

NOTICE OF MEETING - COMMISSIONERS COURT

RAINS COUNTY, TEXAS

FILED FOR RECORD

2025 SEP -5 PM 3:43

Notice is hereby given that a **REGULAR MEETING and PUBLIC HEARING** of the Rains County Commissioners Court will be held at **10:00am on September 11, 2025**, in the Rains County Courthouse Courtroom. Commissioner's Court is open to the public. The subjects to be discussed or considered or upon which any formal action may be taken are as follows:

- I. CALL MEETING TO ORDER, PLEDGES OF ALLEGIANCE & INVOCATION**
- II. PUBLIC TESTIMONY** – Citizens are invited to address the Commissioners Court on topics not already scheduled for a Public Hearing. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. The Commissioners Court cannot take action on items not listed on the agenda in accordance with the Texas Open Meetings Act. Concerns may be addressed by County Staff, and may be placed on a future agenda or addressed by some other course of response.
- III. PUBLIC HEARING REGARDING THE JUNKIES, LLC.** The Commissioners Court will receive public comments on a Junkyard and Automotive Wrecking and Salvage Yard License Application, as submitted by Terry Wesson Weatherall, on the 4.97-acre tract of land located on the corner of County Road 1280 and State Highway 19.
- IV. PRESENTATIONS**
 1. Mike Ward, Auditor's Report
- V. NEW BUSINESS**
 - A. CONSENT CALENDAR** – All items listed are considered to be routine by the Commissioner's Court and will be enacted by one motion.
 1. Departmental Reports.
 - a. Road and Bridge.
 - b. Environmental Enforcement and Emergency Management.
 - c. Veterans' Services.
 - d. AgriLife Extension.
 - e. Indigent Healthcare.
 - f. Public Library.
 - g. Grant Development.

2. Financial Reports.
 - a. Budget amendments.
 - b. Line item transfers.
 - c. Monthly financials.
 - d. Payroll and Personnel.
3. Sheriff's Report.
4. District Clerk's monthly report.
5. County Clerk's monthly report.
6. Justice of the Peace's monthly report.
7. Constable's monthly report.

B. ACTION ITEMS – Discuss and possibly take action on the following:

1. Approval of accounts payable.
2. Approval of line-item transfers.
3. Approval of budget amendments.
4. Approval of payroll and personnel.
5. Discuss/Take Action on passing a resolution to apply for the Solid Waste grant(s) from ETCOG.
6. Discuss/Take Action on Lake Country Neighbors request to display memorabilia at the Annex.
7. Discuss/Take Action on quote from Leads Online software to be used for the Sheriff's Department.
8. Discuss/Take action regarding approval of Stockyard Farm Subdivision.
9. Discuss/Take Action on Sheriff and Constable fees for 2026.
10. Discuss/Take action regarding the timekeeping policy as requested by Stacy Parker.
11. Discuss/Take Action regarding the request for use of the courthouse square by the Westyn Mandrell Foundation October 18, 2025 for a booth for the 5K Run fundraiser.
12. Public hearing, consideration, and action on adopting, approving, and/or ratifying the proposed Fiscal Year 2025-2026 Budget that raises more property taxes than the Fiscal Year 2024-2025 Budget, and all related issues - Judge Hilliard.

The Commissioners Court will receive public comments on the County's proposed ad valorem tax rate for the 2025 tax year. The proposed tax rate is \$0.524300 per \$100 valuation. The proposed budget is on the first page of the County's website at: www.co.rains.tx.us. The proposed tax rate exceeds the no-new-revenue tax rate of \$0.414431 per \$100 valuation but does not exceed the voter-approval rate of \$0.524316 per \$100 valuation. This hearing is required by Texas Tax Code §26.05(d) because the proposed rate exceeds the no-new-revenue rate. Taxpayers and interested persons may present oral or written comments regarding the proposed tax rate. This is a continuation of the Public Hearing set for September 2, 2025, and postponed at that meeting.

Taxpayer Impact Statement (required under Texas Government Code §551.043): The proposed budget and tax rate include an increase in the following property tax imposed on a residential property owner: Ad valorem property tax. The tax rate in 2024 was \$0.507700 per \$100 valuation, which equated to a total amount of \$1,032 on an average residence homestead. The proposed tax rate for 2025 is \$0.524300 per \$100 valuation, which would equate to a total amount of \$1,128 on an average residence homestead. The difference between those amounts is \$96, or a 9.3% increase. No other fees or property taxes imposed on residential property owners are proposed for increase at this meeting.

13. Consideration and action authorizing the ratification of the Fiscal Year 2025-2026 Budget that raises more property taxes than the Fiscal Year 2024-2025 Budget - Judge Hilliard.
14. Public hearing, discussion, and action on adopting and/or approving the proposed Fiscal Year 2025-2026 Tax Rate of \$0.524300 per \$100 valuation, which exceeds the no-new-revenue tax rate of \$0.414431 per \$100 valuation but does not exceed the voter-approval tax rate of \$0.524316 per \$100 valuation, and all related issues, and record the vote - Judge Hilliard.

ADJOURN TO EXECUTIVE SESSION AS NEEDED

VI. EXECUTIVE SESSIONS

The Rains County Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney as permitted by: Texas Government Code §551.071 (1) and (2) (Consultation with Attorney) – hotel occupancy tax funding, §551.072 (Real Property), §551.073 (Prospective Gifts), §551.074 (Personnel Matters), §551.075 (Investments), and §551.076 (Security Devices / Audits).

ADJOURN TO REGULAR SESSION

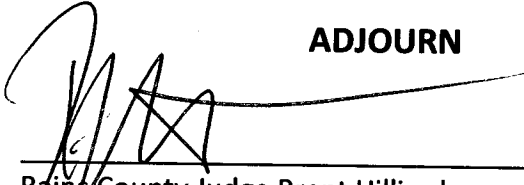
VII. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

VIII. COURT DISCUSSION / PROPOSED AGENDA ITEMS



(Commissioners may discuss items on the agenda or suggest items for future agendas. Proposed agenda items may only be discussed by Commissioners if the Commissioners do so to propose that those items be placed on a future agenda). Items not appearing on the agenda may not be deliberated and no votes may be taken during this portion of the agenda. In response to comments from the public, Council may seek a statement of specific factual information or a recitation of existing policy from County Staff pursuant to Section 551.042 of the Texas Open Meetings Act).

ADJOURN



Rains County Judge Brent Hilliard

THE STATE OF TEXAS

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§
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§
§

RAINS COUNTY

COMMISSIONERS

COUNTY OF RAINS

COURT

September 11, 2025

Be it remembered, the Commissioners Court of Rains County, Texas, this **Regular Meeting** being convened in the Rains County Courthouse, on **Thursday, the 11th day of September 2025**, at **10:00 a.m.** with the following members of the court being present:

JUDGE BRENT HILLIARD
COUNTY COMMISSIONER JEREMY COOK
COUNTY COMMISSIONER LORI NORTHCUTT
COUNTY COMMISSIONER KOREY YOUNG

Recorded proceedings of court duly transcribed by:

MANDY SAWYER
COUNTY CLERK/COURT EX-OFFICIO

The agenda was prepared by the Judge's office announcing a meeting to be held by the Commissioners on **Thursday, the 11th day of September 2025**, at **10:00 a.m.**

The posted meeting of the Commissioners Court was held on **Thursday, the 11th day of September 2025**, at **10:00 a.m.** With members of the court being present, Mike Willis absent, there was a quorum.

I. CALL MEETING TO ORDER, PLEDGES OF ALLEGIANCE & INVOCATION

Meeting was called to order by Judge Brent Hilliard. **Mr. David Harvey** led the Court with the Pledge of Allegiance to the United States of America Flag and the Pledge of Allegiance to the Texas Flag; and the invocation.

II. PUBLIC TESTIMONY-Angela Breitreitz, Brightcross, Present the 10 Commandments & Increase Tax Rate.

III. PUBLIC HEARING REGARDING THE JUNKIES, LLC.

Judge Brent Hilliard opened public hearing at 10:18 am.

