Item Number / Desc                      | ription            | Unit<br>Price | Extended<br>Price |
| 1                 | 1                   | N       | 7170-0734    |   |                    | 355.0000      | 355.0             |
|                   |                     |         | GJ, CONS     | OLE PKG, 2020-24 PIU, RM                |                    |               |                   |
|                   |                     |         |              | Warehou                                 | ise: FTWO          |               |                   |
|                   |                     | · .     |              | THE 7160-1446 CONSOLE,                  |                    |               |                   |
|                   |                     |         |              | 846 INERNAL CUP HOLDER, & TH            |                    |               |                   |
|                   |                     |         |              | ARMREST. PACKAGE INCLUDES<br>T BRACKETS | THE FOLLOWING      |               |                   |
|                   |                     |         |              | eplate - Soundoff Signal 500 series 1   | Piece              |               |                   |
|                   |                     |         | 1) 200331 ac |   |                    |               |                   |
|                   |                     |         | ,            | 3 Harris M7300                          |                    |               |                   |
|                   |                     |         | LAYOUT:      |   |                    |               |                   |
|                   |                     |         | Angled Port  | ion:                                    |                    |               |                   |
|                   |                     |         |              | dOff Series500 (3.5in)                  |                    |               |                   |
|                   |                     |         | #3130-0156   |   |                    |               |                   |
|                   |                     |         | Horizontal P |   |                    |               |                   |
|                   |                     |         |              | brola M500 (2.5in)                      |                    |               |                   |
|                   |                     |         | #7180-0323   | Harris M7300 (3in)<br>In Filler         |                    |               |                   |
| 1                 | 1                   | N       | 7160-1216    |   |                    | 295.0000      | 295.              |
| 1                 |                     |         |              | OOSE XLE 9IN MOTION A                   | TTACHMENT          |               |                   |
|                   |                     | 1       | OJ MORC      |   | ise: FTWO          |               |                   |
|                   |                     |         | Momence      |   | ISE: FIWO          |               |                   |
|                   |                     |         | Mongoosew    | XLE 9" Motion Attachment                |                    |               |                   |
|                   |                     |         |              |   |                    |               |                   |
|                   |                     |         |              |   |                    |               |                   |
|                   |                     |         |              |   |                    |               |                   |
|                   | -                   |         |              |   |                    |               |                   |
|                   |                     | I       | l            |   |                    |               |                   |
| Print I           | 1                   |         |              |   |                    |               |                   |
| Print T           |                     | 1:46 PN | 1            |   |                    |               |                   |
| Page              | No. 5               |         |              |   |                    |               |                   |

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 United States

Contact: DAVID ROJO Telephone: 903-440-6511

-

-

E-mail: david.rojo@co.rains.tx.us 01 . 17

# **Sales Quote**

| Sales Quote No. | 525911-F |
|-----------------|----------|
| Customer No.    | RAINSCSO |

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** 

**Telephone:** 817-676-8463

E-mail: RGARRETT@DANASAFETYSUPPLY.COM Customer PO Number Payment Mathod

| Quote Date        | Ship Via            |       | ia             | F.O.B. Customer PO Number                  |                | Payment Method |                   |
|-------------------|---------------------|-------|----------------|--|----------------|----------------|-------------------|
| 03/23/24          | GROUT               | ND SH | IPMENT         | QUOTED FREIGHT                             | D FREIGHT      |                | ET30              |
| E                 | Entered By          |       | T              | Salesperson                                | Ordered By     | Resale         | Number            |
| Ry                | yan Garrett         |       | RYAN (         | GARRETT FORT WORTH                         | DAVID ROJO     |                |                   |
| Order<br>Quantity | Approve<br>Quantity | Tax   |                | Item Number / Desc                         | ription        | Unit<br>Price  | Extended<br>Price |
| 1                 | 1                   | N     | 7160-0250      |  |                | 255.0000       | 255.00            |
|                   |                     |       | <b>GJ NOTE</b> | PAD V UNIVERSAL COMPU                      | UTER CRADLE    |                |                   |
|                   |                     |       |                | Warehou                                    | use: FTWO      |                |                   |
|                   |                     |       | WILL ADJUS     | ST FOR COMPUTERS WITH THE                  | FOLLOWING:     |                |                   |
|                   |                     |       | 1              | 62 TO 16.5 INCHES                          |                |                |                   |
|                   |                     |       |                | G - UP TO 1.50 INCHES<br>0 TO 12.38 INCHES |                |                |                   |
|                   |                     |       | DEP1H-9.0      | V 10 12.36 INCRES                          | ******         |                |                   |
|                   |                     |       | REPLACES       | NP-NOTEPAD4-XL                             |                |                |                   |
|                   |                     |       | *********      | *************************************      | *****          | 26 0000        | 27.00             |
| 1                 | 1                   | N     | 7160-0996      |  |                | 36.0000        | 36.00             |
|                   |                     |       | GJ MAGN        | ETIC BASE CELL PHONE                       |                |                |                   |
|                   |                     |       |                | Warehou                                    | use: FTWO      |                |                   |
| 1                 | 1                   | N     | 20033          |  |                | 0.0000         | 0.00              |
|                   |                     |       | GJ SOI 50      | 0 SERIES FACEPLATE                         |                |                |                   |
|                   |                     |       |                | Wareho                                     | use: FTWO      |                |                   |
| 1                 | 1                   | N     | 20244          |  |                | 0.0000         | 0.00              |
|                   |                     |       | GJ FACE        | PLATE-MOTOROLA M500 I                      |                |                |                   |
|                   |                     |       |                |  | use: FTWO      | 0 0000         | 0.00              |
| 1                 | 1                   | N     | 7160-0523      |  |                | 0.0000         | 0.00              |
|                   |                     |       | GAMBER         | FACE PLATE FOR HARRIS                      |                |                |                   |
|                   |                     |       | 1.000          | Wareho                                     | use: FTWO      | 0.0000         | 8.0               |
| 1                 | 1                   | N     | MISC           |  | LEOND LITH ITY | 8.0000         | 8.0               |
|                   |                     |       | GJ 18872       | PLATE RELOCATE OPTION                      |                |                |                   |
|                   |                     |       |                | Wareho                                     | use: FTWO      |                |                   |

Page No. Printed By: Ryan Garrett

6

Telephone: 800-845-0405

### **Bill To**

RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET EMORY, TX 75440 United States

Contact: DAVID ROJO Telephone: 903-440-6511

Quote Date

Printed By: Ryan Garrett

E-mail: david.rojo@co.rains.tx.us

Ship Via

T

#### **Continued on Next Page**

Sales Quote No.525911-FCustomer No.RAINSCSO

#### Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact:** RYAN GARRETT **Telephone:** 817-676-8463

Customer PO Number

E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| DAIC          | <u>20</u>   | mup vi | 164                      | F.O.D.                             | Customer I O Mulliot | i i ayını  | chi Micthou |
|---------------|-------------|--------|--------------------------|------------------------------------|----------------------|------------|-------------|
| /24           | GROUN       | ID SH  | IPMENT                   | QUOTED FREIGHT                     |                      | 1          | NET30       |
| Ente          | ered By     |        |                          | Salesperson Ordered By             |                      | Resa       | le Number   |
| Ryan          | n Garrett   |        | RYAN (                   | GARRETT FORT WORTH                 | DAVID ROJO           |            |             |
| Order Approve |             | Tax    |                          | Item Number / Description          |                      | Unit       | Extended    |
| tity Qu       | uantity     | 144    |                          |                                    | c. hen               | Price      | Price       |
| 2             | 2           | Ν      | MMSU-1                   |                                    |                      | 30.0000    | 60.00       |
|               |             |        | MAGNET                   | IC MIC SINGLE UNIT CO              |                      |            |             |
|               |             |        |                          | Wareho                             | ouse: FTWO           |            |             |
| 1             | 1           | Ν      | PK1130IT                 |                                    |                      | 680.0000   | 680.00      |
|               |             |        | Setina 10X               | L Coated Polycarbonate Rec         | cessed (Tall Man)    |            |             |
|               |             |        |                          | Wareho                             | ouse: FTWO           |            |             |
| 1             | 1           | Ν      | QK0635IT                 | 'U20                               |                      | 1,055.0000 | 1,055.00    |
| 1             |             |        | SMC Full                 | Replacement Transport Seat         | TPO Plastic          |            |             |
|               |             |        |                          | Wareho                             | ouse: FTWO           |            |             |
|               |             |        | with Center P            | rull Seat Belts & #12 Expanded Met | al Cargo Partition   |            |             |
| 1             | 1           | N      | WK0514I7                 | ГU20                               |                      | 215.0000   | 215.00      |
|               |             |        | SMC VER                  | TICALSTEEL WINDOW B                | ARS FOR 2020+ PIUT   |            |             |
|               |             |        |                          | Wareho                             | ouse: FTWO           |            |             |
| 2             | 2           | N      | EMPSA05                  | C2-J                               |                      | 145.0000   | 290.00      |
|               |             |        | SOI, MPW                 | R FASCIA, 4X2, STM, BL             | K HSG, RED/BLU       |            |             |
|               |             |        |                          | Wareho                             | ouse: FTWO           |            |             |
|               |             |        |                          | r Fascia with Stud Mount 24 LED (  |                      |            |             |
|               | _           |        | 1.5' Pigtail B<br>PMPSAW | lack Housing with Clear Lens RED   | BLU                  | 13.0000    | 26.00       |
| 2             | 2           | N      |                          | APOWER SINGLE WINDO                | WELDOUD DI ACK       | 15.0000    | 20.00       |
|               |             |        | 301 4AZ N                |                                    | ouse: FTWO           |            |             |
|               |             |        |                          | watch                              | Juse. FT WO          |            |             |
|               |             |        |                          |                                    |                      |            |             |
|               |             |        |                          |                                    |                      |            |             |
|               |             |        |                          |                                    |                      |            | k.          |
| rint Date     | te 05/16    | /24    |                          |                                    |                      |            |             |
| int Time      |             | :46 PN | 1                        |                                    |                      |            |             |
| Page No.      | <b>e.</b> 7 |        | 1                        |                                    |                      |            |             |
| int Time      | e 06:14     |        | 1                        | <u>.</u>                           |                      |            | ¥           |

F.O.B.

# **Sales Quote**

**Payment Method** 

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET** EMORY, TX 75440 United States

**Contact: DAVID ROJO** Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

# **Sales Quote**

| Sales Quote No. | 525911-F |
|-----------------|----------|
| Customer No.    | RAINSCSO |

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

| E-mail: RGA | ARRETT@D | ANASAFET | YSUPPLY.COM |
|-------------|----------|----------|-------------|
|-------------|----------|----------|-------------|

| Quote Date                        |                     | Ship V             | ia             | F.O.B.                                  | Customer PO Number   | Payme         | nt Method         |
|-----------------------------------|---------------------|--------------------|----------------|---|--|---------------|-------------------|
| 03/23/24                          | GROUI               | GROUND SHIPMENT    |                | QUOTED FREIGHT                          | ana ana amana ama di 1997, dina dina 2008, ang | N             | ET30              |
| Entered By<br>Ryan Garrett RYAN ( |                     | Salesperson        | Ordered By     | Resal                                   | Number   |               |                   |
|                                   |                     | GARRETT FORT WORTH | DAVID ROJO     |   |  |               |                   |
| Order<br>Quantity                 | Approve<br>Quantity | Tax                |                | Item Number / Desc                      | ription  | Unit<br>Price | Extended<br>Price |
| 1                                 | 1                   | N                  | AC-20-UV       | -TRAY                                   |  | 190.0000      | 190.0             |
|                                   |                     |                    | <b>TROY AC</b> | -20-UV-TRAY                             |  |               |                   |
|                                   |                     |                    |                | Wareho                                  | use: FTWO  |               |                   |
|                                   |                     |                    | AC-20-UV-T     | RAY                                     |  |               |                   |
| 1                                 | 1                   | N                  | CP-UV20-       | CARGO                                   |  | 570.0000      | 570.0             |
|                                   |                     |                    | TRO CAR        | GO PLATFORM W/GAS SH                    | OCKS   |               |                   |
|                                   |                     |                    |                | Warehow                                 | use: FTWO  |               |                   |
|                                   |                     |                    | CP-UV20-CA     | ARGO                                    |  |               |                   |
| 1                                 | 1                   | N                  | SB-ECO42       | 22013-Т                                 |  | 685.0000      | 685.0             |
|                                   |                     | j.                 | <b>TROY EC</b> | OLINE ALUMINUM STORA                    | AGE BOX 42x20x14   |               |                   |
|                                   |                     |                    |                | Warehow                                 | use: FTWO  |               |                   |
|                                   |                     |                    | Eco Line Alu   | minum Storage Box 42"W x 20"L x         | 14"H; 3-sided 1.5" trim, (2)   |               |                   |
|                                   |                     |                    |                | v latches, rubber mat in drawer (fit in | Durango, PIU, Civilian)  |               |                   |
| 1                                 | 1                   | Ν                  | EBSDL00        |   |  | 50.0000       | 50.0              |
|                                   |                     |                    | SOI, OBS       | ERVE, SMALL FORM DOM                    |  |               |                   |
|                                   |                     |                    |                |   | use: FTWO  |               |                   |
|                                   |                     |                    |                | IN REAR HATCH WITH SWITCH               | IN QUARTER PANEL   |               |                   |
| 1                                 | 1                   | N                  | INFO           |   |  | 0.0000        | 0.0               |
|                                   |                     |                    | REAR VE        | HICLE LIGHTING                          |  |               |                   |
|                                   |                     |                    |                | Warehou                                 | use: FTWO  |               |                   |
|                                   |                     |                    |                |   |  |               |                   |
|                                   |                     |                    |                |   |  |               |                   |
|                                   |                     |                    |                |   |  |               |                   |
|                                   |                     |                    |                |   |  |               |                   |
| Print D                           | ata 05/1/           | 104                | 1              |   |  |               |                   |
| Print D                           |                     | /24<br>:46 PN      | <u>م</u>       |   |  |               |                   |