Brandon Pitre- Public hearing

Marvin Henson- Support proposed tax rate

Moved by Commissioner Jeremy Cook, duly seconded by Commissioner Lori Northcutt, to allow 5-minute intervals for the public to speak individually.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, and Judge Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

Lance Hooten-
Suzette Rogers- Junkyard
Karen Hawthorne- Junkyard
Jack Hawthorne- Junkyard/wrecking & salvage & crushing
William McAllister- wrecking yard
Christy Ely- Junkyard
Tobi Rives-Salvage yard at end of CR1280
David Treadway- The Junkies
Greg Mays-
Joshua Buck-

Judge Brent Hiliard closed public hearing for the junkyard facility at 11:39 am.

Motion to recess; moved by Commissioner Lori

Northcutt, seconded by Commissioner Jeremy Cook to recess court until 1 pm.

Court Members Voting Aye: Jeremy Cook, Lori

Northcutt, and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

Judge Brent Hilliard announced Commissioners Court back in session at 1 pm.

Open public hearing on the proposed county tax rate.

Commissioner Korey Young joins the meeting.

IV. PRESENTATIONS

Mike Ward, Auditor's Report

1. Approval of account Payables¹

Moved by Commissioner Lori Northcutt, duly seconded by
Commissioner Jeremy Cook, to approve accounts payable in the amount of \$316,448.62.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt,
Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

Moved by Commissioner Lori Northcutt, duly seconded by
Commissioner Jeremy Cook to approve the Consent Agenda.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt,
Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

The Commissioners Court will receive public comments on the County's proposed as
valorem tax rate for the 2025 tax year. The proposed tax rate is \$0.524300 per \$100
valuation. The proposed budget is on the first page of the County's website at:
www.co.rains.tx.us. The proposed tax rate exceeds the no new revenue tax rat of

\$4.414431 per \$100 valuation but does not exceed the voter-approval rate of \$0.524316 per \$100 valuation. This hearing is required by Texas Tax Code §26.05(d) because the proposed rate exceeds the no-new-revenue rate. Taxpayers and interested persons may present oral or written comments regarding the proposed tax rate. This is a continuation of the Public Hearing set for September 2, 2025, and postponed at that meeting.

Taxpayer Impact Statement (required under Texas Government Code §551.043): The proposed budget and tax rate include an increase in the following property tax imposed on a residential property owner: Ad valorem property tax. The tax rate in 2024 was \$0.507700 per \$100 valuation, which equated to a total amount of \$1,128 on average residence homestead. The difference between those amounts is \$96, or a 9.3% increase. No other fees or property taxes imposed on residential property owners are proposed for increase at this meeting.

Public Comments- Wendy Gholson- tax increase

James Morgan- Budget

Angela Breitreitz- tax rate

Moved by Commissioner Lori Northcutt, duly seconded by Commissioner Corey Young, to accept all of the changes made to the proposed budget.

Motion died from lack of Court Member vote.

Moved by Commissioner Lori Northcutt, duly seconded by Commissioner Jeremy Cook to close public hearing for proposed tax rate.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Corey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

Judge Brent Hilliard announces the court back in regular session.

12. Public hearing, consideration, and action on adopting, approving and/or ratifying the proposed Fiscal Year 2025-2026 budget that raises more property taxes than the Fiscal Year 2024-2025 budget, and all related issues. -Judge Hilliard²

Moved by Judge Hilliard, duly seconded by Commissioner Lori Northcutt authorizes the ratification of the FY 2025-2026 that raises property taxes than the FY 2024-2025 budget as just amended by the previous votes.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Corey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

Moved by Judge Brent Hilliard, duly seconded by Commissioner Lori Northcutt to adopt and approve and ratify the proposed FY 2025-2026 budget that raises more property taxes more than the FY 2024-2025 budget, and all related subject to the changes that have just been proposed, called exhibit A.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Corey Young and Brent Hilliard.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried

Moved by Judge Brent Hilliard, duly seconded by Commissioner Corey Young to propose making the following changes to the FY2025-2026 budget year provided that the changes being made do not increase the property taxes more than what is presently being proposed, items being added to the proposed budget are: increase the jail food \$25,000.00, increase the Constable's office by \$112,000.00, increase the Judge's office by \$55,507.00, increase the auditor's office by \$3,338.00, increase Road and Bridge 61,708.00, decrease Sheriff's office by \$62,751.00 and eliminate the position of evidence clerk.

Court Members Voting Aye: Jeremy Cook,
Lori Northcutt, Corey Young and Brent Hilliard.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried

13. Consideration and action authorizing the ratification of the Fiscal Year 2025-2026 Budget that raises more property taxes than the Fiscal Year 2024-2025 Budget- Judge Hilliard.

Moved by Judge Brent Hilliard, duly seconded by Commissioner Lori Northcutt that the Commissioners Court authorizes the ratification of the FY 2025-2026 Budget that raises more property taxes than the FY 2024-2025 budget as just amended by the previous votes.

Court Members Voting Aye: Jeremy Cook,
Lori Northcutt, Corey Young and Brent Hilliard.

Court Members Voting No: None
Court Members Abstaining: None
Motion Carried

Judge Hilliard called a five-minute recess.

Judge Hilliard called court back in session pursuant to TGC 551 and Open Meetings Act at 2:50 pm.

Judge Hilliard opens public hearing

14. Public hearing, discussion, and action on adopting and/or approving the proposed Fiscal Year 2025-2026 Tax Rate of \$0.524300 per \$100 valuation, which exceeds the no-new-revenue tax rate of \$0.414431 per \$100 valuation but does not exceed the voter-approval tax rate of \$0.524316 per \$100 valuation, and all related issues, and records the vote-Judge Hilliard.

Moved by Judge Hilliard, duly seconded by Commissioner to adopt and approve the proposed FY 2025-2026 Tax Rate of \$0.524300 per \$100 valuation, which exceeds the no-new-revenue tax rate of \$0.414431 per \$100 valuation but does not exceed the voter-approval tax rate of \$0.524316 per \$100 valuation, and all related issues and call for the recording for the vote thereof.

Motion died for lack of second.

Judge Brent Hilliard closes the public hearing.

Judge Brent Hilliard calls for a court member vote.

Moved by Judge Hilliard, duly seconded by Commissioner Korey Young to adopt and approve the proposed FY 2025-2026 Tax Rate of \$0.524300 per \$100 valuation, which exceeds the no-new-revenue tax rate of \$0.414431 per \$100 valuation but does not exceed the voter-approval tax rate of \$0.524316 per \$100 valuation, and all related issues there to.

Commissioner Korey Young approve
Commissioner Lori Northcutt approve
Commissioner Jeremy Cook approve
Judge Brent Hilliard approve
Commissioner Mike Willis absent
Votes passes unanimously

Judge Hilliard called back into public session at 2:55 pm.

B. ACTION ITEMS- Discuss and possibly take action on the following: Judge Brent Hilliard opened the public hearing for the proposed tax rate.

2. Approval of line-item transfers.

Moved by Commissioner Lori Northcutt, duly seconded by Commissioner Jeremy Cook to approve all line-items transfers.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

3. Approval of budget amendments.

N/A

4. Approval of Payroll and Personnel

Moved by Commissioner Korey Young, duly seconded by Commissioner Jeremy Cook to approve all Payroll and Personnel changes.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

5. Discuss/take action on passing a resolution to apply for the Solid Waste grant(s) from ETCOG.

Moved by Commissioner Korey Young duly seconded by Commissioner Jeremy Cook to approve the resolution to apply for the Solid Waste grant(s) from ETOCG, with no match.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

6. Discuss/take action on Lake Country Neighbors request to display memorabilia at the Annex.

Moved by Commissioner Lori Northcutt, duly seconded

by Judge Brent Hilliard to approve Lake Country Neighbors to display memorabilia at the Annex from September 12 thru October 3, 2025.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

7. Discuss/take action on quote from Leads Online software to be used for the Sheriff's Department.

Moved by Commissioner Korey Young, duly seconded by Commissioner Jeremy Cook to discuss the quote from Leads Online software to be used for the Sheriff's Department.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

Moved by Commissioner Korey Young, duly seconded by Commissioner Jeremy Cook to approve Leads online contract for Sheriff's Department.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

8. Discuss/take action regarding approval of Stackyard Farm Subdivision.

N/A

9. Discuss/take action on Sheriff and Constable fees for 2026.

Moved by Lori Northcutt, duly seconded by Commissioner Korey Young to take action on Sheriff and Constable fees for 2026.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

Moved by Commissioner Korey Young, duly seconded by Commissioner Lori Northcutt to approve the Sheriff and Constable's Fees for 2026.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

10. Discuss/take action the timekeeping policy as requested by Stacy Parker.

Moved by Commissioner Lori Northcutt, duly seconded by Commissioner Korey Young to discuss the timekeeping policy as requested by Stacy Parker.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

Moved by Commissioner Korey Young, duly seconded by Commissioner Lori Northcutt for Commissioner Korey Young to work with Lori Northcutt, Stacy Parker, Elected Officials and department heads and Daniel Ray to fine tune to best fit the generalized employees.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

11. Discuss/take action regarding the request for use of the courthouse square by the Westyn Mandrell Foundation October 18, 2025 for a booth for the 5K Run Fundraiser.

Moved by Commissioner Korey Young, duly seconded by Commissioner Lori Northcutt to approve the application for use of the courthouse square by the Westyn Mandrell Foundation 5k fundraiser October 18, 2025.

Court Members Voting Aye: Jeremy Cook, Lori Northcutt, Korey Young and Brent Hilliard.

Court Members Voting No: None

Court Members Abstaining: None

Motion Carried

ADJOURN TO EXECUTIVE SESSION

VI. EXECUTIVE SESSIONS

The Rains County Commissioners Cour reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code §551.071 (1) and (2) (Consultation with an attorney)- hotel occupancy tax funding, §551.072 (Real Property), §551.073 (Prospective Gifts), §551.074 (Personnel Matters), §551.075(Investments), and §551.076(Security Device/Audits).

Judge Hilliard calls court into executive session inviting County Auditor, Tammi Byrd at 3:34 pm.

Judge Hilliard opens public session 4:10 pm.

ADJOURN TO REGULAR SESSION

V. NEW BUSINESS

A. CONSENT CALENDAR

- 1. Departmental Reports**
 - b. Road and Bridge³**
 - c. Environmental Enforcement and Emergency Management⁴**
 - d. Veteran's Services⁵**
 - e. AgriLife Extension⁶**
 - f. Indigent Healthcare⁷**
 - g. Public Library**
 - h. Grant Development⁸**
- 2. Financial Reports**
 - a. Budget amendments⁹**
 - b. Line-item transfers¹⁰**
 - c. Monthly Financials**
 - d. Payroll and Personnel¹¹**
- 3. Sheriff's Monthly Report¹²**
- 4. District Clerk's Monthly Report¹³**
- 5. County Clerk's Monthly Report¹⁴**
- 6. Justice of the Peace Monthly Report**
- 7. Constables' Monthly Report¹⁵**

VII. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

VIII. COURT DISCUSSION/PROPOSED AGENDA ITEMS

ADJOURN

Moved by Commissioner Corey Young, duly seconded
by Commissioner Jeremy Cook to adjourn.

Court Members Voting Aye: Jeremy Cook,
Lori Northcutt, Corey Young and Brent Hilliard.

Court Members Voting No: None
Court Members Abstaining: None

³	ROW and Permit
⁴	Environmental Enforcement and Emergency Management
⁵	Veteran's Services
⁶	AgriLife Extension
⁷	Indigent Healthcare
⁸	Grant Development
⁹	Budget Amendments
¹⁰	Line-Item Transfers
¹¹	Payroll and Personnel
¹²	Sheriff's Monthly Report
¹³	District Clerk's Monthly Report
¹⁴	County Clerk's Monthly Report
¹⁵	Constable Monthly Report

Motion Carried.

With no further business to be considered by the Court at 4:15pm., Judge Brent Hilliard declared Commissioners Court adjourned.

On this the 11th day of September, 2025, I, Mandy Sawyer, attest to the accuracy of this record.



Mandy Sawyer

Mandy Sawyer

Rains County Clerk

Automotive Wrecking and Salvage Yard Regulation

AN ORDINANCE ADOPTING THE TEXAS TRANSPORTATION CODE 396; PROVIDING FOR SCREENING OF COVERED BUSINESS; PROVIDING FOR LICENSING; PROVIDING FOR REQUIREMENT FOR LICENSING; PROVIDING FOR SECURITY OF AUTOMOTIVE LIQUIDS AND TIRES; PROVIDING FOR NOTICES AND HEARINGS; PROVIDING FOR REVOCATION AND RENEWAL OF LICENSING; PROVIDING A SAVINGS CLAUSE:

BE IT ORDAINED BY THE COUNTY OF RAINS, TEXAS.

SECTION 1. ADOPTED:

There is hereby adopted the Texas Transportation Codes 396, as amended.

SECTION 2. DEFINITIONS:

- (A) "Automotive wrecking and salvage yard" means any person or business that stores three or more vehicles for the purpose of dismantling or wrecking the vehicles to remove parts for sale or for use in automotive repair or rebuilding.
- (B) "Junk" means copper, brass, iron, steel, rope, rags, batteries, tires or other material that has been discarded or sold at a nominal price by a previous owner of the material. (The term does not include wrecked vehicles.)
- (C) "Junkyard" means an enterprise that owns and is operated to store, buy or sell junk, all or part of which is kept outdoors until disposal.
- (D) "Recycling business" means a business enterprise that is primarily engaged in the business of:
 - (1) Converting metal or any other materials into raw material products, having prepared grades and having an existing or potential economic value;
 - (2) Using raw material products of that kind in the production of new products; or
 - (3) Obtaining or storing metal or other materials for a purpose described by Paragraph (A) or (B) of this subdivision.
- (E) "Wrecked vehicle" means a discarded, abandoned, junked, wrecked or worn-out automotive vehicle, that is not licensed or in a condition to be lawfully operated on a public road.
- (F) "Road", refers to any public roadways, to include all county roads.
- (G) "Covered Business" means automobile wrecking and salvage yard or junkyard.
- (H) "To begin operation," means the date a tax number is obtained by the covered business; for storage yards that do not use a tax number, the date the property is rendered to the proper Rains County taxing authority; or, the use of the property becomes evident to the Commissioners Court.

SECTION 3: EXEMPTIONS

- (A) The screening requirement established by Section 4 of this Act does not apply to:
- (1) a recycling business;
 - (2) a junkyard or an automotive wrecking and salvage yard that is located entirely within a municipality and that is subject to regulation in any manner by the municipality.
- (B) The county Licensing provisions of Section 5 of this Act do not apply to:
- (1) a recycling business;
 - (2) a junkyard or an automotive wrecking and salvage yard that is located entirely within a municipality and that is subject to regulation in any manner by the municipality.

SECTION 4: SCREENING REQUIREMENT

A person who operates a junkyard or an automotive wrecking and salvage yard in this state shall screen it by natural objects, plantings, fences or other appropriate means so that the screen is at least eight (8) feet in height, alongside that portion of the junkyard or automotive wrecking and salvage yard that faces a road or a family residence. Additionally, the screening must be such that no part of the junkyard or automobile wrecking and salvage yard may be visible from any public road, business, or residence. The structure must be erect and plumb.

SECTION 5: COUNTY LICENSURE

(A) To protect the public health, safety, or welfare, the Commissioners' Court of Rains County is adopting this ordinance and requiring that a junkyard or automobile wrecking and salvage yard be licensed by the County. The following conditions must be met in order to obtain a license:

- (1) Any person desiring a license shall make a written application, which shall be sworn to, on forms provided by the County. Four (4), 8 X 10 color photographs, showing the entire property, covered by the business, from a Northern, Southern, Eastern and Western view. Fee and application is to be filed with the County Clerk's Office.
- (2) Submit a plat showing compliance with the location requirements from a registered surveyor.
- (3) Pay a fee of \$25.00 for the issuance or renewal of the license
- (4) Be no closer than 50 feet to any road, subdivision, residence, business, or waterway under the authority of the Texas Natural Resource Commission.
- (5) Agree to allow the Health Department and Environmental Enforcement Department to enter said premises for on site inspections at any reasonable time. Said inspections will be unannounced.
- (6) Upon receipt of said application, the County Clerk shall post the application in the county courthouse. It must be posted for a period of fourteen (14) days prior to any approval action by Commissioners' Court.
- (7) An operator may not discharge automotive fluids onto the ground. Automotive fluids include, but are not restricted to: fuel, lubricating oils and greases, hydraulic fluids, antifreeze/coolant compounds, brake fluids, liquid tire leakage repair compounds or storage battery acids.