Page No. 8 Printed By: Ryan Garrett

Telephone: 800-845-0405

### **Bill To**

**RAINS COUNTY SHERIFF'S OFFICE 313 E NORTH STREET EMORY, TX 75440** United States

#### Contact: DAVID ROJO Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

Sales Quote No. 525911-F

**Customer No.** 

RAINSCSO

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

| E-mail: RGARRETT@DA | NASAFETYSUPPLY.COM |
|---------------------|--------------------|
| Customer PO Number  | Payment Method     |

| <b>Quote Date</b>          |                     | Ship            | Via                              |  | F.O.B.   | Customer PO Number                           | Payme                 | nt Method         |
|----------------------------|---------------------|-----------------|----------------------------------|--|--|--|-----------------------|-------------------|
| 03/23/24                   | GRO                 | GROUND SHIPMENT |                                  | <b>MENT</b>  | QUOTED FREIGHT   |  | N                     | ET30              |
| E                          | ntered B            | itered By       |                                  |  | Salesperson  | Ordered By                                   | Resal                 | e Number          |
| R                          | yan Garre           | tt              |                                  | RYAN   | GARRETT FORT WORTH   | DAVID ROJO                                   |                       |                   |
| Order<br>Quantity          | Approve<br>Quantity |                 | IX                               |  | Item Number / De   | scription                                    | Unit<br>Price         | Extended<br>Price |
| 1                          |                     | 1 N<br>1 N      | Fo<br>(D<br> R)<br>Ac<br>LL<br>M | ord Explore<br>DRV)  T18  <br>BA  RBA  I<br>Eccessories:<br>N DSC w/<br>IISC | r/PI Utility (2020-23) 6 Mod Split I<br>[18][T18] [T18][T18][T18] (PAS)<br>RBA[X X]RBA][RBA][RBA]<br>PNFLBSPLT1<br>Breakout Box (Included) | ouse: FTWO                                   | 1,003.0000<br>47.0000 | 1,003.00<br>47.00 |
| 8                          |                     | 8 N             | I EI                             | MPSIQN   | oved by Will Lyles<br>AS4RBW<br>/R FASCIA, 3", QM, BLK H   | Duse: FTWO<br>ISG, RED/BLU/WHT<br>Duse: FTWO | 92.0000               | 736.00            |
| 6                          |                     | 6 N             | 1 El                             | mountei<br>MPS2QN  | D IN DPILLAR KIT FACING REA<br>D FACING SIDE (EACH SIDE)<br>MS5RBW<br>/R FASCIA, 4", QM, BLK H<br>Wareh                                    |  | 108.0000              | 648.00            |
| 1                          |                     | 1 N             | 1 I<br>1 50                      | MOUNTEI<br>025B  | O ON EACH REAR FENDER SID<br>O VERTICALLY EITHER SIDE OF<br>Circuit ST Fuse Block w/ C   | E IN PLACE OF REFLECTOR<br>7 LICENSE PLATE   | 40.0000               | 40.00             |
| Print D<br>Print T<br>Page | ime 06:             | 16/24<br>14:46  | РМ                               |  |  |  |                       |                   |

Printed By: Ryan Garrett

# **Sales Quote**

Telephone: 800-845-0405

### **Bill To**

RAINS COUNTY SHERIFF'S OFFICE **313 E NORTH STREET** EMORY, TX 75440 **United States** 

#### Contact: DAVID ROJO Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us -

# **Sales Quote**

| Sales Quote No. | 525911-F |
|-----------------|----------|
| Customer No.    | RAINSCSO |

Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

Contact: RYAN GARRETT Telephone: 817-676-8463

#### E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date        | Ship Via            |              | a                      | F.O.B.                                | Customer PO Number    | Payme         | nt Method         |
|-------------------|---------------------|--------------|------------------------|---------------------------------------|-----------------------|---------------|-------------------|
| 03/23/24          | GROUN               | <b>VD SH</b> | IPMENT                 | QUOTED FREIGHT                        |                       |               | ET30              |
| Entered By        |                     | Salesperson  | Ordered By             | Resale                                | e Number              |               |                   |
| R                 | yan Garrett         |              | RYAN                   | GARRETT FORT WORTH                    | DAVID ROJO            |               |                   |
| Order<br>Quantity | Approve<br>Quantity | Tax          |                        | Item Number / Des                     | cription              | Unit<br>Price | Extended<br>Price |
| 1                 | 1                   | N            | 5026B                  |                                       |                       | 40.0000       | 40.0              |
|                   |                     |              | BlueSea 12             | 2 Circuit Fuse Block w/ Grou          | ind Bus and Cover     |               |                   |
|                   |                     |              |                        |                                       | use: FTWO             |               |                   |
| 1                 | 1                   | N            | MISC                   |                                       |                       | 750.0000      | 750.              |
|                   |                     |              | WEISER V               | WEI-008-HR Single 1082 Bla            | ac-Rac Headrest Mount |               |                   |
|                   |                     |              |                        | -                                     | use: FTWO             |               |                   |
|                   |                     |              | Headrest mo            | unt with one 1082-E-AR Blac-Rac lo    | xk                    |               |                   |
| 1                 | 1                   | N            | MISC                   |                                       |                       | 55.0000       | 55.               |
|                   | -                   |              | WEISER V               | WEI-MP MOLLE PANEL                    |                       |               |                   |
|                   |                     |              |                        |                                       | use: FTWO             |               |                   |
|                   |                     |              | Molle panel            | attachment - 32" long                 |                       |               |                   |
| 1                 | 1                   | N            | MISC                   |                                       |                       | 77.0000       | 77.               |
| -                 | _                   |              |                        | WEI-TAC TACTICAL UPGR                 | RADE KIT              |               |                   |
|                   |                     |              |                        |                                       | ouse: FTWO            |               |                   |
|                   |                     |              | Includes: mo           | lle panel, security screw upgrade, an |                       |               |                   |
| 1                 | 1                   | N            | INFO                   | -                                     |                       | 0.0000        | 0.                |
|                   |                     |              | CUSTOM                 | ER SUPPLIED EQUIPMEN                  | т                     |               |                   |
|                   |                     |              | ,                      | -                                     | ouse: FTWO            |               |                   |
|                   |                     |              | CUSTOMER               | R WILL BE PROVIDING THE FOL           | LOWING EQUIPMENT      |               |                   |
|                   |                     |              |                        | NEED INSTALLATION:                    |                       |               |                   |
|                   |                     |              |                        | A M500 CAMERA SYSTEM                  |                       |               |                   |
|                   |                     |              | HARRIS M7<br>STALKER R |                                       |                       |               |                   |
|                   |                     |              |                        | IPUTER DOCK                           |                       |               |                   |
|                   | l                   | 1            |                        |                                       |                       |               |                   |

Print Time 06:14:46 PM 10 Page No.

Telephone: 800-845-0405

### Bill To

RAINS COUNTY SHERIFF'S OFFICE **313 E NORTH STREET** EMORY, TX 75440 **United States** 

**Contact: DAVID ROJO** Telephone: 903-440-6511

E-mail: david.rojo@co.rains.tx.us

# **Sales Quote**

| Sales Quote No. | 525911-F |
|-----------------|----------|
| Customer No.    | RAINSCSO |

#### Ship To

(For Pickup) FORT WORTH 800 Railhead Rd Ste 344 Fort Worth, TX 76106

**Contact: RYAN GARRETT** Telephone: 817-676-8463

> E-mail: RGARRETT@DANASAFETYSUPPLY.COM

| Quote Date        |                     | Ship V          |           | F.O.B.                   | Customer P      | PO Number |                  | ent Method          |
|-------------------|---------------------|-----------------|-----------|--------------------------|-----------------|-----------|------------------|---------------------|
| 03/23/24          |                     |                 | IPMENT    | QUOTED FREIGHT           |                 |           |                  | NET30               |
|                   | ntered By           |                 | T         | Salesperson              | Ordere          | d By      | Resale Number    |                     |
| R                 | yan Garrett         |                 | RYAN      | GARRETT FORT WORTH       | DAVID I         | ROJO      | :                |                     |
| Order<br>Quantity | Approve<br>Quantity | Tax             |           | Item Number / Des        | cription        |           | Unit<br>Price    | Extended<br>Price   |
| 1                 | 1                   | N               | INSTALL   | KIT                      |                 |           | 400.0000         | 400.00              |
|                   |                     |                 | MISC INS  | STALLATION SUPPLIES I.E  |                 |           |                  |                     |
|                   |                     |                 |           |                          | use: FTWO       |           |                  |                     |
|                   |                     |                 | LOOM, WIR | E, HARDWARE, CONNECTORS, | ETC             |           |                  |                     |
| 1                 | 1                   | N               | INSTALL   |                          |                 |           | 5,000.0000       | 5,000.00            |
| •                 | •                   |                 | 1         | ALLATION OF EQUIPMEN     | T               |           |                  | ,                   |
|                   |                     |                 |           |                          | use: FTWO       |           |                  |                     |
|                   |                     |                 |           |                          |                 |           |                  |                     |
|                   |                     |                 | Арр       | roved By:                |                 |           |                  |                     |
|                   |                     |                 |           | Approve All              | Items & Quantit | ies       |                  |                     |
|                   |                     |                 |           | Quote Good for 30        | Dave            |           |                  |                     |
|                   |                     |                 |           |                          | v               |           |                  |                     |
|                   |                     |                 |           |                          |                 |           |                  |                     |
|                   |                     |                 |           |                          |                 |           |                  |                     |
|                   |                     |                 |           |                          |                 |           |                  |                     |
|                   |                     |                 |           |                          | 4               |           |                  |                     |
|                   |                     |                 |           |                          |                 |           |                  |                     |
|                   |                     |                 |           |                          |                 |           |                  |                     |
|                   |                     |                 |           |                          |                 |           |                  |                     |
|                   |                     |                 |           |                          |                 |           |                  |                     |
|                   | L                   | 1               |           | S ( ) ()                 |                 | <b>I</b>  |                  |                     |
| Print I           |                     | 6/24<br>4:46 Pl |           | Juin Roje                | لر              |           | btotal<br>reight | 19,915.00<br>665.00 |
| Print T<br>Page   | 1                   | 4.40 Pi         | VI        |                          |                 | F         | reight           | 000.00              |
| <u> </u>          | I                   |                 | J         |                          |                 |           |                  |                     |
| Printed By: I     | kyan Garret         | τ               |           |                          |                 | Order     | Total            | 20,580.00           |
|                   |                     |                 |           |                          |                 |           |                  |                     |

## **RAINS COUNTY**



220 W Quitman St, Suite A Emory, TX 75440

# **PURCHASE ORDER**

| PO Number: PO-2400018 Da | ate: 05/24/2024 |
|--------------------------|-----------------|
|--------------------------|-----------------|

**Requisition #:** REQ00020 **Vendor #:** 24585

ISSUED TO: DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407-

SHIP TO: RAINS COUNTY SHERIFF'S OFFICE 313 E. NORTH ST. EMORY, TX 75440

Sales quote 525910-I

|         | S DESCRIPTION                  | GLACCT# PROJACCT# | PRICE     | AMOU             |
|---------|--------------------------------|-------------------|-----------|------------------|
| 1       | 0 2-UPFITTING 23 FORD EXPLOERS | 053-2000-58100    | 0.00      | <b>39,32</b> 0.0 |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         |                                |                   |           |                  |
|         | 2                              |                   |           |                  |
|         | . 11-                          | SUBTC             | )TAL:     | 38,020.00        |
| horized | by: Termi LR                   | TOTAL             |           | 0.00             |
|         |                                | SHIP              | 'ING:     | 1,300.00         |
|         |                                | TO                | <b>AL</b> | 39,320.00        |

#### RAINS COUNTY 220 W Quitman St, Suite A

Emory, TX 75440



# **PURCHASE ORDER**

PO Number: PO-2400019 Date:

05/24/2024

**Requisition #:** REQ00019 **Vendor #:** 24585

ISSUED TO: DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407-

SHIP TO: RAINS COUNTY SHERIFF'S OFFICE 313 E. NORTH ST. EMORY, TX 75440

Sales Quote 525911-F

| ITEM UNI   | TS DESCRIPTION               | GL ACCT # PRO  | UACCT#    | PRICE | AMOUN             |
|------------|------------------------------|----------------|-----------|-------|-------------------|
| 1          | 0 UPFITTING 23 FORD EXPLORER | 053-2000-58100 |           | 0.00  | 20,580.00         |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
| -          |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
|            |                              |                |           |       |                   |
| Authorized | by:                          | (Byrd +        | SUBTOTAL: |       | 19,915.00<br>0.00 |
| ~~         | wy                           |                | SHIPPING: |       | 665.00            |
|            |                              |                | TOTAL     |       | 20,580.00         |
|            |                              |                |           |       |                   |

Accounts Payable: (903) 473-5011 FAX (903) 473-5065

### Linda Wallace

| From:        | Sherri McCall <sherrim@rainscad.org></sherrim@rainscad.org> |
|--------------|---|
| Sent:        | Thursday, August 15, 2024 3:17 PM                           |
| То:          | Linda Wallace; AOL  |
| Cc:          | David Barber  |
| Subject:     | FW: 2022 Audit  |
| Attachments: | 22 RCAD AUDIT.zip   |

My apologies I left off couple entities on the prior email list.

Attached is the 2022 Audit for the CAD office.

Sherri McCall

From: Sherri McCall

Sent: Thursday, August 15, 2024 3:04 PM To: 'Joe Nicks' <nicksj@rainsisd.org>; Mike Hall <hallm@rainsisd.org>; PAM GILLIARD (GILLIARDP@RAINSISD.ORG) <GILLIARDP@RAINSISD.ORG>; 'Samantha Gibby' <samantha@emorytx.com>; 'Heather McClaskey' <citysecretary@easttawakonitx.com>; CITY OF POINT (cityclerk@cityofpoint.org) <cityclerk@cityofpoint.org>; 'Linda Rankin' <lrankin@mgisd.net>; 'jcarter@loisd.net' <jcarter@loisd.net>; 'DAVIDSONS@AGISD.ORG' <DAVIDSONS@AGISD.ORG> Cc: 'David Barber' <David.Barber@cpa.texas.gov> Subject: 2022 Audit

Good Afternoon,

Attached is the Rains County Appraisal District Audit performed by Scott, Singleton, Fincher and Company, PC for the year 2022.

As required by Texas Tax Code 6.063 (a) At least once each year, the board of directors of an appraisal district shall have prepared an audit of its affairs by an independent certified public accountant or a firm of independent certified public accountants

(b) The report of the audit is a public record. A copy of the report shall be delivered to the presiding officer of the governing body of each taxing unit eligible to vote on the appointment of district directors, and a reasonable number of copies shall be available for inspection at the appraisal office.

Hard copy will be in the mail for your records also.

Please do not hesitate if you have any questions, to contact us.

Respectfully submitted,

Sherri McCall Chief Appraiser TDLR#71085

### RAINS COUNTY APPRAISAL DISTRICT

### ANNUAL FINANCIAL REPORT

### YEAR ENDED DECEMBER 31, 2022

Scott, Singleton, Fincher and Company, PC Certified Public Accountants

## Rains County Appraisal District Annual Financial Report Year Ended December 31, 2022

## TABLE OF CONTENTS

| FINANCIAL SECTION   | <u>Page</u>    |
|---|----------------|
| Independent Auditor's Report  | 3              |
| Required Supplementary Information  |                |
| Management's Discussion and Analysis  | 7              |
| Basic Financial Statements  |                |
| Government-wide Financial Statements  |                |
| Statement of Net Position<br>Statement of Activities  | 13<br>14       |
| Fund Financial Statements   |                |
| Balance Sheet - Governmental Fund<br>Statement of Revenues, Expenditures, and Changes                 | 15             |
| in Fund Balances - Governmental Fund<br>Reconciliation of the Statement of Revenues, Expenditures     | 16             |
| and Changes in Fund Balances of Governmental Fund<br>to the Statement of Activities                   | 17             |
| Statement of Fiduciary Net Position - Agency Fund<br>Statement of Changes in Fiduciary Net Position - | 18             |
| - Agency Fund   | 19             |
| Notes to Financial Statements   | 20             |
| Required Supplementary Information  |                |
| Budgetary Comparison Schedule<br>Schedule of Changes in Net Pension Liability and Related Ratios      | 39<br>40<br>41 |
| Schedule of Contributions   | 41             |
| Other Information (unaudited)   |                |
| Schedule of Outstanding Tax Levy by<br>Major Taxing Jurisdiction                                      | 43             |

## FINANCIAL SECTION

a discontration of the

SCOTT, SINGLETON, FINCHER AND COMPANY, P.C.