- (8) Fluids generated by the application of any cleaning solution or water used for cleaning automotive parts or assemblies, may not be discharged onto the ground. This includes, but is not restricted to; hosing, washing, pressure washing, steam cleaning or solvent cleaning.
- (9) Storage batteries may not be stored on the ground, but must be elevated off the ground and sheltered from precipitation to prevent ground and/or water pollution through run-off. Storage batteries with broken or leaking cases must be stored in a containment vessel capable of retaining all the fluid in the battery. This containment vessel must be constructed of a material capable of containing the battery fluid without corroding or decomposing.
- (10) Un-mounted tires must be sheltered from precipitation to prevent water retention, creating a mosquito-breeding environment.

SECTION 6. REVOCATION AND RENEWAL

- (A) Commissioners Court may revoke or suspend any license if:
 - (1) Any provisions for screening are violated;
 - (2) The said junkyard or automotive wrecking and salvage yard fails to permit inspections by the Health Department or the Environmental Enforcement Officer;
 - (3) The operator fails to remedy any violation of the Health Department or Environmental Enforcement Department rules and regulations.
 - (4) Any requirements have not been met or the contents of the application have been falsified.
- (B) Renewal of said license may be denied if:
 - (1) Any provisions for screening are violated;
 - (2) The said junkyard or automotive wrecking and salvage yard fails to permit inspections by the Health Department and Environmental Enforcement Officer.
 - (3) The owner fails to remedy any violations of the Health Department or Environmental Enforcement Department rules and regulations
 - (4) it is determined that any requirements have not been met or the contents of the application have been falsified
- (C) Whenever a license is suspended or revoked, written notice shall be given to the permit holder, the person in charge or any employee or agent of the covered business and such notice shall state:
 - (1) Specific conditions of the alleged violation ~
 - (2) The date and time of the hearing to be held concerning the suspension and revocation.
 - (3) That the licensee may appear in person, be represented by counsel, present testimony and cross-examine all witnesses; such hearing shall be held no later than 30 days after the date of the revocation or suspension.
- (E) Said license may be renewed annually if the conditions for the initial licensing are met. As to Section (3), if an affidavit is submitted testifying to the fact that the covered business has not expanded its location and was in compliance with Section 5 (A), when the original license was obtained, no new plat will be required.

SECTION 7. INJUNCTION

Any person is entitled to injunctive relief to prevent a violation or threatened violation of this ordinance as provided for in Texas Transportation Code 396.002

SECTION 8. CRIMINAL PENALTY

A person, who knowingly violates this ordinance, commits an offense. An offense under this subsection is a misdemeanor punishable by a fine of not less than \$100 or more than \$500. Each day a violation continues is a separate offense. After 90 days, a notice of attachment may be sent and the property seized. Said property will be sold and revenue from the sale will be used for site clean up.

SECTION 9. EFFECTIVE DATE

This ordinance takes effect immediately upon passage by the Rains County Commissioners Court. All covered businesses shall make application within 30 days of the passage of the Ordinance. Thereafter, all new, covered operations shall make application within thirty (30) days of their existence in the County.

SECTION 10. PROVIDING A SAVINGS CLAUSE

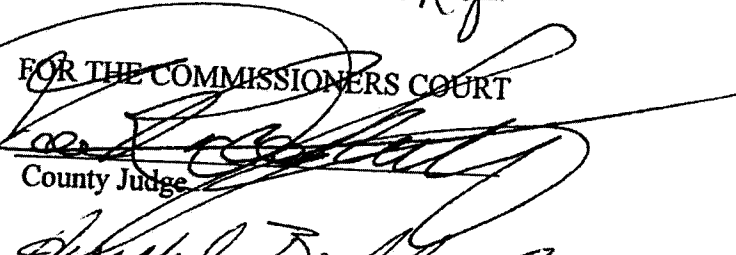
If any section, subsection, word, sentence or phrase of this ordinance is declared to be invalid, it shall not affect the validity nor intent of this ordinance.

SECTION 11. PUBLIC HEARING

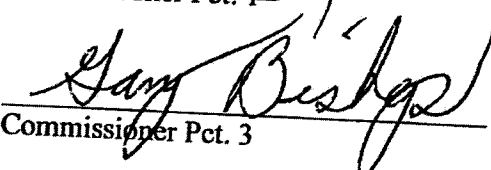
Before adopting this ordinance the provisions for public notice and a public hearing as outlined in the Transportation Code 396.042 and 396.043 will be strictly adhered to by the Commissioners' Court.

PASSED AND APPROVED by the Commissioners Court of Rains County, Texas,
on this 22nd day of May, 2008.

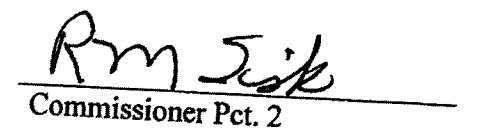
FOR THE COMMISSIONERS COURT

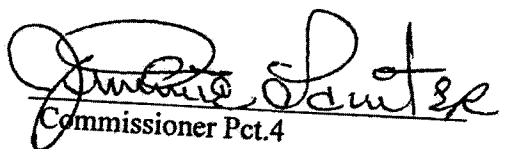

County Judge


Commissioner Pct. 1


Commissioner Pct. 3


County Clerk


Commissioner Pct. 2


Commissioner Pct. 4

PUBLIC NOTICES

PUBLIC NOTICE

In accordance with Transportation Code 396.042, Rains County Commissioners Court will hold a public hearing regarding County Regulation of Junkyards or Automotive Wrecking and Salvage Yards on May 22, 2008 at 10:00 a.m., at the Rains County Public Library.

Joe R. Dougherty
Rains County Judge
On Behalf of Rains County
Commissioners Court

NOTICE OF INTENT
TO INCORPORATE

Notice is hereby given that on 05-15-08 former dba Robert Spradling at 24 Lottie Lane, Saginaw, TX 76179 is incorporated under the name Spradling and Associates, Inc. Notice given per Article 1302-2.02 of the Disc. Corp. Act.

PUBLIC NOTICE

Looking for Katrina (Kiki), has a little girl 3 years old. Very important. Call 903-458-0831 (Ray).

PUBLIC NOTICE

Notice to Brandie Lane Willis: You hereby have 30 days from April 22, 2008, to notify Ronnie Willis of your whereabouts for divorce proceedings.

PUBLIC NOTICE

NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHIRLEY WATER SUPPLY CORP. Shirley Water Supply Corp. urges any prospective buyer to verify with the manager at the office, located on FM 1567, east of Hwy. 19, north of Emory, Tex., or south of Sulphur Springs, Tex., whether or not water is available at the tract of land in question.

Shirley Water Supply Corp.
6684 FM 1567 W
Sulphur Springs, Texas 75482
Phone: 1-903-485-5811

NOTICE OF PUBLIC AUCTION

Notice is hereby given that a public auction will be held on May 27, 2008, at 10:00 o'clock a.m. at the self-service storage facility located approximately 2 miles west of the west FM 515 bridge on the north side of FM 515, Emory, Rains County, Texas. The purpose of such auction is to foreclose on a contractual landlord's lien provided by Section 59.041(b)(1) of the Texas Property Code. The property to be sold at the auction is described as follows: 1998 Ranger boat, a 115-HP Mercury outboard motor and Ranger trailer and the tenant's name is Tufan Oncel. The property will be sold to the highest bidder for cash in certified funds.

Dated: May 12, 2008
Gene Mattison
Attorney for Landlord

BID NOTICE

Rains ISD Food Service Department is accepting bids for ice cream.

Bid sheets and general conditions may be obtained by calling the food service office at (903) 473-2222, ext. 2124 from 8:00 a.m. - 3:00 p.m., Monday-Friday.