CERTIFIED PUBLIC ACCOUNTANTS

4815-A KING STREET TELEPHONE 903-455-4765 FAX 903-455-5312 GREENVILLE, TEXAS 75401

Members of: American Institute of Certified Public Accountants

Texas Society of Certified Public Accountants Member of: AICPA Governmental Audit Quality Center

### **Independent Auditor's Report**

To the Board of Trustees Rains County Appraisal District

### Opinions

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Rains County Appraisal District ("District") as of and for the year ended December 31, 2022, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of Rains County Appraisal District as of December 31, 2022, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### **Basis for Opinions**

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of Rains County Appraisal District and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## **Responsibilities of Management for the Financial Statements**

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

## Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

### **Required Supplementary Information**

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison schedule, schedule of changes in net pension liability and related ratios, and schedule of contributions on pages 7 through 11 and pages 39 through 41, respectively, be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance.

#### **Other Information**

Management is responsible for the other information included in the annual report. The other information comprises the Supplementary Schedule on page 43 but does not include the basic financial statements and our auditor's report thereon. Our opinions on the basic financial statements do not cover the other information, and we do not express an opinion or any form of assurance thereon.

In connection with our audit of the basic financial statements, our responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

Respectfully submitted,

Scott, Singleton, Fincher and Company, PC

Scott, Singleton, Fincher and Company, PC Certified Public Accountants Greenville, Texas July 19, 2024

# REQUIRED SUPPLEMENTARY INFORMATION

#### Management's Discussion and Analysis

As management for the Rains County Appraisal District, we offer readers of the District's financial statements this overview and analysis of the financial activities of the District for the fiscal year ended December 31, 2022. This discussion should be read in conjunction with the financial statements and related notes.

#### FINANCIAL HIGHLIGHTS:

- Government-wide net position reported in the Statement of Activities was \$111,546. Of this amount \$126,463 is invested in capital assets leaving (\$14,917) of unrestricted net position.
- The current year change in net position increased by \$50,548.
- The District's fund financial statements reported changes in fund balance as follows: General Fund - \$14,946 increase

### **USING THIS ANNUAL REPORT:**

This annual report consists of a series of financial statements. The government-wide financial statements include the Statement of Net Position and the Statement of Activities. These provide information about the activities of the District as a whole and present a long-term view of the District's financial condition. They reflect the flow of total economic resources in a manner similar to the financial reports of a business enterprise.

Fund financial statements report the District's operations in more detail than the governmentwide statements by providing information about the District's most significant funds. Governmental fund statements tell how services were financed in the short-term, as well as what resources remain for future spending. They reflect the flow of current financial resources, and supply the basis for funding requests. The statements are followed by a section of required supplementary information that further explains and supports the information in the financial statements.

The notes to the financial statements provide narrative explanations or additional data needed for full disclosures of the government-wide statements and the fund financial statements.

## <u>REPORTING THE DISTRICT AS A WHOLE-GOVERNMENT-WIDE FINANCIAL</u> <u>STATEMENTS:</u>

### The Statement of Net Position and the Statement of Activities

Government-wide financial statements provide an analysis of the District's overall financial condition and operations. The primary objective of these statements is to show whether the District's financial condition has improved or deteriorated as a result of the year's activities.

The Statement of Net Position includes all the District's assets and liabilities while the Statement of Activities includes all the revenue and expenses generated by the District's operations during the year, excluding fiduciary activities. Government-wide statements utilize the accrual basis of accounting, which is the same method used by most private sector companies.

All of the current year's revenue and expenses are taken into account regardless of when cash is received or paid. The District's revenue is divided into the following categories: 1) charges for services, 2) operating grants and contributions, 3) capital grants and contributions and 4) general revenues not associated with any specific program function. All of the District's assets are reported whether they serve the current year or future years. Liabilities are also reported regardless of whether they must be paid in the current or future years.

These two statements report the District's net position and the changes in them. The District's net position provides one measure of the District's financial health or financial position. Over time, increases or decreases in the District's net position are one indicator of whether its financial health is improving or deteriorating. To fully assess the overall health of the District, you should consider non-financial factors as well, such as changes in the District's request for services from citizens and the condition of the District's facilities.

In the Statement of Net Position and the Statement of Activities, the District has one kind of activity:

Governmental Activities – All of the District's services are reported here, including, collection and appraisal services. Fees charged for collection and appraisal services support these activities. The District has no business-type activities.

## **REPORTING THE DISTRICT'S MOST SIGNIFICANT FUNDS:**

#### **Fund Financial Statements**

The fund financial statements provide detailed information about the most significant funds. The District's administration establishes funds to help it control and manage money for particular purposes.

Governmental Funds – The District reports all of its basic services in governmental funds. Governmental funds use the modified accrual basis of accounting (a method that measures the receipt and disbursement of cash and other financial assets that can be readily converted to cash), and they report balances that are available for future spending. Governmental fund statements provide a detailed short-term view of the District's general operations and the basic services it provides. We describe the accounting differences between governmental activities (reported in the Statement of Net Position and the Statement of Activities) and governmental funds in reconciliation schedules found following each of the governmental fund financial statements.

### GOVERNMENT-WIDE FINANCIAL ANALYSIS:

Net position serves as one useful indicator of a government's financial position. In the case of the District, the net position exceeded liabilities by \$111,546 at the close of FY 2022. The Statement of Net Position includes the District's net pension liability and also reflects the related deferred outflows and inflows of resources to record the liability.

### Rains County Appraisal District Statement of Net Position

|                                       | Governmental<br>Activities<br>2022 | Governmental<br>Activities<br>2021 |
|---------------------------------------|------------------------------------|------------------------------------|
| Assets:                               |                                    |                                    |
| Current and other assets              | \$ 431,750                         | \$ 379,569                         |
| Capital assets, net                   | 126,463                            | 77,774                             |
| Total assets                          | 558,213                            | 457,343                            |
| Deferred Outflows of Resources:       |                                    |                                    |
| Deferred outflows -related to pension | 106,831                            | 163,185                            |
| Total deferred outflows of resources  | 106,831                            | 163,185                            |
| Liabilities:                          |                                    |                                    |
| Other liabilities                     | 12,580                             | 320,337                            |
| Long-term debt                        | 55,289                             |                                    |
| Total liabilities                     | 67,869                             | 320,337                            |
| Deferred Inflows of Resources:        |                                    |                                    |
| Deferred inflows-related to pension   | 297,537                            | 69,505                             |
| Unavailable revenue                   | 188,092                            | 169,688                            |
| Total deferred inflows of resources   | 485,629                            | 239,193                            |
| Net Position:                         |                                    |                                    |
| Investment in capital assets          | 126,463                            | 77,774                             |
| Unrestricted                          | (14,917)                           | (16,776)                           |
| Total net position                    | \$ 111,546                         | \$ 60,998                          |

9

### Rains County Appraisal District Statement of Activities

|                                   |    | Governmental<br>Activities<br>2022 |    | Activities |  | ernmental<br>ctivities<br>2021 |
|-----------------------------------|----|------------------------------------|----|------------|--|--------------------------------|
| Program revenues:                 |    |                                    |    |            |  |                                |
| Charges for services              | \$ | 678,883                            | \$ | 659,139    |  |                                |
| General revenues:                 |    |                                    |    |            |  |                                |
| Interest                          |    | 531                                |    | 422        |  |                                |
| Other                             |    | 1,817                              |    | 1,874      |  |                                |
| Total revenues                    |    | 681,231                            |    | 661,435    |  |                                |
| Expenses:                         |    |                                    |    |            |  |                                |
| Collections                       |    | 99,880                             |    | 92,069     |  |                                |
| Appraisal                         |    | 528,189                            |    | 540,685    |  |                                |
| Interest and fiscal charges       |    | 2,614                              |    |            |  |                                |
| Total expenses                    |    | 630,683                            |    | 632,754    |  |                                |
| Change in net position            |    | 50,548                             |    | 28,681     |  |                                |
| Net position at beginning of year |    | 60,998                             |    | 32,317     |  |                                |
| Net position at end of year       | \$ | 111,546                            | \$ | 60,998     |  |                                |

## FINANCIAL ANALYSIS OF THE GOVERNMENT-WIDE STATEMENTS:

The combined net position of the District's activities increased from \$60,998 to \$111,546 during 2022. Unrestricted net position – the part of net position that can be used to finance day-to-day operations without constraints established by debt covenants, enabling legislation, or other legal requirements was (\$14,917).

## FINANCIAL ANALYSIS OF THE DISTRICT'S FUNDS:

As the District completed the year, its governmental funds reported fund balance of \$213,691, an increase of \$14,946 from last year. Assignments of fund balance include \$103,194 for building repairs and computer replacement. Nonspendable fund balance includes \$1,202 for amounts due from other funds and \$38,939 for prepaid expenses.

### CAPITAL ASSET AND DEBT ADMINISTRATION:

*Capital Assets* – the District's investment in capital assets reported in governmental activities was \$126,463. This investment in capital assets includes land, buildings and improvements, equipment, right of use lease assets, and vehicles net of accumulated depreciation and amortization. The increase in the District's net investment in capital assets for the current fiscal year was \$48,689. This increase was due to the difference between \$39,513 of capital outlay and \$32,053 of current year depreciation and amortization expense and the implementation of GASB 87 Lease Standard.

Debt Activity – The District had no debt activity for the year ending December 31, 2022.

### **BUDGETARY HIGHLIGHTS & ECONOMIC FACTORS:**

For the upcoming 2023 year, we have seen several changes in our personnel. We have hired 3 new employees to replace the ones that retired but have already had one leave us, we had to switch some responsibilities to get through 2022. We will be hiring another Appraiser during the 2023 year to assist with clerical office duties and appraisal duties too. One of our biggest costs is still Operational expenses keeping up with software and unfunded mandates. BIS is will be taking over our mapping off site and we will be mandated to maintain a separate website for Truth in Taxation data.

## CONTACTING THE DISTRICT'S FINANCIAL MANAGEMENT:

This financial report is designed to provide our citizens, taxpayers, customers, and investors and creditors with a general overview of the District's finances and to show the District's accountability for the money it receives. If you have questions about this report or need additional information, contact the District at (903) 473-2391.

## **BASIC FINANCIAL STATEMENTS**

### RAINS COUNTY APPRAISAL DISTRICT STATEMENT OF NET POSITION December 31, 2022

- 201020-10-2054-4

|   | Governmental<br>Activities |
|---|----------------------------|
| ASSETS  |                            |
| Cash and cash equivalents                           | \$ 369,106                 |
| Due from other funds                                | 1,202                      |
| Accounts receivable                                 | 383                        |
| Prepaid expense                                     | 38,939                     |
| Capital assets, net                                 | 126,463                    |
| Net pension asset                                   | 22,120                     |
| Total Assets  | 558,213                    |
| DEFERRED OUTFLOWS OF RESOURCES                      |                            |
| Deferred outflows-related to pension                | 106,831                    |
| Total Deferred Outflows of Resources                | 106,831                    |
| LIABILITIES   |                            |
| Accrued expenses                                    | 7,210                      |
| Due to taxing jurisdictions                         | 637                        |
| Compensated absences liability                      | 4,733                      |
| Lease obligations - due in one year                 | 16,789                     |
| Lease obligations - due in more than one year       | 38,500                     |
| Total Liabilities                                   | 67,869                     |
| DEFERRED INFLOWS OF RESOURCES                       |                            |
| Unavailable revenue - collection and appraisal fees | 188,092                    |
| Deferred inflows-related to pension                 | 297,537                    |
| Total Deferred Inflows of Resources                 | 485,629                    |
| NET POSITION  |                            |
| Investment in capital assets                        | 126,463                    |
| Unrestricted  | (14,917)                   |
| Total Net Position                                  | <u>\$ 111,546</u>          |

The accompanying notes are an integral part of these financial statements.

13

### RAINS COUNTY APPRAISAL DISTRICT STATEMENT OF ACTIVITIES Year Ended December 31, 2022

|   |                                      |          |    |                            |           | n Revenuerating   |     | apital               | an       | Net<br>ense) Revenue<br>d Changes<br>Net Position |
|---|--------------------------------------|----------|----|----------------------------|-----------|-------------------|-----|----------------------|----------|---|
| Functions/Programs  | Expense                              | <u>s</u> |    | Charges<br>For<br>Services | Gra       | nts and ributions | Gra | nts and<br>ributions |          | overnmental<br>Activities                         |
| Governmental activities:<br>Collections<br>Appraisal<br>Interest and fiscal charges | \$                                   | 89       | \$ | 89,178<br>589,705          | \$        | -                 | \$  | -                    | \$       | (10,702)<br>61,516<br>(2,614)                     |
| Total governmental activities   | 630,6                                | 83       |    | 678,883                    | . <u></u> |                   |     |                      |          | 48,200  |
|   | General re<br>Interest<br>Other inco |          |    | tal general                | revenu    | es                |     |                      |          | 531<br>1,817<br>2,348                             |
|   |                                      |          | CI | ange in ne                 | t positi  | n                 |     |                      |          | 50,548  |
| ,   |                                      |          | Ne | et position-               | beginni   | ng of yea         | r   |                      |          | 60,998  |
|   |                                      |          | N  | et position-               | end of y  | ear               |     |                      | <u> </u> | 111,546   |

#### RAINS COUNTY APPRAISAL DISTRICT BALANCE SHEET GOVERNMENTAL FUND December 31, 2022

|  | C         | General           | Gov       | Total<br>ernmental<br>Fund |
|--|-----------|-------------------|-----------|----------------------------|
| ASSETS   |           |                   | -         |                            |
| Cash and cash equivalents  | \$        | 369,106           | \$        | 369,106                    |
| Due from other funds   |           | 1,202             |           | 1,202                      |
| Accounts Receivable  |           | 383               |           | 383                        |
| Prepaid expense  |           | 38,939            |           | 38,939                     |
| Total Assets   |           | 409,630           |           | 409,630                    |
| LIABILITIES, DEFERRED INFLOWS OF RESOURCES,<br>AND FUND BALANCES   |           |                   |           |                            |
| LIABILITIES  |           |                   |           | <b>7 0</b> 10              |
| Accrued expenses   |           | 7,210             |           | 7,210                      |
| Due to taxing jurisdictions  |           | 637               |           | 637                        |
| Total Liabilities  |           | 7,847             |           | 7,847                      |
|  |           |                   |           |                            |
| DEFERRED INFLOWS OF RESOURCES  |           | 188,092           |           | 188,092                    |
| Unavailable revenue - collection and appraisal fees<br>Total Deferred Inflows of Resources   |           | 188,092           |           | 188,092                    |
| Total Deferred Inflows of Resources  |           |                   |           | 100,02                     |
| FUND BALANCES<br>Nonspendable:   |           |                   |           |                            |
| Due from agency fund   |           | 1,202             |           | 1,202                      |
| Prepaid expenses   |           | 38,939            |           | 38,939                     |
| Assigned for:  |           |                   |           |                            |
| Building repairs and computer replacement  |           | 103,194           |           | 103,194                    |
| Unassigned   |           | 70,356            |           | 70,356                     |
| Total Fund Balances  |           | 213,691           |           | 213,691                    |
| Total Liabilities, Deferred Inflows of Resources,<br>and Fund Balances   | <u>\$</u> | 409,630           | <u>\$</u> | 409,630                    |
| Governmental fund balances as presented above:   |           |                   | \$        | 213,691                    |
| Amounts presented for governmental activities in the statement of<br>net position are different because:<br>Capital assets reported in the statement of net position do not represent  |           |                   |           |                            |
| current financial resources and are not reported in the fund balance sheet.  |           |                   |           | 71,174                     |
| Accrued vacation time is recorded as accrued in the statement of   |           |                   |           |                            |
| net position but do not become a liability on the fund statements<br>until the date due.   |           |                   |           | (4,733)                    |
| Long-term leased assets, net \$55,289 and long-term liabilities related to lease obligations (\$55,289) are not recorded in the funds.   |           |                   |           | -                          |
| Long-term liability for the net pension asset \$22,120 is not recorded in th<br>and the related deferred inflows (\$297,537) and deferred outflows of reso<br>are not available to pay current period expenditures and therefore are not | ources    | \$100,831         |           | (168,586)                  |
| Net Position of Governmental Activities  |           |                   | <u> </u>  | 111,546                    |
|  | e fina    | incial statements | -         |                            |

## RAINS COUNTY APPRAISAL DISTRICT Statement of Revenues, Expenditures, and Changes in Fund Balances Governmental Fund Year Ended December 31, 2022

| REVENUES:       \$ 589,705       \$ 589,705         Appraisal fees       \$ 589,705       \$ 589,705         Collection fees       89,178       89,178         Interest       531       531         Other income       1,817       1,817         Total Revenues       681,231       681,231         EXPENDITURES:       681,231       681,231         Collections       88,834       88,834         Appraisal       549,384       549,384         Appraisal       549,384       549,384         Calications       2,614       2,614         Appraisal       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120       29,120         Net other Financing Sources (Uses)       29,120       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745       198,745         Fund balance, December 31       \$ 213,691       \$ 213,691       \$ 213,691 |   | (         | General<br>Fund | Gov | Total<br>ernmental<br>Fund |
|--|---|-----------|-----------------|-----|----------------------------|
| Appraisal lees       89,178       89,178         Collection fees       531       531         Interest       1,817       1,817         Total Revenues       681,231       681,231         EXPENDITURES:       681,231       681,231         Collections       88,834       88,834         Appraisal       549,384       549,384         Capital outlay       39,513       39,513         Principal       15,060       15,060         Interest       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120         Proceeds from issuance of leases       29,120       29,120         Net Other Financing Sources (Uses)       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745       198,745  |   | ¢         | 500 705         | ¢   | 580 705                    |
| Contention rees       531       531         Interest       1,817       1,817         Other income       681,231       681,231         Total Revenues       681,231       681,231         EXPENDITURES:       681,231       681,231         Collections       88,834       88,834         Appraisal       549,384       549,384         Capital outlay       15,060       15,060         Interest       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120       29,120         Net Other Financing Sources (Uses)       29,120       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745       198,745   |   | Э         |                 | ф   | •                          |
| Interest       1,817       1,817         Other income       681,231       681,231         Total Revenues       681,231       681,231         EXPENDITURES:       681,231       681,231         Current:       0       88,834       88,834         Collections       88,834       549,384       549,384         Appraisal       549,384       549,384       549,384         Capital outlay       39,513       39,513       39,513         Principal       15,060       15,060       15,060         Interest       2,614       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120       29,120         Proceeds from issuance of leases       29,120       29,120       29,120       29,120         Net Change in fund balances       14,946       14,946       14,946         Fund balance, January 1       198,745       198,745       198,745   |   |           | ,               |     | =                          |
| Other income       681,231       681,231         Total Revenues       681,231       681,231         EXPENDITURES:       0       0         Current:       88,834       88,834         Collections       88,834       549,384         Appraisal       549,384       549,384         Capital outlay       39,513       39,513         Principal       15,060       15,060         Interest       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120         Proceeds from issuance of leases       29,120       29,120         Net Change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745       198,745  |   |           |                 |     |                            |
| Total Revenues       198,745         EXPENDITURES:         Current:         Collections         Appraisal         Capital outlay         Principal         Interest         Total Expenditures         Excess (Deficiency) of Revenues Over (Under) Expenditures         (14,174)         Other Financing Sources (Uses):         Proceeds from issuance of leases         29,120         14,946         14,946   |   |           |                 |     |                            |
| Current:       88,834       88,834         Collections       549,384       549,384         Appraisal       39,513       39,513         Capital outlay       39,513       39,513         Principal       15,060       15,060         Interest       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120         Proceeds from issuance of leases       29,120       29,120         Net Other Financing Sources (Uses)       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745  | Total Revenues  |           | 001,231         |     | 001,231                    |
| Collections       88,834       88,834         Appraisal       549,384       549,384         Capital outlay       39,513       39,513         Principal       15,060       15,060         Interest       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120         Proceeds from issuance of leases       29,120       29,120         Net Other Financing Sources (Uses)       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745   | EXPENDITURES:   |           |                 |     |                            |
| Connections       549,384       549,384         Appraisal       39,513       39,513         Capital outlay       15,060       15,060         Interest       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120         Proceeds from issuance of leases       29,120       29,120         Net Other Financing Sources (Uses)       14,946       14,946         Fund balance, January 1       198,745       198,745   | Current:  |           | 00.004          |     | 00.004                     |
| Appraisal       39,513       39,513         Capital outlay       39,513       39,513         Principal       15,060       15,060         Interest       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120         Proceeds from issuance of leases       29,120       29,120         Net Other Financing Sources (Uses)       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745   | Collections   |           | -               |     | -                          |
| Capital outlay       15,060       15,060         Principal       2,614       2,614         Total Expenditures       695,405       695,405         Excess (Deficiency) of Revenues Over (Under) Expenditures       (14,174)       (14,174)         Other Financing Sources (Uses):       29,120       29,120         Proceeds from issuance of leases       29,120       29,120         Net Other Financing Sources (Uses)       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745  | Appraisal   |           |                 |     | •                          |
| Principal2,6142,614Interest695,405695,405Total Expenditures(14,174)(14,174)Excess (Deficiency) of Revenues Over (Under) Expenditures(14,174)(14,174)Other Financing Sources (Uses):<br>Proceeds from issuance of leases<br>Net Other Financing Sources (Uses)29,12029,120Net change in fund balances14,94614,946Fund balance, January 1198,745198,745198,745   | Capital outlay  |           | =               |     |                            |
| Interest695,405695,405Total Expenditures695,405695,405Excess (Deficiency) of Revenues Over (Under) Expenditures(14,174)(14,174)Other Financing Sources (Uses):<br>Proceeds from issuance of leases<br>Net Other Financing Sources (Uses)29,12029,120Net change in fund balances14,94614,94614,946Fund balance, January 1198,745198,745198,745  | Principal   |           | •               |     | -                          |
| Total Expenditures   | Interest  |           |                 |     |                            |
| Excess (Dencicity) of Revenues over (order) ExperimentOther Financing Sources (Uses):<br>Proceeds from issuance of leases<br>Net Other Financing Sources (Uses)29,120<br>29,120Net change in fund balances14,946<br>14,94614,946Fund balance, January 1198,745<br>112,601198,745<br>12,601   | Total Expenditures  |           | 695,405         |     | 695,405                    |
| Proceeds from issuance of leases       29,120       29,120         Net Other Financing Sources (Uses)       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745         0       212 (01)       0       213 (01)  | Excess (Deficiency) of Revenues Over (Under) Expenditures | . <u></u> | (14,174)        |     | (14,174)                   |
| Proceeds from issuance of leases       29,120       29,120         Net Other Financing Sources (Uses)       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745         0       212 (01)       0       213 (01)  | Other Financing Sources (Uses):                           |           |                 |     |                            |
| Net Other Financing Sources (Uses)       29,120       29,120         Net change in fund balances       14,946       14,946         Fund balance, January 1       198,745       198,745         0       212 (01)       0       213 (01)   |   |           | 29,120          |     |                            |
| Fund balance, January 1     198,745     198,745  | Net Other Financing Sources (Uses)                        |           | 29,120          |     | 29,120                     |
| Fund balance, January 1 212 (01 9 212 (01  | Net change in fund balances                               |           | 14,946          |     | 14,946                     |
|  | Fund balance, January 1                                   |           | 198,745         |     | 198,745                    |
|  | Fund balance, December 31                                 | \$        | 213,691         | \$  | 213,691                    |

### RAINS COUNTY APPRAISAL DISTRICT Reconciliation of the Statement of Revenues, Expenditures, and Changes in Fund Balances of the Governmental Fund to the Statement of Activities Year Ended December 31, 2022

| Net change in fund balances - total governmental fund  | \$       | 14,946   |
|--|----------|----------|
| Amounts reported for governmental activities in the statement of net position are different because:   |          |          |
| Governmental funds report capital outlays as expenditures, while in the statement of activities, the cost of those assets is allocated over their estimated useful lives and reported as depreciation expense. This is |          |          |
| the amount by which depreciation expense (\$16,993) and amortization<br>expense (\$15,060) exceeded capital outlay of \$39,513 in the current period.  |          | 7,460    |
| Changes in the long term amounts for the net pension liability \$325,370 and the related deferred outflows (\$56,354) and deferred inflows (\$228,032) of resources related to pensions are not recorded in the funds. |          | 40,984   |
| Issuance of lease obligations provide current resources for use in governmental funds. In the statement of net position, lease obligations are reported as liabilities.  |          | (29,120) |
| Principal paid on long-term debt is reported as ane xpenditure in the fund statement.<br>Principal payments reduce liabilities in the Statement of Net Assets.   |          | 15,060   |
| Changes in the liability for compensated absences are reported as an increase or decrease to expense in the government-wide financial  |          |          |
| statements but not reported in governmental funds if the amounts are not expected to be paid from current resources.   |          | 1,218    |
| Change in net position - governmental activities   | <u> </u> | 50,548   |

The accompanying notes are an integral part of these financial statements.

.

## RAINS COUNTY APPRAISAL DISTRICT STATEMENT OF FIDUCIARY NET POSITION AGENCY FUND December 31, 2022

|                             | Agency<br>Fund |
|-----------------------------|----------------|
| ASSETS                      |                |
| Current Assets:             | ¢ 1.640.061    |
| Cash and cash equivalents   | \$ 1,649,061   |
| Total current assets        | 1,649,061      |
| Noncurrent assets:          |                |
| None                        |                |
| Total assets                | 1,649,061      |
| LIABILITIES                 |                |
| Current liabilities:        |                |
| Accrued Attorney Fees       | 10,280         |
| Due to other funds          | 1,202          |
| Due to taxing jurisdictions | 1,637,579      |
| Total current liabilities   | 1,649,061      |
| Noncurrent liabilities:     |                |
| None                        |                |
| Total liabilities           | \$ 1,649,061   |

## RAINS COUNTY APPRAISAL DISTRICT STATEMENT OF CHANGES IN FIDUCIARY NET POSITION AGENCY FUND Year Ended December 31, 2022

|  | Agency<br>Fund              |
|--|-----------------------------|
| ADDITIONS<br>Property taxes and other fees collected<br>Total additions            | \$ 17,473,170<br>17,473,170 |
| <b>DEDUCTIONS</b><br>Property taxes and other fees distributed<br>Total deductions | 17,473,170<br>17,473,170    |
| Change in net position   | <u> </u>                    |
| Net position, January 1<br>Net position, December 31                               | <u>\$</u> -<br><u>\$</u> -  |

## 1. Introduction and Summary of Significant Accounting Policies

The financial statements of the Rains County Appraisal District, collectively identified as the "District" have been prepared in conformity with generally accepted accounting principles (GAAP) as applied to governmental units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles.

The accounting and reporting framework and the more significant accounting principles and practices of the District are discussed in subsequent sections of this note. The remainder of the notes are organized to provide explanations, including required disclosures, of the District's financial activities for the year ending December 31, 2022.

## (A) Reporting Entity and Related Organizations

The District is established under Section 6, Subchapter A of the Texas Property Tax Code as a political subdivision of the state responsible for appraising the property in Rains County, Texas, for ad valorem tax purposes for each taxing unit that imposes ad valorem taxes on property in the County. The District is governed by a five member Board of Directors. The District provides collections and appraisal services in Rains County to each taxing unit participating in the District.

The District's Board of Directors has the authority to make decisions, appoint administrators and managers, significantly influence operations; and has the primary accountability for fiscal matters. The District is not included in any other governmental "reporting entity" as defined in Section 2100, codification of Governmental Accounting and Financial Reporting Standards.

The criteria used by the District for including activities in preparing its financial statements is in conformity with Government Accounting Standards Board Statements 14 and 39 as amended by GASB Statement 61 "*The Financial Reporting Entity: Omnibus*". Based on these criteria the District does not have any component units at December 31, 2022.

# 1. Introduction and Summary of Significant Accounting Policies – continued

## (B) Government-Wide and Fund Financial Statements

#### Government-wide financial statements

The government-wide financial statements include the statement of net position and the statement of activities. These statements report financial information for the District as a whole excluding fiduciary activities. Individual funds are not displayed but the statements report the District's governmental activities, generally supported in whole or in part with fees charged to the taxing jurisdictions of Rains County.

The statement of activities reports the expenses of a given function offset by program revenues directly connected with the functional program. A function is an assembly of similar activities and may include portions of a fund or summarize more than one fund to capture the expenses and program revenues associated with a distinct functional activity. Program revenues include: (1) charges for services which report fees, and other charges to users of the District's services; (2) operating grants and contributions which finance annual operating activities including restricted investment income; and (3) capital grants and contributions which fund the acquisition, construction, or rehabilitation of capital assets. These revenues are subject to externally imposed restrictions to these program uses. Other revenue sources not properly included with program revenues are reported as general revenues.

#### Fund financial statements

Fund financial statements are provided for governmental funds and fiduciary funds. Major individual governmental funds are reported in separate columns with composite columns for non-major funds, when applicable.

# (C) Measurement Focus, Basis of Accounting, and Financial Statement Presentation

The financial statements of the District are prepared in accordance with generally accepted accounting principles (GAAP). The District applies all relevant Governmental Accounting Standards Board (GASB) pronouncements.