Bids must be received by 2:00 p.m. on Wednesday, May 28, 2008, at Rains ISD Administration Bldg., 1759 W. US Hwy. 69, Emory, TX 75440. Bids must be in an opaque envelope clearly marked on the outside "Food Service Bids."

Rains ISD reserves the right to accept or reject any/all bids and to accept the bid that meets the interest of the district.

NOTICE OF APPLICATION FOR
CERTIFICATE OF CONVENIENCE
AND NECESSITY (CCN)

the South by CR 2220; and on the west by W.M. Fenter Ln. The total area being requested includes approximately 9.100 acres and 247 current customers.

A copy of the proposed service area map is available at City of Emory, City Hall, 399 North Texas, Emory, Texas 75440 and phone number 903/473-2465.

A request for a public hearing must be in writing. You must state (1) your name, mailing address, and daytime telephone number; (2) the applicant's name, application number or another recognizable reference to this application; (3) the statement, "I/we request a public hearing"; (4) a brief description of how you or the persons you represent, would be adversely affected by the granting of the application for a CCN; and (5) your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Persons who wish to intervene or comment should write the:

Texas Commission on
Environmental Quality
Water Supply Division
Utilities and Districts
Section, MC-153
P.O. Box 13087
Austin, TX 78711-3087

within thirty (30) days from the date of this publication or notice. A public hearing will be held only if a legally sufficient hearing request is received or if the Commission on its own motion requests a hearing. Only those individuals who submit a written hearing request or a written request to be notified if a hearing is set will receive notice if a hearing is scheduled.

If a public hearing is requested, the Executive Director will not issue the CCN and will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, the SOAH will submit a recommendation to the Commission for final decision. If an evidentiary hearing is held, it will be a legal proceeding similar to a civil trial in state district court.

If you are a landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the proposed area, you may request to exclude the tract from the proposed area (or "opt out") by providing written notice to the Commission within (30) days from the date that notice was provided by the applicant. All requests to opt out of the requested service area must include a scaled, general location map and a metes and bounds description of the tract of land.

Persons who meet the requirements

option should file the requirements with the:

Texas Commission
Environmental Quality
Water Supply Division
Utilities and Districts
Section, MC-1
P.O. Box 1301

Game

The following are from Texas Parks and Department law enforcement reports.

Game wardens Hunt for Heroes - In last year the "Show Military Hunt-Hunt" in Midland brought wounded in the war states for an all-military hunt. The s

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PUBLIC NOTICES

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c/o: IVAN ALEXANDER, JR.
Attorney at Law
Number One Planters Street
P.O. Box 38
Emory, Texas 75440

Dated the 5th day of May, 2008.
Ivan Alexander, Jr.
Attorney for DAVID C. NORTHCUTT
State Bar No.: 01007000
Number One Planters St.
P.O. Box 38
Emory, TX 75440
Telephone: 903 473-2297
Facsimile: 903 473-3069

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Madeline B. Hemby, Deceased, were issued on April 23, 2008, in Cause No. 2547 pending in the County Court of Rains County, Texas, to Mary Lou Nabors.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o Mary Lou Nabors
796 Tawakoni Drive
Point, TX 75472
Dated the 1st day of May, 2008.
L M Brazil
Attorney for Mary Lou Nabors
State Bar No.: 02931000
P.O. Box 338
Emory, TX 75440
Telephone: 903-473-1803
Facsimile: 903-473-3069

PUBLIC NOTICE

In accordance with Transportation Code 396.042, Rains County Commissioners Court will hold a public hearing regarding County Regulation of Junkyards or Automotive Wrecking and Salvage Yards on May 22, 2008 at 10:00 a.m., at the Rains County Public Library.

Joe R. Dougherty
Rains County Judge
On Behalf of Rains County
Commissioners Court

Cotton Pickin' love sentiment fill country music show Sat

By Minda Painter

Joe Ben Cason opened Saturday night's Shindig Show with the sentimental love tune, "Faded Love." It sparked an evening's entertainment of love sentiments from some of the classic country music icons. Bill Lowery carried the emotion with his rendition of an old Willie Nelson favorite, "She's Gone, Gone, Gone."

The selections by guest performer Julie Lightfoot of Van added to the sentiment of the evening. She began with "Your Cheating Heart," then poured her

emotions and heart out as she crooned "I Don't Hurt Anymore" and "Once a Day."

A man's heartbreak was lamented by Wayne Wilson with appropriately selected songs, "The Bottle Let Me Down" and "Swingin' Doors" by Merle Haggard.

The mood of the evening turned suddenly with Ann Cason's sweet serenade to hubby Kenneth, with the song refrain "Could I have this dance for the rest of my life. . . ." The switch in moods was splendidly cor-

roborated by David Lemons with his song, "Don't You Ever Get Tired?"

Freddie York always delights the crowd with his repertoire of George Jones selections. He

received rendition
Grows
ing He
Chair."

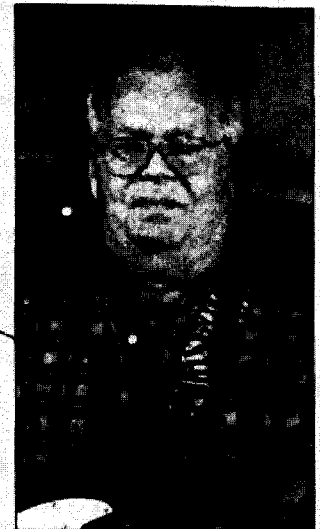
A ma
singers
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evening
Ronnie
Grace
joined
Lone
Grand
fin from
7:30 p.



JULIE LIGHTFOOT



FREDDIE YORK



WAYNE WILSON

LAKE REPORT

The Sabine River Authority has released the following information on Lake Fork and Lake Tawakoni, taken on May 5 for 24 hours ending at observation:

LAKE FORK: Lake elevation 402.77. Maximum temperature 80, minimum temperature 50. A total of 0.05 inch

of rain was recorded during the past week.

LAKE TAWAKONI: Lake elevation 437.70. Maximum temperature 76, minimum temperature 61. A total of 0.06 inch of rain was recorded during the past week.

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Alba, TX 75410

903-312-1077

DARELawnCare@verizon.net

MAY-19-2008 09:38 FROM: RAINS COUNTY JUDGE 9034734298

TO: CO CLERK

P.1/2

RAINS COUNTY COMMISSIONERS' COURT

Notice of Open Meeting, Regular Session
Rains County Public Library - Emory, Texas
May 22, 2008, 10:00 a.m.

Public Participation
By Written Request
(Forms in back of Courtroom)

ACTIONABLE AGENDA

Discuss and take necessary action on the following items:

SECTION I
DEPARTMENTAL & FINANCIAL REPORTS

1. ☐ Road & Bridge Department (Roland)
2. ☐ Environmental Enforcement (Carr)
3. ☐ Emergency Management (Carr)
 - a. ☐ Emergency Services regarding air ambulance
4. ☐ Sheriff's Department (Traylor)
5. ☐ Payment of accounts (Court)
6. ☐ Treasurer's Monthly/Quarterly Reports (Northcutt)
7. ☐ Justice of the Peace (Smith)

SECTION II
CONSENT ITEMS

1. ☐ District Clerk Monthly Report
2. ☐ County Clerk Monthly Report
3. ☐ Utility Permits

SECTION III
GENERAL COURT ITEMS AS REQUESTED BY COMMISSIONERS COURT MEMBERS

1. ☐ Public hearing in accordance with Transportation Code 396.042 regarding County Regulation of Junkyards or Automotive Wrecking and Salvage Yards (Court)

3. ☐ Rural Mailbox Policy (Painter)
4. ☐ Rescind the motion to move the WWII Veteran's Memorial from its County Courthouse location (Painter)
5. ☐ Amend paragraph 6(b) of the Rains County Subdivision Regulation to include the Road and Bridge Administrator with the affected Precinct Commissioner as authority for plat drainage certification (Sisk)
6. ☐ Rains County Public Library Long Range Plan 2008-2013 as presented by Virginia Northcutt, Chief Librarian (Dougherty)
7. ☐ Resolution #102-08 County Increase in Purchase Limit required for competitive bidding (Dougherty)
8. ☐ Un-platted subdivisions (Carr and Roland)
9. ☐ Verizon telephone charges and overcharges (Sisk)

SECTION IV
NONACTIONABLE ADMINISTRATIVE COURT ACTIVITIES

JUDGE JOE DOUGHERTY

1. ☐ Courthouse Renovation & Preservation
2. ☐ Rains County Operations Complex
3. ☐ Facilities Utilization
4. ☐ Library Liaison

FILED FOR RECORD
08 MAY 19 PM 12:43
LINDA WALLACE
COUNTY CLERK
RAINS COUNTY, TEXAS
BY _____ DEPUTY

COMMISSIONER HERSCHEL BULLARD - PRECINCT 1

5. _____ Subdivision Regulations
6. _____ Countywide Automation
7. _____ Emergency Service District Liaison

COMMISSIONER BOB SISK - PRECINCT 2

8. _____ Countywide Waste Hauling
9. _____ County Procurement Card
10. _____ ETCOG Liaison
11. _____ NETO Liaison

COMMISSIONER GARY BISHOP - PRECINCT 3

12. _____ Security of Facilities
13. _____ Facilities Maintenance

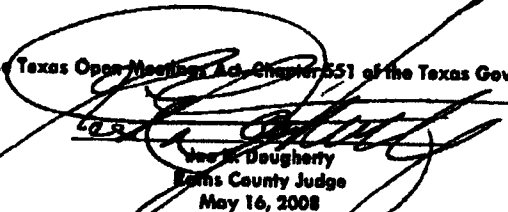
COMMISSIONER JIMMIE PAINTER - PRECINCT 4

14. _____ Rains County Operations Complex
15. _____ Facilities Utilization
16. _____ Personnel Policy Update

EXECUTIVE SESSION

During the course of the meeting covered by this notice, should the court determine that a closed or executive meeting or session of the Court be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government Code shall be held by the Court at the date, hour, and place given in this notice or shortly thereafter. Sections 551-071 - Consult with an Attorney; 551.072 - Real Property; 551.073 - Prospective Gifts; 551.074 - Personnel Matters; 551.075 - Conference with Employees; 551.076 - Security Devices.

Note: Notice posted in compliance with the Texas Open Meetings Act, Chapter 551 of the Texas Government Code.


Joe M. Daugherty
Rains County Judge
May 16, 2008

I, Wendy Byrd, hereby certify under oath and penalties of perjury that this notice was posted hereon at 9:35 o'clock 9 a.m. of this 19 day of may, 2008.

THE STATE OF TEXAS	§	RAINS COUNTY
	§	
	§	COMMISSIONERS
	§	
COUNTY OF RAINS	§	COURT

MAY 22, 2008

BE IT REMEMBERED, THE COMMISSIONERS COURT OF RAINS COUNTY, TEXAS, BEING CONVENED IN ITS REGULAR SESSION IN THE RAINS COUNTY PUBLIC LIBRARY, ON THURSDAY, THE 22ND DAY OF MAY, 2008, AT 10:00 A.M. WITH THE FOLLOWING MEMBERS OF THE COURT BEING PRESENT:

***COUNTY JUDGE JOE RAY DOUGHERTY
COMMISSIONER HERSCHEL BULLARD, JR.
COMMISSIONER ROBERT M. SISK
COMMISSIONER GARY MIKE BISHOP
COUNTY COMMISSIONER JIMMIE PAINTER***

TAPED PROCEEDINGS OF COURT DULY TRANSCRIBED BY:

***LINDA WALLACE
COUNTY CLERK/COURT EX-OFFICIO***

THE AGENDA WAS PREPARED BY THE JUDGE'S OFFICE ANNOUNCING A MEETING TO BE HELD BY THE COMMISSIONERS AT 10:00 A.M. ON THURSDAY, MAY 22, 2008.

THE POSTED MEETING OF THE COMMISSIONERS COURT WAS HELD AT 10:00 A.M. ON THURSDAY, THE 22ND DAY OF MAY, 2008.

THE MEETING WAS CALLED TO ORDER BY JUDGE JOE RAY DOUGHERTY.

WITH ALL COMMISSIONERS BEING PRESENT, THERE WAS A QUORUM.

PUBLIC PARTICIPATION

WAYNE WEEKS ADDRESSED THE COURT RE: THE MONUMENT AT THE COURTHOUSE SHOULD STAY AT THE COUNTY COURTHOUSE.

GARY BISHOP ADDRESSED THE COURT RE: ASSISTANCE WITH THE HEAD START PROGRAM NEEDING A CANOPY PUT UP.

SECTION 1, DEPARTMENTAL & FINANCIAL REPORTS

1. *ROADS & BRIDGE DEPARTMENT* CAME TO THE ATTENTION OF THE COURT.

LEE ROLAND, ROAD & BRIDGE ADMINISTRATOR, SUBMITTED A ORAL AND WRITTEN REPORT¹.

SECTION III, GENERAL COURT ITEM AS REQUESTED BY COMMISSIONERS COURT MEMBERS

8. *UNPLATTED SUBDIVISIONS* CAME TO THE ATTENTION OF THE COURT.

A MOTION BEING MADE BY COMMISSIONER ROBERT M. SISK, DULY SECONDED BY COMMISSIONER JIMMIE PAINTER TO APPOINT JIMMIE PAINTER TO HANDLE THIS AGENDA ITEM AND CONTACT MR VITITOW.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK, GARY BISHOP AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

5. *AMEND PARAGRAPH 6 (B) OF THE RAINS COUNTY SUBDIVISION REGULATION TO INCLUDE THE ROAD AND BRIDGE ADMINISTRATOR WITH THE AFFECTED PRECINCT COMMISSIONER AS AUTHORITY FOR PLAT DRAINAGE CERTIFICATION* CAME TO THE ATTENTION OF THE COURT.

A MOTION BEING MADE BY COMMISSIONER HERSCHEL BULLARD, JR., DULY SECONDED BY COMMISSIONER GARY BISHOP TO TABLE THIS AGENDA ITEM.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK, GARY BISHOP AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

1. *PUBLIC HEARING IN ACCORDANCE WITH TRANSPORTATION CODE 396-042 REGARDING COUNTY REGULATION OF JUNKYARDS OR AUTOMOTIVE WRECKING AND SALVAGE YARDS* CAME TO THE ATTENTION OF THE COURT.

¹ MAINTENANCE REPORT DATED 5/16/08

MAY 22, 2008 COMMISSIONERS' COURT

AT 10:45 A.M., A MOTION BEING MADE BY COMMISSIONER ROBERT M. SISK DULY SECONDED BY COMMISSIONER GARY BISHOP TO GO INTO PUBLIC HEARING.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK GARY BISHOP AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

BETTY CASON ADDRESSED THE COURT RE: WHAT IS A SALVAGE YARD?

JERRY CARLISLE ADDRESSED THE COURT RE: DOES IT AFFECT CITIES?

AT 11:25 A.M., A MOTION BEING MADE BY COMMISSIONER HERSCHEL BULLARD, JR., DULY SECONDED BY COMMISSIONER JIMMIE PAINTER TO CLOSE THE PUBLIC HEARING.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK GARY BISHOP AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

2. *COUNTY REGULATION OF JUNKYARDS OR AUTOMOTIVE WRECKING AND SALVAGE YARDS IN ACCORDANCE WITH TRANSPORTATION CODE 396-041* CAME TO THE ATTENTION OF THE COURT.

A MOTION BEING MADE BY COMMISSIONER JIMMIE PAINTER DULY SECONDED BY COMMISSIONER ROBERT M. SISK TO ADOPT THE AUTOMOTIVE WRECKING AND SALVAGE YARD REGULATIONS AS PRESENTED TO THE COURT².

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK GARY BISHOP AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

² AUTOMOTIVE WRECKING AND SALVAGE YARD REGULATION


AT 11:30 A.M., A MOTION BEING MADE BY COMMISSIONER GARY BISHOP DULY SECONDED BY COMMISSIONER ROBERT M. SISK TO TAKE A 10 MINUTE RECESS.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK GARY BISHOP AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

AT 11:46 A.M., THE COURT RECONVENED IN OPEN COURT WITH ALL COMMISSIONERS PRESENT.