The government-wide statements report using the economic resources measurement focus and the accrual basis of accounting generally including the reclassification or elimination of internal activity (between or within funds). Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of the related cash flows.

# 1. Introduction and Summary of Significant Accounting Policies - continued

Governmental fund financial statements report using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized when they are both measurable and available. Available means collectible within the current period or soon enough thereafter to pay current liabilities. The District considers revenues to be available if they are collected within 60 days of the end of the fiscal year. Expenditures are recorded when the related fund liability is incurred, except for general obligation bond and capital lease principal and interest which are reported as expenditures in the year due.

Major revenue sources susceptible to accrual include collection and appraisal fees. In general, other revenues are recognized when cash is received.

When both restricted and unrestricted resources are available for use, it is the District's policy to use restricted resources first, then unrestricted resources as needed.

#### (D) Fund Types and Major Funds

#### Governmental Funds

The District reports the following major governmental fund:

General Fund - reports as the primary operating fund of the District. This fund is used to account for all financial resources not reported in other funds.

#### Fiduciary Fund Type

Agency fund - used to account for assets held by the District in a fiduciary capacity as custodian or agent for other governmental units.

## (E) Assets, Liabilities and Net Position or Equity

#### **Cash and Investments**

Outstanding cash and cash equivalents at December 31, 2022 consists principally of interest bearing bank accounts.

Unrestricted and restricted cash and investments purchased by the District within three months of maturity are considered to be cash equivalents.

Investments, when applicable are stated at fair value within the fair value hierarchy established by generally accepted accounting principles.

# 1. Introduction and Summary of Significant Accounting Policies - continued

#### **Inventories and Prepaids**

Inventories consisting of expendable supplies held for consumption in governmental funds are reported using the expenditure method. Under this method, amounts paid for these items are reported as expenditures when purchased. Inventories, when material, are recorded at cost stated on a first-in, first-out basis in the government-wide financial statements.

Prepaids record payments to vendors that benefit future reporting periods and are reported on the consumption basis at cost. Prepaids are similarly reported in government-wide and fund financial statements.

#### Deferred Inflows and Outflows of Resources

Deferred inflows of resources represent the acquisition of resources that apply to a future period and so will not be recognized as an inflow of resources (revenue) until that time. Deferred outflows of resources represent a consumption of resources that applies to a future period and so will not be recognized as an outflow of resources (expense) until that time.

## Capital Assets, Depreciation, and Amortization

The District's property, plant, and equipment, with useful lives of more than one year are stated at historical cost, or if donated, at acquisition value. Donated assets are stated at acquisition value on the date donated. Acquisition value is the price that would be paid to acquire an asset with equivalent service potential in an orderly market transaction at the acquisition date, or the amount at which a liability could be liquidated with the counterparty on the acquisition date. These assets are comprehensively reported in the government-wide financial statements. The District generally capitalizes assets with a cost of \$100 or more as purchase and construction outlays occur. The costs of normal maintenance and repairs that do not add to the asset value or materially extend useful lives are not capitalized. Capital assets are depreciated using the straight-line method. When capital assets are disposed, the cost and applicable accumulated depreciation are removed from the respective accounts, and the resulting gain or loss is recorded in operations.

Estimated useful lives, in years, for depreciable assets are as follows:

| Buildings and improvements          | 15-39 |
|-------------------------------------|-------|
| Furniture, machinery, and equipment | 3-7   |

# 1. Introduction and Summary of Significant Accounting Policies - continued

#### Fund Equity

The District implemented GASB Statement 54 standards for the classification of fund balances in the governmental funds. The fund balances of governmental funds are described as follows:

*Non-spendable* - amounts that cannot be spent either because they are in non-spendable form, such as inventory or prepaid items, or because they are legally or contractually required to be maintained intact.

*Restricted* - amounts that can be spent only for specific purposes because of constraints that are externally imposed by creditors, grantors, contributors, or laws or regulations of other governments.

*Committed* - amounts that can be used only for specific purposes determined by a formal action of the Board. The Board is the highest level of decision making authority for the District. Commitments may be established, modified, or rescinded only through a formal resolution of the Board.

Assigned - amounts that do not meet the criteria to be classified as restricted or committed but are intended to be used for specific purposes that have been established by the Board, Board Chairman, or Chief Appraiser, or other designee as determined by the Board.

Unassigned - all other spendable amounts in the General Fund.

When expenditures are incurred for which both restricted and unrestricted fund balance is available, the District considers restricted funds to have been spent first. Similarly, committed funds are considered to have been spent first when there is a choice for the use of less restricted funds, then assigned, and then unassigned funds.

The governmental fund financial statements report reserved fund balance for amounts not available for appropriation or legally restricted for specific purposes.

The Board of Directors has assigned a portion of fund balance for building repairs and computer replacement.

#### Pensions

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the Fiduciary Net Position of the Texas County & District Retirement System (TCDRS) and additions to/deductions from TCDRS's Fiduciary Net Position have been determined on the same basis as they are reported by TCDRS. For this purpose, plan contributions are recognized in the period that compensation is reported for the employee, which is when contributions are legally due. Benefit payments and refunds are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

# 1. Introduction and Summary of Significant Accounting Policies - continued

#### **Compensated Absences**

Full-time employees earn vacation leave for each month of work performed. Progressive accrual of vacation leave is based on the number of years the individual is employed by the District. After completion of a probationary period of employment, accrued vacation leave is paid upon termination of employment.

Full-time employees also earn sick leave time. Unused sick leave is not paid upon termination of employment.

Compensated absences are reported as accrued in the government-wide financial statements. Governmental funds report only matured compensated absences payable to currently terminating employees and are included in wages and benefits payable.

#### GASB 87 Leases

The District has implemented the provisions of Governmental Accounting Standards Board (GASB) Statement No. 87, *Leases*. GASB 87 provides better information to the users of financial statements by requiring recognition of certain lease assets and liabilities for leases that previously were classified as operating leases and recognized as inflows of resources or outflows of resources based on the payment provisions of the contract. Under this Statement, a lessee is required to recognize a lease liability and an intangible right-to-use lease asset, and a lessor is required to recognize a lease receivable and a deferred inflow of resources. The District recognizes a right-to-use lease asset, an intangible asset is placed into service. The lease obligation is initially measured at the present value of lease payments expected to be made during the lease term. Future lease payments are discounted using the estimated incremental borrowing rate for the District. The District recognizes amortization of the principal payment on the lease liability as an outflow of resources.

#### (F) Risk Management

The District is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; injuries to employees; and natural disaster. The District is a participant in the Texas Municipal League Joint Self-Insurance Fund (Property-Liability Fund), a public entity risk pool operated by the Texas Municipal League Board for the benefit of individual governmental units located within Texas. The agreement provides that the trust established by TML will be self-sustaining through member premiums. The District pays annual premiums to TML for worker's compensation, general and auto liability, property damage, employee dishonesty, and public officials liability coverages. The District does not anticipate any material additional insurance cost assessments as a result of participation in this risk management pool. There were no reductions in insurance coverage from the prior year. Settlements have not exceeded insurance coverage during any of the past three fiscal years.

# 1. Introduction and Summary of Significant Accounting Policies - continued

#### (G) Estimates

The preparation of financial statements in accordance with generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from these estimates.

## 2. Stewardship, Compliance, and Accountability

#### **Budgetary Information**

The District's Chief Appraiser submits an annual budget to the District Board of Directors and each taxing unit participating in the District in accordance with the laws of the State of Texas. The budget is presented to the District Board of Directors for review, budget workshops are held with the various District department officials, and public hearings are held to address priorities and the allocation of resources. Generally in August, the District Board of Directors adopts the annual fiscal year budgets for all District operating funds. Once approved, the District Board of Directors may amend the legally adopted budget when unexpected modifications are required in estimated revenues and appropriations.

The budget for the General Fund is prepared on a detailed line item basis. Revenues are budgeted by source. Expenditures are budgeted by department and class as follows: personnel services and related fringe benefits, supplies, other services and charges, capital outlay, transfers, and debt service. Expenditures may not exceed appropriations at the department level. Within this control level, management may transfer appropriations between line items. Budget revisions and line item transfers are subject to final review by the District Board of Directors.

The budgets for the operating funds are prepared on the cash and expenditure basis. Revenues are budgeted in the year receipt is expected; and expenditures, which do not include encumbrances, are budgeted in the year that the liability is to be incurred. The budget and actual required supplementary information is presented on these bases. Unexpended appropriations for annually budgeted funds lapse at fiscal year-end.

#### 3. Deposits and Investments

#### Deposits

Custodial credit risk for deposits is the risk that in the event of a bank failure, the District's deposits may not be returned or the District will not be able to recover collateral securities in the possession of an outside party. State law and the District's policy requires deposits to be fully secured by collateral valued at market or par, whichever is lower, less the amount of Federal Deposit Insurance Corporation (FDIC) insurance. Deposited funds may be invested in certificates of deposit in institutions with an established record of fiscal health.

#### 3. Deposits and Investments - continued

Deposits of the District were fully insured or collateralized with securities held by the District, its agent, or by the pledging financial institution's trust department or agent in the name of the District as of December 31, 2022.

#### Investments

During the year ended December 31, 2022, the District did not own any investments.

#### **Investment Policies**

The District is required by Government Code Chapter 2256, The Public Funds Investment Act ("Act") to adopt, implement, and publicize an investment policy. That policy must address the following areas: (1) safety of principal and liquidity, (2) portfolio diversification, (3) allowable investments, (4) acceptable risk levels, (5) expected rates of return, (6) maximum allowable stated maturity of portfolio investments, (7) maximum average dollar-weighted maturity allowed based on the stated maturity date for the portfolio, (8) investment staff quality and capabilities, and (9) bid solicitation preferences for certificates of deposit.

**Credit risk** is the risk that an issuer or other counter party to an investment will not fulfill its obligations. The District's investment policy and the Act generally permit the District to invest in certificates of deposit, repurchase agreements, reverse purchase agreements, public funds investment pools, obligations of the United States of America or its agencies, direct obligations of the State of Texas or its agencies, other obligations which are unconditionally guaranteed or insured by the State of Texas or the United States or its agencies and instrumentalities, and obligations of states, agencies, counties, cities and other political subdivisions. During the year ended December 31, 2022, the District did not own any types of securities.

Investments, when applicable are stated at fair value within the fair value hierarchy established by generally accepted accounting principles. The hierarchy is based on the valuation inputs used to measure the fair value of the asset. Level 1 inputs are quoted prices in active markets for identical assets; Level 2 inputs are significant other observable inputs; Level 3 inputs are significant unobservable inputs. At year-end the District had no investments subject to the fair value hierarchy established by generally accepted accounting principles.

**Credit risk** is the risk that an issuer or other counterparty to an investment will not fulfill its obligations. District policy states that credit risk should be mitigated by limiting investments to provide the maximum security of principal invested through limitations and diversification. The District policy states that safety of principal is the foremost objective of the investment of funds.

**Interest rate risk** is the risk that changes in interest rates will adversely affect the fair value of an investment. Investments held for longer periods are subject to increased risk of adverse interest rate changes. District policy generally requires investment maturities to correspond to anticipated cash flow needs thereby avoiding the need to sell securities prior to maturity. Policy also requires investing no more than 20% of the portfolio for a period greater than three months

#### 3. Deposits and Investments - continued

**Concentration of credit risk** is the risk of loss attributed to the magnitude of the District's investment in a single issuer. District policy requires that the risk of principal loss in the portfolio as a whole shall be minimized by diversifying investment types to eliminate the risk of loss from overconcentration of assets in a specific issuer, or a specific class of securities.

For investments, **custodial credit risk** is the risk that, in the event of the failure of the counter party, the District will not be able to recover the value of its investments or collateral securities in the possession of an outside party. District policy on safekeeping and custody requires that investments shall be secured through safekeeping agreements. All transactions shall be executed on a delivery versus payment basis.

## 4. Deferred Inflows of Resources - Collection and Appraisal Fees

Deferred inflows of resources include payments from participating jurisdictions prior to the beginning of the budget year for which these payments apply. Items recorded as deferred inflows of resources for collection and appraisal fees will be recognized as revenue in the appropriate accounting period. Current year deferred inflows of resources related to collection and appraisal fees is \$188,092.

#### 5. Capital Assets

The following table provides a summary of changes in capital assets, including assets recorded under capital leases:

| • ·  | E  | Balance   |    |          |     |        | F   | Balance    |
|--|----|-----------|----|----------|-----|--------|-----|------------|
|  | Ja | nuary 1,  |    |          |     |        | Dec | cember 31, |
| Governmental Activities                    |    | 2022      | In | creases  | Dec | reases |     | 2022       |
| Capital assets being depreciated:          |    |           |    |          |     |        |     |            |
| Buildings & Other Improvements             | \$ | 169,489   | \$ | 10,393   | \$  | -      | \$  | 179,882    |
| Furniture & Equipment                      |    | 270,631   |    |          |     |        |     | 270,631    |
| Leased Equipment*                          |    | 41,229    |    | 29,120   |     |        |     | 70,349     |
| Total capital assets                       | \$ | 481,349   | \$ | 39,513   | \$  | -      | \$  | 520,862    |
| Less accumulated depreciation/amortization |    | (362,346) |    | (32,053) |     |        |     | (394,399)  |
| Governmental Activities                    |    |           |    |          |     |        |     |            |
| Capital assets, net                        | \$ | 119,003   | \$ | 7,460    | \$  | -      |     | 126,463    |

Gross amount of leassets above \$70,349; less amortization \$15,060; net book value \$55,289.

\*Beginning balances and current year activity reflected in accordance with adoption of GASB 87.

Depreciation/amortization expense for governmental activities was charged to functions of the District as follows:

| Collection | \$<br>16,026 |
|------------|--------------|
| Appraisals | <br>16,027   |
| Total      | \$<br>32,053 |

#### 6. Long-Term Liabilities

The District has entered into lease agreements under GASB Statement No. 87 for equipment with total combined monthly payments ranging from \$1,638 per month in fiscal year 2022 down to \$1,008 per month in fiscal year 2027, with an estimated incremental borrowing rate of 5.5%. Terms of existing agreements expire on various dates through April 2027.

There were no material variable payments that were not included in the measurement of the lease liability. Also, there are no material residual value guarantees or termination penalties that were not previously included in the measurement of the lease liability.

The following is a summary of changes in long-term liabilities for the year ended December 31, 2022:

| Governmental Activities                          | Jar       | alance<br>wary 1,<br>2022 | Ac | lditions | Ret | irements | -  | alance<br>ember 31,<br>2022 | V  | ount Due<br>Vithin<br>ne Year |
|--|-----------|---------------------------|----|----------|-----|----------|----|-----------------------------|----|-------------------------------|
| Direct borrowing:<br>Lease obligations*          | \$        | 41,229                    | \$ | 29,120   | \$  | 15,060   | \$ | 55,289                      | \$ | 16,789                        |
| Other liabilities:<br>Compensated absences       |           | 5,951                     |    | 16,615   |     | 17,833   |    | 4,733                       |    | 4,733                         |
| Governmental Activities<br>Long-term liabilities | <u>\$</u> | 47,180                    | \$ | 45,735   | \$  | 32,893   | \$ | 60,022                      | \$ | 21,522                        |

\*Beginning balances and current year activity reflected in accordance with adoption of GASB 87.