SECTION 1, DEPARTMENTAL & FINANCIAL REPORTS

3. *EMERGENCY MANAGEMENT* CAME TO THE ATTENTION OF THE COURT.

A. EMERGENCY SERVICES REGARDING AIR AMBULANCE CAME TO THE ATTENTION OF THE COURT.

WENDY BYRD ADDRESSED THE COURT RE: AIR AMBULANCES AND MEMBERSHIPS MAY OR MAY NOT BE ON THE LIST THAT THE COUNTY CONTRACTS WITH FOR GROUND SERVICE. THE CHAMPION AMBULANCE SERVICE WILL CONTACT 911 WHO WILL CONTACT AIR SERVICE ON THE LIST. CHAMPION SERVICE HAS A MEMBERSHIP PLAN.

4. *SHERIFF'S DEPARTMENT* CAME TO THE ATTENTION OF THE COURT.

DAVID TRAYLOR, RAINS COUNTY SHERIFF, SUBMITTED A ORAL AND WRITTEN REPORT³.

2. *ENVIRONMENTAL ENFORCEMENT* CAME TO THE ATTENTION OF THE COURT.

HAROLD CARR, ENVIRONMENTAL ENFORCEMENT OFFICE, SUBMITTED A ORAL AND WRITTEN REPORT⁴.

³ RAINS COUNTY SHERIFF'S REPORT FOR 4-1-08 TO 4-30-008

⁴ ENVIRONMENTAL ENFORCEMENT COMMISSIONERS COURT REPORT DATED 5/22/08

AT 12:02 P.M., A MOTION BEING MADE BY COMMISSIONER JIMMIE PAINTER, DULY SECONDED BY ROBERT M. SISK TO RECESS FOR LUNCH UNTIL 1:30 P.M.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK, GARY BISHOP AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

AT 1:30 P.M., THE COURT RECONVENED IN OPEN COURT WITH ALL MEMBERS OF THE COURT PRESENT, EXCEPT GARY BISHOP BEING ABSENT.

SECTION III, GENERAL COURT ITEM AS REQUESTED BY COMMISSIONERS COURT MEMBERS

6. *RAINS COUNTY PUBLIC LIBRARY LONG RANGE PLAN 2008-2013 AS PRESENTED BY VIRGINIA NORTHCUTT, CHIEF LIBRARIAN* CAME TO THE ATTENTION OF THE COURT.

A MOTION BEING MADE BY COMMISSIONER ROBERT M. SISK DULY SECONDED BY COMMISSIONER HERSCHEL BULLARD, JR., TO ADMIT THE RAINS COUNTY PUBLIC LIBRARY LONG RANGE PLAN 2008-2013 TO THE MINUTES⁵.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

SECTION 1, DEPARTMENTAL & FINANCIAL REPORTS

5. *PAYMENT OF ACCOUNTS* CAME TO THE ATTENTION OF THE COURT

A MOTION BEING MADE BY COMMISSIONER ROBERT M. SISK, DULY SECONDED BY COMMISSIONER JIMMIE PAINTER TO APPROVE PAYMENT OF THE ACCOUNTS⁶.

⁵ RAINS COUNTY PUBLIC LIBRARY LONG RANGE PLAN 2008-2013

⁶ TRANSACTIONS DATED 5/22/08

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK
AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

6. *TREASURER'S MONTHLY/QUARTERLY REPORTS* CAME TO THE
ATTENTION OF THE COURT.

NO ACTION

7. *JUSTICE OF THE PEACE* CAME TO THE ATTENTION OF THE COURT.

NO ACTION

SECTION II, CONSENT ITEMS

1. *DISTRICT CLERK MONTHLY REPORT* CAME TO THE ATTENTION OF THE
COURT.

2. *COUNTY CLERK MONTHLY REPORT* CAME TO THE ATTENTION OF THE
COURT

3. *UTILITY PERMITS* CAME TO THE ATTENTION OF THE COURT.

A MOTION BEING MADE BY COMMISSIONER ROBERT M. SISK DULY
SECONDED BY COMMISSIONER HERSCHEL BULLARD, JR., TO ACCEPT THE
CONSENT ITEMS FOR FILING WITH THE COMMISSIONERS COURT MINUTES,
APPROVAL FOR BRIGHT STAR-SALEM RE: COUNTY ROAD 3393⁷.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK
AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

7

**SECTION III, GENERAL COURT ITEM AS REQUESTED BY
COMMISSIONERS COURT MEMBERS**

3. *RURAL MAILBOX POLICY* CAME TO THE ATTENTION OF THE COURT.

A MOTION BEING MADE BY COMMISSIONER JIMMIE PAINTER DULY
SECONDED BY COMMISSIONER ROBERT M. SISK TO PASS THE RURAL MAILBOX
POLICY AS PRESENTED TO THE COURT⁸.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK
AND JIMMIE PAINTER.

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

4. *RESCIND THE MOTION TO MOVE THE WWII VETERAN'S MEMORIAL FROM
ITS COUNTY COURTHOUSE LOCATION* CAME TO THE ATTENTION OF THE COURT.

A MOTION BEING MADE BY COMMISSIONER ROBERT M. SISK DULY
SECONDED BY COMMISSIONER HERSCHEL BULLARD, JR., TO TABLE THIS AGENDA
ITEM.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK
AND JOE RAY DOUGHERTY.

COURT MEMBERS VOTING NO: JIMMIE PAINTER

COURT MEMBERS ABSTAINING: NONE

MOTION CARRIED.

7. *RESOLUTION #102-08 COUNTY INCREASE IN PURCHASE LIMIT REQUIRED
FOR COMPETITIVE BIDDING* CAME TO THE ATTENTION OF THE COURT.

A MOTION BEING MADE BY COMMISSIONER ROBERT M. SISK DULY
SECONDED BY COMMISSIONER JIMMIE PAINTER TO APPROVE⁹.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK
AND JIMMIE PAINTER.

⁸ RURAL MAILBOX LOCATION POLICY

⁹ RESOLUTION #102-08

COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING: JOE RAY DOUGHERTY

MOTION CARRIED.

9. *VERIZON TELEPHONE CHARGES AND OVERCHARGES* CAME TO THE ATTENTION OF THE COURT.

NO ACTION

A MOTION BEING MADE BY COMMISSIONER HERSCHEL BULLARD, JR., DULY SECONDED BY COMMISSIONER JIMMIE PAINTER TO ADJOURN.

COURT MEMBERS VOTING AYE: HERSCHEL BULLARD, JR., ROBERT M. SISK AND JIMMIE PAINTER.

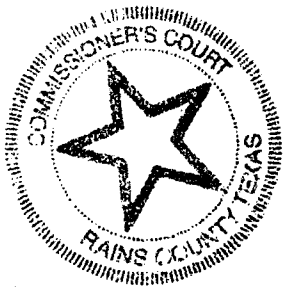
COURT MEMBERS VOTING NO: NONE

COURT MEMBERS ABSTAINING:

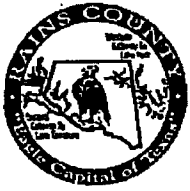
MOTION CARRIED.

WITH NO FURTHER BUSINESS TO BE CONSIDERED BY THE COURT AT 3:05 P.M., JUDGE JOE RAY DOUGHERTY DECLARED COMMISSIONERS' COURT ADJOURNED.

ON THIS THE 27th DAY OF May, 2008, I, LINDA WALLACE, ATTEST TO THE ACCURACY OF THIS RECORD.