Following is a summary of future debt service requirements, including lease obligations at year-end:

| Year   | Direct Borrowing |           |    |        |    |        |
|--------|------------------|-----------|----|--------|----|--------|
| Ending | P                | Principal |    | terest |    | Total  |
| 2023   | \$               | 16,789    | \$ | 2,628  | \$ | 19,417 |
| 2024   |                  | 15,034    |    | 1,755  |    | 16,789 |
| 2025   |                  | 15,186    |    | 907    |    | 16,093 |
| 2026   |                  | 6,322     |    | 310    |    | 6,632  |
| 2027   |                  | 1,958     |    | 24     |    | 1,982  |
| Total  | \$               | 55,289    | \$ | 5,624  | \$ | 60,913 |

#### 7. Defined Benefit Pension Plan

#### **Plan Description**

The District elected to participate in and have its employees participate in the Texas County and District Retirement System ("TCDRS") in accordance with Subtitle F of Title 8 of the Texas Government Code (the TCDRS ACT) effective May 1, 2008. The Board of Trustees of TCDRS is responsible for the administration of the statewide agent multiple-employer public employee retirement system consisting of 817 nontraditional defined benefit pension plans. TCDRS's defined benefit retirement plan is a qualified plan under Section 401(a) of the Internal Revenue Code. TCDRS in the aggregate issues a comprehensive annual financial report (CAFR) on a calendar year basis. TCDRS's CAFR can be obtained at https://www.tcdrs.org. All employees (except temporary staff) of a participating employer must be enrolled in the plan.

#### **Benefits** Provided

TCDRS provides retirement, disability, survivor benefits, and group term life insurance. Benefit provisions are adopted by the governing body of the District, within the options available in the state statutes governing TCDRS. Benefit amounts are determined by the sum of the employee's contributions to the plan, with interest, and employer-financed monetary credits. The level of these monetary credits is adopted by the governing body of the employer within the actuarial constraints imposed by the TCDRS Act so that the resulting benefits can be expected to be adequately financed by the employer's commitment to contribute. At retirement, the benefit is calculated by converting the sum of the employee's accumulated contributions and the employer-financed monetary credits to a monthly annuity using annuity purchase rates prescribed by the TCDRS Act. Members may choose to receive their retirement benefit in one of seven payments options. Members who withdraw their personal contributions in a lump sum are not entitled to any amounts contributed by their employer.

The plan provisions are adopted by the governing body of the employer, within the options available in the Texas state statutes governing TCDRS (TCDRS Act). Plan provisions for the District were as follows:

| Employee deposit rate                      | 7.0%                         |
|--|------------------------------|
| Matching ratio (District to employee)      | 2.25 to 1                    |
| Years required for vesting                 | 8                            |
| Retirement eligibility rule                | 75 Age plus years of service |
| Years of service for retirement at any age | 30                           |
| Allocated prior service credit             | No employees eligible        |

#### 7. Defined Benefit Pension Plan-continued

#### **Employees Covered by Benefit Terms**

At the December 31, 2021 valuation and measurement date, the following employees were covered by the benefit terms:

| Inactive employees or beneficiaries currently receiving benefits | 7  |
|--|----|
| Inactive employees entitled to but not yet receiving benefits    | 5  |
| Active employees   | _6 |
|  | 18 |

#### Contributions

The annual required contributions were actuarially determined as a percent of the covered payroll of the participating employees, and were in compliance with the GASB Statement No. 68 parameters based on the actuarial valuation as of December 31, 2021, the basis for determining the contribution rate for calendar year 2022. The December 31, 2021, actuarial valuation is the most recent valuation. Under the state law governing TCDRS, the contribution rate for each District is determined annually by the actuary, using the Entry Age Normal (EAN) actuarial cost method. The actuarially determined rate is the estimated amount necessary to finance the cost of benefits earned by employees during the year, with an additional amount to finance any unfunded accrued liability.

Employees for the District were required to contribute 7.00% of their annual gross earnings during the fiscal year; as adopted by the governing body of the employer. The required contribution rates for the District were 19.98% and 25.00% in calendar years 2021 and 2022, respectively. The District's contributions to TCDRS for the year ended December 31, 2022, were \$56,248. In addition, employee contributions were \$15,665.

#### **Net Pension Liability**

The District's Net Pension Liability (NPL) was measured as of December 31, 2021, and the Total Pension Liability (TPL) used to calculate the Net Pension Liability was determined by an actuarial valuation as of that date.

#### **Actuarial Assumptions:**

The Total Pension Liability in the December 31, 2021, actuarial valuation was determined using the following actuarial assumptions:

| Inflation                 | 2.50% per year  |
|---------------------------|---|
| Real Rate of Return       | 5.00% per year  |
| Investment Rate of Return | 7.50%, net after pension plan investment expense and administrative expenses, including inflation |
| Annual Salary Increase    | 3.00% wage inflation and 1.6% merit component for career employees                                |

#### 7. Defined Benefit Pension Plan-continued

The annual salary increase rates assumed for individual members vary by length of service and by entry-age group. The annual rates consist of a general wage inflation component of 3.00% (made up of 2.50% inflation and 0.5% productivity increase assumptions) and a merit, promotion and longevity component that approximates 1.7% per year for a career employee.

The current generational mortality assumptions are:

Depositing members: 135% of the Pub-2010 General Employees Amount-Weighted Mortality Table for males and 120% of the Pub-2010 General Employees Amount-Weighted Mortality Table for females, both projected with 100% of the MP-2021 Ultimate scale after 2010.

Service retirees, beneficiaries, and non-depositing members: 135% of the Pub-2010 General Retirees Amount-Weighted Mortality Table for males and 120% of the Pub-2010 General Retirees Amount-Weighted Mortality Table for females, both projected with 100% of the MP-2021 Ultimate scale after 2010.

Disabled retirees: 160% of the Pub-2010 General Disabled Retirees Amount-Weighted Mortality Table for males and 125% of the Pub-2010 General Disabled Retirees Amount-Weighted Mortality Table for females, both projected with 100% of the MP-2021 Ultimate scale after 2010.

The long-term expected rate of return on TCDRS assets is determined by adding expected inflation to expected long-term real returns, and reflecting expected volatility and correlation. The capital market assumptions and information shown below are provided by TCDRS' investment consultant, Cliffwater LLC. The valuation assumption for long-term expected return is re-assessed at a minimum of every four years, and is set based on a 30-year time horizon; the most recent analysis was performed in 2022. The capital market assumptions and information shown below is based on January 2022 information for a 10 year time horizon.

| Asset Class                                | Target Allocation | Geometric Real Rate of Return |
|--|-------------------|-------------------------------|
| US Equities                                | 11.50%            | 3.80%                         |
| Global Equities                            | 2.50%             | 4.10%                         |
| International Equities - Developed Markets | 5.00%             | 3.80%                         |
| International Equities - Emerging Markets  | 6.00%             | 4.30%                         |
| Investment - Grade Bonds                   | 3.00%             | -0.85%                        |
| Strategic Credit                           | 9.00%             | 1.77%                         |
| Direct Lending                             | 16.00%            | 6.25%                         |
| Distressed Debt                            | 4.00%             | 4.50%                         |
| REIT Equities                              | 2.00%             | 3.10%                         |
| Master Limited Partnerships (MLPs)         | 2.00%             | 3.85%                         |
| Private Real Estate Partnerships           | 6.00%             | 5.10%                         |
| Private Equity                             | 25.00%            | 6.80%                         |
| Hedge Funds                                | 6.00%             | 1.55%                         |
| Cash Equivalents                           | 2.00%             | -1.05%                        |
| Total                                      | 100.00%           | -                             |

#### 7. Defined Benefit Pension Plan-continued

When determining the actuarial value of assets, used for determining required plan funding, TCDRS smooths each year's actuarial investment gains and losses over a five-year period to better reflect the system's long-term investment horizons in the following manner. First, to the extent that there is a loss for the year and there are unrecognized gains from previous years, or to the extent that there is a gain for the year and there are unrecognized losses from previous years, the gain or loss for the year shall be used to offset unrecognized gains or losses from previous years in the order of oldest to most recent. Any remaining gain or loss for the year is recognized over a five-year period.

Extra contributions may be made by employers by choosing to pay an elected rate that is greater than the required funding rate or making ad hoc lump-sum contributions. If extra contributions over the required amount are made to a plan during the year, any extra contributions made as lump sums are first used to offset the UAAL increase, if any, related to plan changes elected during the current year. Any remaining extra contribution amounts are then used to pay down existing loss bases, in the order of oldest to most recent. After all existing loss bases have been paid off, any remaining extra contributions are incorporated into the actuarial gains or losses for the current year.

The actuarial assumptions for funding valuation purposes were developed from an actuarial experience investigation of TCDRS over the years 2017-2020. They were recommended by Milliman, Inc., adopted by the TCDRS Board of Trustees in 2021, and first used in the December 31, 2017, actuarial valuation. Assumptions are reviewed and adopted annually.

There were no changes in methods reflected in the December 31, 2021 actuarial valuation.

#### **Discount Rate**

The discount rate used to measure the Total Pension Liability was 7.60%. The projection of cash flows used to determine the discount rate assumed that employee and employer contributions will be made at the rates specified in statute. Based on that assumption, the pension plan's Fiduciary Net Position was projected to be available to make all projected future benefit payments of current active and inactive employees. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the Total Pension Liability

#### 7. Defined Benefit Pension Plan-continued

|  | Increase (Decrease) |              |    |              |             |                 |  |
|--|---------------------|--------------|----|--------------|-------------|-----------------|--|
|  | To                  | otal Pension | Pl | an Fiduciary | Net Pension |                 |  |
|  |                     | Liability    | N  | let Position | Lia         | ubility (Asset) |  |
| Balances as of December 31, 2020               | \$                  | 2,435,917    | \$ | 2,132,667    | \$          | 303,250         |  |
| Changes for the year:                          |                     |              |    |              |             |                 |  |
| Service cost                                   |                     | 39,401       |    |              |             | 39,401          |  |
| Interest on total pension liability            |                     | 185,067      |    |              |             | 185,067         |  |
| Effect of plan changes                         |                     | -            |    |              |             | -               |  |
| Effect of economic/demographic gains or losses |                     | 1,131        |    |              |             | 1,131           |  |
| Effect of assumption changes or inputs         |                     | (7,587)      |    |              |             | (7,587)         |  |
| Refund of contributions                        |                     | -            |    |              |             | -               |  |
| Benefit payments                               |                     | (81,952)     |    | (81,952)     |             | -               |  |
| Employer contributions                         |                     |              |    | 59,790       |             | (59,790)        |  |
| Member contributions                           |                     |              |    | 16,742       |             | (16,742)        |  |
| Net investment income                          |                     |              |    | 467,819      |             | (467,819)       |  |
| Administrative expenses                        |                     |              |    | (1,403)      | ŀ           | 1,403           |  |
| Other  |                     |              |    | 434          |             | (434)           |  |
| Balances as of December 31, 2021               | \$                  | 2,571,977    | \$ | 2,594,097    | \$          | (22,120)        |  |

# Sensitivity of the Net Pension Liability to Changes in the Discount Rate

The following presents the net pension liability of the District, calculated using the discount rate of 7.60%, as well as what the District's net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower (6.60%) or 1-percentage-point higher (8.60%) than the current rate:

|                               | 1  | % Decrease | Curre | nt Discount Rate |    | 1% Increase |
|-------------------------------|----|------------|-------|------------------|----|-------------|
|                               |    | 6.60%      |       | 7.60%            |    | 8.60%       |
| Total pension liability       | \$ | 2,876,713  | \$    | 2,571,977        | \$ | 2,310,574   |
| Fiduciary net position        | -  | 2,594,097  |       | 2,594,097        |    | 2,594,097   |
| Net pension liability (asset) | \$ | 282,616    | \$    | (22,120)         | \$ | (283,523)   |

#### **Pension Plan Fiduciary Net Position**

TCDRS has a funding policy where the Unfunded Actuarial Accrued Liability (UAAL) shall be amortized as a level percent of pay over 20-year closed layered periods. Under the TCDRS Act, the employer is legally required to make the contribution specified in the funding policy. The employer's assets are projected to exceed its accrued liabilities in 20 years or less. When this point is reached, the employer is still required to contribute at least the normal cost.

## 7. Defined Benefit Pension Plan-continued

# Pension Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

For the year ended December 31, 2022, the District recognized pension expense of \$15,327.

| Pension Expense (Income)                              | 2.<br>19<br>19 |
|---|----------------|
| Service cost  | \$<br>39,401   |
| Interest on total pension liability                   | 185,067        |
| Effect of plan changes                                | -              |
| Administrative expenses                               | 1,403          |
| Member contributions                                  | (16,742)       |
| Expected investment return net of investment expenses | (161,844)      |
| Recognition of deferred inflow/outflows of resources  |                |
| Recognition of economic/demographic gains or losses   | 8,793          |
| Recognition of assumption changes or inputs           | 42,683         |
| Recognition of investment gains or losses             | (83,001)       |
| Other   | (433)          |
| Pension expense (income)                              | \$<br>15,327   |

At December 31, 2022, the District reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

|   | ]  | Deferred Inflows<br>of Resources                    | Ľ  | Deferred Outflows<br>of Resources |
|---|----|---|----|-----------------------------------|
| Differences between expected and actual experience    | \$ | -   | \$ | 5,372                             |
| Changes of assumptions                                |    |   |    | 40,153                            |
| Net difference between projected and actual earnings  |    | 292,479   |    |                                   |
| Contributions made subsequent to the measurement date |    |   |    | 56,248                            |
| Total   | \$ | 292,479   | \$ | 101,773                           |
| 1000  |    | والمتحديق المتحديد والمتكف والمحصور المتحدي والمتحد |    | -                                 |

#### 7. Defined Benefit Pension Plan-continued

\$56,248 reported as deferred outflows of resources related to pensions resulting from contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability for the year ending December 31, 2022. At year-end contributions to the plan were due in the amount of \$2,409. Other amounts reported as deferred outflows and inflows of resources related to pensions will be recognized in pension expense as follows:

| Year ende  | ed Dec 31: |           |
|------------|------------|-----------|
| 2022       | \$         | (15,906)  |
| 2023       |            | (99,984)  |
| 2024       |            | (69,869)  |
| 2025       |            | (61,195)  |
| 2026       |            | -         |
| Thereafter |            | -         |
| Total      | \$         | (246,954) |
|            |            |           |

#### 8. Commitments

In 2022, the Chief Appraiser and Board of Directors of the District entered into a contract with Pritchard & Abbott, Inc., who are skilled experts in the matter of appraisals and valuations of oil and gas wells, public utilities, and industrial properties, for two years. Fees for services are \$25,000 per year.

In 2022, the Chief Appraiser and Board of Directors of the District extended their contract with Pictometry International Corp., who provide licensed software, Imagery, and ChangeFinder for six years. The project will be delivered in three biannual phases for which the District incurs annual fees of \$27,866.

# 9. Balances and Transfers/Payments Within the Reporting Entity

#### **Receivables** and Payables

Generally, outstanding balances between funds reported as "due to/from other funds" in the governmental fund financial statements include outstanding charges by one fund to another for services or goods, and other miscellaneous receivables/payables between funds. Activity between funds that are representative of lending/borrowing arrangements that are outstanding at the end of the fiscal year are described as "due to/from other funds" (i.e., the current portion of interfund loans) or "advances to/from other funds" (i.e., the non-current portion of interfund loans).

Outstanding balances between the District's General Fund and its Agency Fund reported as "due from other funds" and "due to other funds" include cash that was transferred from general fund to open bank accounts for taxing jurisdictions.

# 9. Balances and Transfers/Payments Within the Reporting Entity - continued

The following schedule reports receivables and payables within the reporting entity at year-end:

|              | <u>Receivable</u> | Paya | <u>ble</u> |
|--------------|-------------------|------|------------|
| General Fund | \$<br>1,202       | \$   |            |
| Agency Fund  |                   | 1,   | ,202       |

These amounts are not expected to be repaid within the next year.

#### 10. Economic Dependence

The District receives a substantial portion of its revenues in the form of annual contracts with the Rains County taxing jurisdictions. The District is economically dependent on the continuation of these contracts. At December 31, 2022, these contracts have been continued through December 31, 2023.

#### 11. Subsequent Events

On July 1, 2023, the District entered into a 36 month long-term agreement with Trepp, Inc., for membership access to information and analytics of commercial real estate. The agreement expires June 30, 2026, and the month payments range from \$900 to \$992. The total cost of future payments total \$34,047.

REQUIRED SUPPLEMENTARY INFORMATION

#### REQUIRED SUPPLEMENTARY INFORMATION RAINS COUNTY APPRAISAL DISTRICT BUDGETARY COMPARISON SCHEDULE GENERAL FUND YEAR ENDED DECEMBER 31, 2022

|   |    | )riginal<br>Budget | ]        | Final<br>Budget | <br>Actual    | Fay      | riance<br>vorable<br>avorable) |
|---|----|--------------------|----------|-----------------|---------------|----------|--------------------------------|
| <b>REVENUES:</b>  |    |                    |          |                 |               |          |                                |
| Appraisal fees  | \$ | 589,574            | \$       | 589,574         | \$<br>589,705 | \$       | 131                            |
| Collection fees   |    | 89,177             |          | 89,177          | 89,178        |          | 1                              |
| Interest  |    | -                  |          | -               | 531           |          | 531                            |
| Other income  |    | -                  |          |                 | <br>1,817     |          | 1,817                          |
| Total Revenues  |    | 678,751            | <u> </u> | 678,751         | <br>681,231   |          | 2,480                          |
| EXPENDITURES:   |    |                    |          |                 |               |          |                                |
| Current:  |    |                    |          |                 |               |          | (1.67)                         |
| Collections   |    | 88,677             |          | 88,677          | 88,834        |          | (157)                          |
| Appraisal   |    | 588,266            |          | 588,266         | 549,384       |          | 38,882                         |
| Capital outlay  |    | 2,500              |          | 2,500           | 39,513        |          | (37,013)                       |
|   |    |                    |          |                 | 15,060        |          | (15,060)                       |
|   | ,  |                    |          | (#0.112         | <br>2,614     |          | (2,614)                        |
| Total Expenditures  |    | 679,443            |          | 679,443         | <br>695,405   | ·····    | (15,962)                       |
| Excess (deficiency) of revenues over (under)<br>expenditures                |    | (692)              |          | (692)           | <br>(14,174)  |          | (13,482)                       |
| Other Financing Sources (Uses):   |    |                    |          |                 | 29,120        |          | 29,120                         |
| Proceeds from issuance of leases  |    | -                  |          | -               | <br>29,120    |          | 29,120                         |
| Net Other Financing Sources (Uses)  |    |                    |          |                 | <br>29,120    | <u> </u> | 29,120                         |
| Excess (deficiency) of revenues over (under)<br>expenditures and other uses |    | (692)              |          | (692)           | <br>14,946    |          | (15,638)                       |
| Fund balance, January 1   |    | 198,745            |          | 198,745         | <br>198,745   | <b></b>  |                                |
| Fund balance, December 31   | \$ | 198,053            |          | 198,053         | <br>213,691   | \$       | 15,638                         |

See independent auditor's report on required supplementary information.

Rains County Appraisal District Schedule of Changes in Net Pension Liability and Related Ratios Last 10 Years (will ultimately be displayed)

|   | 2021  | 2020  | 2019   | Plan Year Ended December 31,<br>2018 2017  | d December 31,<br>2017   | 2016  | 2015   | 2014  |
|---|---|---|--|--|--|---|--|---|
| Total Pension Liability<br>Service cost<br>Interest on total pension liability  | \$ 39,401<br>185,067  | \$ 34,479<br>173,839                                  | \$ 33,523<br>162,399                         | \$ 31,591<br>152,265   | \$ 41,463<br>140,775<br>-  | \$ 42,989<br>127,181<br>-                             | \$ 37,756<br>115,294<br>(3,564)  | \$ 39,696<br>104,637<br>-   |
| Effect of plan changes<br>Effect of assumption changes or inputs<br>Effect of economic/demographic (gains) or losses<br>Benefit payments/refunds of contributions<br>Net Channe ein Total Pension Liability | -<br>(7,587)<br>1,131<br>(81,952)<br>136,060  | 135,635<br>13,852<br>(65,842)<br>291,963              |  | 6,311<br>(65,867)<br>124,300   | 17,661<br>3,834<br>(38,608)<br>165,125   | 3,335<br>3,335<br>(14,051)<br>159,454<br>1555 054     | 24,396<br>(5,426)<br>(14,051)<br>154,405<br>1 401 550  | -<br>(7,979)<br>(14,051)<br>122,303<br>1279,247                           |
| Total Pension Liability - Beginning<br>Total Pension Liability - Ending   | 2,435,917<br>\$ 2,571,977   | 2,143,954   | 2,004,033<br>\$ 2,143,954                    | \$ 2,004,833   | \$ 1,880,533   | \$ 1,715,408  | \$ 1,555,954   | <b>\$</b> 1,401,550   |
| Plan Fiduciary Net Position<br>Employer contributions<br>Member contributions<br>Investment income net of investment expenses<br>Benefit paymention systemeds of contributions                              | <ul> <li>\$ 59,790</li> <li>16,742</li> <li>467,819</li> <li>(81,952)</li> <li>(1,403)</li> </ul> | \$ 46,277<br>16,655<br>200,093<br>(65,842)<br>(1,561) | \$ 41.<br>15.<br>274.<br>(68<br>(1)          | <ul> <li>\$ 34,230</li> <li>\$ 15,549</li> <li>\$ (32,300)</li> <li>\$ (65,867)</li> <li>\$ (1,345)</li> </ul> | <ul> <li>32,341</li> <li>15,432</li> <li>15,432</li> <li>218,699</li> <li>(38,608)</li> <li>(1,147)</li> </ul> | \$ 45,793<br>17,369<br>99,642<br>(14,051)<br>(1,033)  | <ul> <li>\$ 30,601</li> <li>17,261</li> <li>(27,390)</li> <li>(14,051)</li> <li>(967)</li> </ul> | \$ 29,759<br>16,922<br>82,127<br>(14,051)<br>(14,051)<br>(14,088)<br>1007 |
| Other<br>Other<br>Net Change in Plan Fiduciary Net Position<br>Plan Fiduciary Net Position - Beginning<br>Plan Fiduciary Net Position - Ending  | 434<br>461,430<br>2,132,667<br>\$ 2,594,097   | 106<br>195,728<br>1,936,939<br>\$ 2,132,667           | (89)<br>262,865<br>1,674,072<br>\$ 1,936,939 | (306)<br>(50,039)<br>1,724,111<br>\$ 1,674,072   | 226,828<br>226,828<br>1,497,283<br>\$ 1,724,111  | 152,381<br>152,381<br>1,344,902<br><b>5</b> 1,497,283 | 6,796<br>6,796<br>1,338,106<br>\$ 1,344,902  | 114,865<br>1,223,241<br>\$ 1,338,106                                      |
| Net Pension Liability (Asset) - Ending  | \$ (22,120)   | <b>\$</b> 303,250                                     | \$ 207,015                                   | \$ 330,761   | \$ 156,422   | \$ 218,125  | \$ 211,052   | \$ 63,443   |
| Plan Fiduciary Net Position as a Percentage of Total Pension Liability<br>Pensionable covered Payroll<br>Net Pension Liability as a Percentage of Covered Payroll   | 100.86%<br>\$ 239,165<br>-9.25%   | s 87.55%<br>\$ 237,933<br>\$ 127.45%                  | 90.34%<br>\$227,429<br>91.02%                | 83.50%<br>\$ 222,129<br>. 148.90%  | 91.68%<br>\$ 220,456<br>70.95%   | 87.91%<br>\$248,130<br>87.91%                         | 86.44%<br>\$ 246,589<br>85.59%   | 95.47%<br>\$241,749<br>26.24%   |

40

|   |  |  |   | Last 10 Years   | Years                                     |                        |                    |                  |                    |                     |             |            |  |
|---|--|--|---|---|---|------------------------|--------------------|------------------|--------------------|---------------------|-------------|------------|--|
|   | 2071   | 2020   | 2019  | 2018  | 2017                                      | 2016                   | 2015               | 2014             | 2013               | 2012                | 2011        | 2010       |  |
| Actuarially determined contribution   | \$ 47,785 \$   | \$ 46,277 \$   | 41,780 \$   |   | 31,305 \$                                 | \$ 29,751 \$           | \$ 30,601 \$       | \$ 29,759 \$     |                    | 28,681 \$ 25,479 \$ | \$ 23,897   | \$ 22,652  |  |
| Contributions in relation to the actuarially  | 50 70U   | 46 277   | 41.780  | 34.230  | 32.341                                    | 45,793                 | 30,601             | 29,759           | 28,681             | 25,479              | 23,897      | 22,652     |  |
| acterninged contribution<br>Contribution definiency (excess)  | \$ (12,005) \$   | <b>S</b>   |   |   | \$ (1,036)                                | (1,036) \$ (16,042) \$ | -                  | ۰<br>ج           | s .                | s -                 | \$ -        | ŝ          |  |
| Covered employee payroll  | <b>\$</b> 239,165 <b>\$</b> 237  | 237,933 \$   | ; 227,429 \$ 222,129 \$ 220,453 \$ 248,130 \$ 246,589 \$ 241,749 \$ 253,368 \$ 242,932 \$ 242,358 | 222,129   | 5 220,453                                 | \$ 248,130             | \$ 246,589         | \$ 241,749       | \$ 253,368         | <b>\$</b> 242,932   | \$ 242,358  | \$ 230,200 |  |
| Contributions as a percentage of covered employee payroll   | 25.0%  | 19.4%  | 18.4%   | 15.4%   | 14.7%                                     | 18.5%                  | 12.4%              | 12.3%            | 11.3%              | 10.5%               | 9.9%        | 9.8%       |  |
| Schedule Notes:<br>Valuation Date   | Actuarially determ   | Actuarially determined contribution rates are calculated as of December 31, two years prior to the end of the fiscal year in which contributions are reported.   | rates are calculat  | ed as of Decemb   | oer 31, two years                         | prior to the end       | of the fiscal year | in which contril | utions are report  | ed.                 |             |            |  |
| Actuarial Cost Method<br>Amortization Method<br>Remaining Amortization Period<br>Asset Valuation Method<br>Linflation<br>Salary Increases<br>Investmen Rate of Return<br>Retirement Age | Entry Age<br>Level percentage of payroll, closed<br>14.8 years (based on contribution r<br>5. yr smoothed market<br>2.50%<br>Varies by age and service. 4.7% av<br>7.50%, net of administrative and in<br>Members who are eligible for servi | Entry Age<br>Level percentage of payroll, closed<br>14.8 years (based on contribution rate calculated in 12/31/2021 valuation)<br>5- yr smoothed market.<br>2.50%<br>Varies by age and service. 4.7% average over career including inflation.<br>7.50%, no f administrative and investment expenses, including inflation.<br>Members who are eligible for service retirement are assumed to commence receiving benefit payments based on age. The average age at service retirement for recent retirees is 61. | ate calculated in ]<br>rage over career<br>vestment expense                                       | 2/31/2021 valua<br>including inflatić<br>s, including infla<br>ssumed to comn | tion)<br>on.<br>ation.<br>mence receiving | benefit payments       | based on age. T    | he average age a | t service retireme | at for recent retir | tees is 61. |            |  |
| Mortality   | 135% and 120% (  | 135% and 120% of the Pub-2010 General Retirees Table for males and females respectively, both projected with 100% of the MP-2021 Ultimate scale after 2010.  | ieneral Retirecs T  | able for males a  | nd females respe                          | ctively, both proj     | jected with 100%   | of the MP-2021   | Ultimate scale a   | fter 2010.          |             |            |  |
| Changes in Assumptions and Methods Reflected in the<br>Schedule of Employer Contributions*  | ln 2015, new infi<br>In 2017, new mor<br>In 2019, new infi   | In 2015, new inflation, mortality and other assumptions were reflected.<br>In 2017, new mortality assumptions were reflected.<br>In 2019, new inflation, mortality and other assumptions were reflected  | nd other assumpti<br>s were reflected.<br>nd other assumpti                                       | ons were reflect  | ig g                                      |                        |                    |                  |                    |                     |             |            |  |

In 2015 and 2016, no changes in plan provisions were reflected in the Schedule. In 2017, new Annuity Purchase Rates were reflected for benefits earned after 2017. In 2018-2021, no changes in plan provisions were reflected in the Schedule.

\* Only changes effective 2015 and later are shown in the Notes to Schedule.

Changes in Plan Provisions Reflected in the Schedule of Employer Contributions\* 41

# **OTHER INFORMATION**

## RAINS COUNTY APPRAISAL DISTRICT SCHEDULE OF OUTSTANDING TAX LEVY BY MAJOR TAXING JURISDICTION DECEMBER 31, 2022 (Unaudited)

| Taxing Jurisdiction                               | 2021<br>LEVY<br>YEAR | 2020<br>LEVY<br>YEAR | 2019<br>AND<br>PRIOR<br>YEARS | TOTAL<br>12/31/22 |
|---|----------------------|----------------------|-------------------------------|-------------------|
| Rains ISD   | \$ 241,3             | 81 \$ 113,537        | \$ 390,013                    | \$ 744,931        |
| Rains County                                      | 168,4                | 17 83,557            | 287,097                       | 539,071           |
| Rains Fire District and<br>Emergency Rains County | 26,64                | 46 13,936            | 46,939                        | 87,521            |
| City of Emory                                     | 5,1:                 | 53 2,199             | 11,455                        | 18,807            |
| City of East Tawakoni                             | 9,60                 | 01 4,524             | 9,599                         | 23,724            |
| City of Point                                     | 12,10                | 65 8,372             | 18,891                        | 39,428            |
| Alba Golden ISD                                   | 1,74                 | 45 587               | 1,979                         | 4,311             |
| Miller Grove ISD                                  | -                    | -                    | -                             | -                 |

Rains County Appraisal District Communication Regarding Internal Control Over Financial Reporting Required by Statement on Auditing Standards 115 Year Ended December 31, 2022

# SCOTT, SINGLETON, FINCHER AND COMPANY, P.C.

CERTTFIBD PUBLIC ACCOUNTANTS

4815-A KING STREET TELEPHONE 903-455-4765 FAX 903-455-5312 GREENVILLE, TEXAS 75401

Members of: American Institute of Certified Public Accountants Member of: AICPA Governmental Audit Quality Center

Texas Society of Certified Public Accountants

To the Board of Directors Rains County Appraisal District

In planning and performing our audit of the financial statements of Rains County Appraisal District as of and for the year ended December 31, 2022, in accordance with auditing standards generally accepted in the United States of America, we considered Rains County Appraisal District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of Rains County Appraisal District's internal control.

Our consideration of internal control was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control that might be *material weaknesses* or *significant deficiencies* and therefore material weaknesses or significant deficiencies may exist that were not identified. However, as discussed below, we identified certain deficiencies in internal control that we consider to be material weaknesses.

A *deficiency* in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis.

We consider the following deficiencies in Rains County Appraisal District's internal control to be material weaknesses:

During the course of our audit procedures we identified adjusting entries that were material to the financial statements of the Rains County Appraisal District. These entries were required to present the financial statements in accordance with generally accepted accounting principles. Most of these entries related to the following audit areas:

- Corrections to record accrued payroll, and prepaid activity on the full-accrual basis in accordance with generally accepted accounting principles.
- Corrections to reconciling cash accounts due to several bank accounts not reconciled for several months.
- Accounting for capital asset activity in accordance with generally accepted accounting principles and to adjust and update depreciation expense.

It is the responsibility of management to assure financial statements are prepared in accordance with generally accepted accounting principles. We recognize that the District does not have budgeted resources to hire qualified full-time accounting personnel. However, we recommend that the District review its procedures to periodically adjust the District's financial statements in accordance with generally accepted accounting principles. This will provide management and the Board with improved financial information during the year in order to make better informed financial decisions on behalf of the District.

A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

We would like to take this opportunity to express our appreciation for the excellent cooperation extended to us by all District employees. We appreciate the opportunity to work with you.

This communication is intended solely for the information and use of management, the Board of Directors, and others within the organization, and is not intended to be, and should not be, used by anyone other than these specified parties.

Respectfully submitted,

Scott, Singleton, Fincher and Company, PC

Scott, Singleton, Fincher and Company, PC

July 19, 2024

**Rains County Appraisal District** 

Required Communication To the Governing Body Under Statement on Auditing Standards 114

#### Rains County Appraisal District Summary of Passed Adjustments 12/31/22

| GL          | Account Description                        | <br>DR      | <br>CR   |
|-------------|--|-------------|----------|
| 190-31-6277 | Software Main/Support                      | \$<br>67.00 | \$<br>-  |
| 190-31-6303 | Office Supplies                            | 116.61      |          |
| 190-41-6277 | Software Maintenance                       | 268.00      |          |
| 190-41-6303 | Office Supplies                            | 466.44      |          |
| 190-41-6604 | Equipment & Furniture                      | 6,225.00    |          |
| 190-41-2200 | Accrued Expenses                           |             | 7,143.05 |
|             | To record unrecorded liabilities at yr end |             | F        |

\$ 7,143.05 \$ 7,143.05

| Texas  |   |  |  |  |  |
|--|---|--|--|--|--|
| Western Surety Company   |   |  |  |  |  |
| OFFICIAL BOND AND  | ) OATH  |  |  |  |  |
| THE STATE OF TEXAS ss<br>County of <u>Rains</u>  |   |  |  |  |  |
| KNOW ALL PERSONS BY THESE PRESENTS:  | BOND №. <u>65649404</u>   |  |  |  |  |
| WESTERN SURFIX COMPANY a corporation duly licensed to do bu  | , as Principal, and<br>isiness in the State of Texas, as Surety, are held |  |  |  |  |
| and bound unto <sup>1</sup> Rains County Treasurer, his successors in office,  |   |  |  |  |  |
| in the sum of $\frac{2}{\text{One Hundred Thousand and 00/100} for the payment of which we hereby bind ourselves and our heirs, executhese presents.$  | utors and administrators, jointly and severally, by                       |  |  |  |  |
| Dated this 23rd day of J1  |   |  |  |  |  |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on<br>the day of,, dust the Appointed,, dust the Appointed, dust the Appointed Appointed, dust the Appointed Appointe |   |  |  |  |  |
| to the office of <u>County Judge</u> in and for <u>Rains</u> County, State of Texas, for<br>a term of <u>one</u> year commencing on the <u>2nd</u> day of <u>September</u> , <u>2024</u> .   |   |  |  |  |  |
| NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of<br>him by law as the aforesaid officer, and shall <sup>4</sup><br>pay all money that comes into his hands as county judge to the person or officer entitled<br>to it; pay to the county all money illegally paid to him out of county funds; and not vote<br>or consent to pay out county funds for other than lawful purposes   |   |  |  |  |  |
| then this addition to be void, otherwise to remain in full force and effect.<br>NULLY<br>VIDED HOWVER, that regardless of the number of years this bond may remain in force and the number of<br>clines, really may be fide against this bond, the liability of the Surety shall not be cumulative and the aggregate<br>liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.<br>A revision of the bond mount shall not be cumulative.<br>The VIDED, FORTHER, that this bond may be cancelled by the Surety by sending written notice to the party to<br>whom this the liability of the Principal.<br>WESTERN SURETS COMPANY<br>By Larry Kasten, Vice President  |   |  |  |  |  |
|  | ESTERN SURERY COMPANY   |  |  |  |  |
| Form 862-A-5-2023 Page 1 of 3  |   |  |  |  |  |

| THE STATE OF TEXAS County of  |   |                                     |                                    |
|---|---|-------------------------------------|------------------------------------|
| The foregoing bond of   | in and for  | County a                            | as<br>and State of Texas, this day |
| approved in open Commissioner's Cou   |   |                                     |                                    |
| ATTEST:   |   | Linda                               | Nallace                            |
| County Court  |   | Rains                               | County, Texas                      |
| THE STATE OF TEXAS County of  | ss  |                                     |                                    |
| L   | 1   | . County Clerk, in and for sa       | id County, do hereby certify       |
| I, Bond dated the   | day of  | 1                                   | , with its certificates of         |
| that the foregoing Bond dated the<br>authentication, was filed for record in  | my office the   | day of                              | at:                                |
| authentication, was filed for record in<br>o'clockM., and duly  | recorded the  | day of                              | , on page                          |
| o'clockM., and duly<br>o'clockM., in the Re   | ecords of Official Bon  | ds of said County in Volume         |                                    |
| January and Antonio and |   |                                     |                                    |
| WITNESS my hand and the seal  | of the County Court of  | of said County, at office in        |                                    |
| Texas, the day and year last above wi   | ritten.   |                                     |                                    |
|   |   |                                     | County                             |
| By  | Deputy  | County Court                        | County                             |
|   | ACKNOWLEDO<br>(Corpo)   | MENT OF SURETY<br>rate Officer)     |                                    |
|   | (   |                                     |                                    |
| STATE OF SOUTH DAKOTA   |   |                                     |                                    |
| County of Minnehaha   |   |                                     |                                    |
| County of Minnenana /   |   | ) Grate on this 23rd day of         | July -                             |
| Before me, a Notary Public, in e  | and for said County ar  | nd State on this <u>23rd</u> day of |                                    |
|   | Tar   | ry Kasten to                        | me known to be the identical       |
| <u>2024</u> , personally appeared<br>person who subscribed the name   | of WESTERN SURF   | TY COMPANY, Surety, to the          | foregoing instrument as the        |
| person who subscribed the name<br>aforesaid officer and acknowledged  | to me that he execut  | ed the same as his free and volunt  | rth                                |
| free and voluntary act and deed of s  | uch corporation for the   | to access on the basel              | _                                  |
| S. PETRI  | a contraction of the second | S                                   | Petrik<br>Notary Public            |
| NOTARY PUBL   |   |                                     | Tenne                              |
| SEAL SOUTH DAKO   | TA USEU   |                                     | Notary Public                      |
| ی کار میں ہے ہوئے ہیں ہے۔<br>اور اور میں اور  | <b>µµµµµµµ</b><br>uniet 11 2028   |                                     |                                    |
| My Commission Expires Au  | Igust II, 2020  |                                     |                                    |
|   |   |                                     |                                    |
|   |   |                                     |                                    |
|   |   |                                     |                                    |
|   |   |                                     |                                    |

Figure: 28 TAC § 1.601(a)(2)(B)

#### Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company or HMO first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company or HMO. If you don't, you may lose your right to appeal.

# Western Surety Company, Surety Bonding Company of America or Universal Surety of America

To get information or file a complaint with your insurance company or HMO:

Call: Customer Service at 1-605-336-0850 Toll-free: 1-800-331-6053

Email: uwservices@cnasurety.com Mail: P.O. Box 5077, Sicux Falls, SD 57117-5077

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state: Call with a question: 1-800-252-3439 File a complaint: www.tdi.texas.gov Email: ConsumerProtection@tdi.texas.gov Mail: Consumer Protection, MC: CO-CP, Texas Department of Insurance, P.O. Box

12030, Austin, TX 78711-2030

#### Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamacion o con su prima de seguro, llame primero a su compania de seguros o HMO. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en ingles) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, tambien debe presentar una queja a traves del proceso de quejas o de apelaciones de su compania de seguros o HMO. Si no lo hace, podria perder su derecho para apelar.

#### Western Surety Company, Surety Bonding Company of America or Universal Surety of America

Para obtener informacion o para presentar una queja ante su compania de seguros o HMO:

Llame a: Servicio al Cliente al 1-605-336-0850 Telefono gratuito: 1-800-331-6053

> Correo electronico: uwservices @cnasurety.com Direccion postal: P.O. Box 5077, Sioux Falls, SD 57117-5077

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439 Presente una queja en: www.tdi.texas.gov

Correo electronico: ConsumerProtection@tdi.texas.gov Direccion postal: Consumer Protection, MC: CO-CP, Texas Department of Insurance, P.O. Box 12030, Austin, TX 78711-2030

Form F8365-9-2023



PO Box 5077 Sioux Falls SD 57117-5077 July 22, 2024

Filed For Record At <u>9:55</u> <u>A</u>M.

.

Linda Wallace 220 W Quitman Ste A Emory, TX 75440

MANDY SAWYER, COUNTY CLERK RAINS COUNTY JEXAS BY:

AUG 0.6 2024

File # 65649404 Linda Wallace

\$100,000.00 Company Code: 0601 Written By: WESTERN SURETY COMPANY County Judge County of Rains

Enclosed is your bond. To continue your bond coverage and keep it in force, you must file this document with the county of Rains.

If you are no longer required to post this bond, please write the word "Cancel" directly on the document, and return it to CNA Surety.

If you have any questions, please contact your local agent.

Enclosure

#### $\mathbf{SF}$

1-800-331-6053 Fax 1-605-335-0357

www.cnasurety.com



# Western Surety Company

• ONE

0 F

## **CONTINUATION CERTIFICATE**

|   | orce Bond No. <u>65649432</u> briefly  |
|---|--|
| described as <u>COUNTY CLERK COUNTY OF RAINS</u>      |  |
| for MANDY SAWYER                                      | · · · · · · · · · · · · · · · · · · ·  |
|   | , as Principal,  |
| in the sum of \$ FORTY THOUSAND AND NO/100            | Dollars, for the term beginning  |
| September 09, 2024, and ending                        | September 09, 2025, subject to all   |
| the covenants and conditions of the original bond ref | erred to above.  |
|   | pondition that the liability of Western Surety Company<br>of shall not be cumulative and shall in no event exceed<br>-, -2024. |
|   | WESTERN SURETY COMPANY<br>By   |
| THIS "Continuation Certificate" MUST                  | BE FILED WITH THE ABOVE BOND.  |
| Form 90-A-6-2023                                      |  |

AHERICA'S OLCEST BONDING

0 F

WESTERN SURETY COMPANY . ONE

Figure: 28 TAC § 1.601(a)(2)(B)

#### Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company or HMO first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company or HMO. If you don't, you may lose your right to appeal.

# Western Surety Company, Surety Bonding Company of America or Universal Surety of America

To get information or file a complaint with your insurance company or HMO:

Call: Customer Service at 1-605-336-0850 Toll-free: 1-800-331-6053

Email: uwservices@cnasurety.com Mail: P.O. Box 5077, Sioux Falls, SD 57117-5077

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439 File a complaint: www.tdi.texas.gov Email: ConsumerProtection@tdi.texas.gov Mail: Consumer Protection, MC: CO-CP, Texas Department of Insurance, P.O. Box 12030, Austin, TX 78711-2030

Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamacion o con su prima de seguro, llame primero a su compania de seguros o HMO. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en ingles) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, tambien debe presentar una queja a traves del proceso de quejas o de apelaciones de su compania de seguros o HMO. Si no lo hace, podria perder su derecho para apelar.

# Western Surety Company, Surety Bonding Company of America or Universal Surety of America

Para obtener informacion o para presentar una queja ante su compania de seguros o HMO:

Llame a: Servicio al Cliente al 1-605-336-0850 Telefono gratuito: 1-800-331-6053

> Correo electronico: uwservices @cnasurety.com Direccion postal: P.O. Box 5077, Sioux Falls, SD 57117-5077

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439 Presente una queja en: www.tdi.texas.gov

Correo electronico: ConsumerProtection@tdi.texas.gov Direccion postal: Consumer Protection, MC: CO-CP, Texas Department of Insurance, P.O. Box 12030, Austin, TX 78711-2030



PO Box 5077 Sioux Fails SD 57117-5077 August 01, 2024

Mandy Sawyer 220 W Quitman Ste A Emory, TX 75440

Filed For Record At 10:29 A.M.

AUG 1 3 2024 MANDY SAWYER, COUNTY CLERK RAINS COUNTY, TEXAS BY

File # 65649432 Mandy Sawyer

\$40,000.00 Company Code: 0601 Written By: WESTERN SURETY COMPANY County Clerk County of Rains

Enclosed is your renewal certificate. To continue your bond coverage and keep it in force, you must file this renewal document with the county of Rains.

If you are no longer required to post this bond, please write the word "Cancel" directly on the document, and return it to CNA Surety.

If you have any questions, please contact your local agent.

Enclosure

**1-800-331-6053** Fax 1-605-335-0357

www.cnasurety.com