LINDA WALLACE, COUNTY CLERK AND
EX-OFFICIO OF COMMISSIONERS' COURT



Rains County, TX

Payable Report 09/11/25

By Purchased From Vendor

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Purchased From Vendor: ANDREWS CENTER					
ANDREWS CENTER	0925C 09/25	09/11/2025	Hlth&Welf-Cash Request	002-1113-56110	666.66
Purchased From Vendor ANDREWS CENTER Total:					666.66
Purchased From Vendor: ARCOSA CRUSHED CONCRETE					
ARCOSA CRUSHED CONCRETE	INV-105-14873	09/11/2025	R&B- YARD1 CC 67.86TN INV-	010-1150-52320	1,492.92
Purchased From Vendor ARCOSA CRUSHED CONCRETE Total:					1,492.92
Purchased From Vendor: AT&T MOBILITY					
AT&T MOBILITY	28731921905X08232025	09/11/2025	RSCO- First Net AT&T	002-1110-57210	1,124.70
Purchased From Vendor AT&T MOBILITY Total:					1,124.70
Purchased From Vendor: B.C. HENDERSON CONSTRUCTION INC.					
B.C. HENDERSON CONSTRUCT	2025-218	09/11/2025	R&B- YARD1 CC 1680.04TN 20	010-1150-52320	42,001.00
B.C. HENDERSON CONSTRUCT	2025-226	09/11/2025	R&B- YARD1 CC 88.72TN 2025	010-1150-52320	2,218.00
Purchased From Vendor B.C. HENDERSON CONSTRUCTION INC. Total:					44,219.00
Purchased From Vendor: BEN E KEITH DFW					
BEN E KEITH DFW	13734098	09/11/2025	Prisoner Food	002-1109-54310	449.89
BEN E KEITH DFW	13734098 09/11	09/11/2025	Custodial Supplies	002-1109-51135	130.08
BEN E KEITH DFW	13742649	09/11/2025	Prisoner Food- Invoice#13742	002-1109-54310	1,864.30
BEN E KEITH DFW	13742649 09/11	09/11/2025	Custodial Supplies- Invoice# 1	002-1109-51135	54.29
Purchased From Vendor BEN E KEITH DFW Total:					2,498.56
Purchased From Vendor: BRADY ENVIRONMENTAL SERVICES INC					
BRADY ENVIRONMENTAL SER	18553	09/11/2025	Inspected 239 N Texas st for a	002-1006-52100	1,135.00
BRADY ENVIRONMENTAL SER	18554	09/11/2025	Inspected 109 Wood st for as	002-1006-52100	665.00
Purchased From Vendor BRADY ENVIRONMENTAL SERVICES INC Total:					1,800.00
Purchased From Vendor: BRIGHT STAR SALEM SUD					
BRIGHT STAR SALEM SUD	592 09/11	09/11/2025	R&B- PCT 2 WATER	010-1150-51220	39.00
Purchased From Vendor BRIGHT STAR SALEM SUD Total:					39.00
Purchased From Vendor: BRODART CO					
BRODART CO	87051047	09/11/2025	Library- Books	034-1125-51440	73.19
BRODART CO	87051286	09/11/2025	Library- Books	034-1125-51440	118.37
Purchased From Vendor BRODART CO Total:					191.56
Purchased From Vendor: BUDGET BUSINESS SYSTEMS					
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1002-51110	0.20
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1003-51110	0.20
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1010-51110	9.83
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1030-51110	10.28
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1060-51110	7.94
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1065-51110	8.90
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1070-51110	0.19
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1070-51110	16.25
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1075-51110	0.19
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1080-51110	4.64
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1085-51110	1.11
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1090-51110	12.57
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1100-51110	4.48
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1109-51110	25.24
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1110-51110	5.36
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1114-51110	1.11
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1115-51110	1.11
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1116-51110	1.11
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1121-51110	1.12
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1122-51110	1.12
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultDept-Copier Usage	002-1123-51110	1.12

Payable Report 09/11/25

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultiDept-Copier Usage	002-1124-51110	1.12
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultiDept-Copier Usage	010-1150-51110	17.40
BUDGET BUSINESS SYSTEMS	061718	09/11/2025	MultiDept-Copier Usage	034-1125-51110	22.41
Purchased From Vendor BUDGET BUSINESS SYSTEMS Total:					155.00
Purchased From Vendor: CNA SURETY					
CNA SURETY	69564483 09/25	09/11/2025	DMV- surety Bond	002-1100-51330	173.00
Purchased From Vendor CNA SURETY Total:					173.00
Purchased From Vendor: COUNTY INFORMATION RESOURCE AGENCY					
COUNTY INFORMATION RESO	INV993208551 09/25	09/11/2025	C. Judge July & August Micros	002-1175-57130	1,106.48
Purchased From Vendor COUNTY INFORMATION RESOURCE AGENCY Total:					1,106.48
Purchased From Vendor: DANA SAFETY SUPPLY, INC					
DANA SAFETY SUPPLY, INC	972505	09/11/2025	SHER-TRUCK BED COVER AND	002-1110-58100	3,009.00
DANA SAFETY SUPPLY, INC	972506	09/11/2025	RCSO- Bed Cover and Vault fo	002-1110-58100	3,009.00
Purchased From Vendor DANA SAFETY SUPPLY, INC Total:					6,018.00
Purchased From Vendor: DAVID'S TIRE SHOP					
DAVID'S TIRE SHOP	0602512	09/11/2025	RCSO- 2 mounts and balance.	002-1110-52225	40.00
DAVID'S TIRE SHOP	0610158	09/11/2025	R&B- 111 FLAT FIX 0610158	010-1150-52225	50.00
DAVID'S TIRE SHOP	0610159	09/11/2025	R&B- 206 FLAT FIX AND VALVE	010-1150-52220	25.00
Purchased From Vendor DAVID'S TIRE SHOP Total:					115.00
Purchased From Vendor: DIGITAL GRAPHICS LLC					
DIGITAL GRAPHICS LLC	11804	09/11/2025	RCSO- hats and visors for patr	002-1110-58130	259.95
Purchased From Vendor DIGITAL GRAPHICS LLC Total:					259.95
Purchased From Vendor: DUKO OIL CO					
DUKO OIL CO	D50755	09/11/2025	R&B- 101 FUEL 53.3	010-1150-52200	141.19
DUKO OIL CO	D50756	09/11/2025	R&B- 111 FUEL 59.50 D50756	010-1150-52200	157.62
DUKO OIL CO	D50757	09/11/2025	R&B- 110 FUEL 12.60 DD32.7	010-1150-52200	115.87
DUKO OIL CO	D50758	09/11/2025	R&B- 120 FUEL 25.6 D50758	010-1150-52200	67.82
DUKO OIL CO	D50769	09/11/2025	R&B- 101 FUEL 41.7 D50769	010-1150-52200	110.47
DUKO OIL CO	D50770	09/11/2025	R&B- 111 FUEL 47.1 D50770	010-1150-52200	124.77
DUKO OIL CO	D50771	09/11/2025	R&B- 110 FUEL 18GAL DD45G	010-1150-52200	158.18
DUKO OIL CO	D50773	09/11/2025	R&B- 101 FUEL 38.9GAL D507	010-1150-52200	103.05
DUKO OIL CO	D50774	09/11/2025	R&B- 111 FUEL 46.3GAL D507	010-1150-52200	122.65
DUKO OIL CO	D50780	09/11/2025	R&B- 111 FUEL 48GAL D5078	010-1150-52200	127.15
DUKO OIL CO	D50781	09/11/2025	R&B- 110 FUEL 18.8GAL DD25	010-1150-52200	111.75
DUKO OIL CO	D50783	09/11/2025	R&B- 111 FUEL 32.1 D50783	010-1150-52200	84.71
DUKO OIL CO	D50788	09/11/2025	R&B- 122 FUEL 35.5GAL D507	010-1150-52200	93.68
DUKO OIL CO	D50789	09/11/2025	R&B- 101 FUEL 86.4GAL D507	010-1150-52200	227.99
Purchased From Vendor DUKO OIL CO Total:					1,746.90
Purchased From Vendor: EAST TEXAS ALARM					
EAST TEXAS ALARM	1625299 09/25	09/11/2025	Fire Alarm Monitoring	002-1175-57120	104.00
Purchased From Vendor EAST TEXAS ALARM Total:					104.00
Purchased From Vendor: EAST TEXAS ENVIRONMENTAL SERVICES					
EAST TEXAS ENVIRONMENTAL	2263	09/11/2025	Preformed an environmental	002-1006-52100	2,000.00
Purchased From Vendor EAST TEXAS ENVIRONMENTAL SERVICES Total:					2,000.00
Purchased From Vendor: FEC ELECTRIC					
FEC ELECTRIC	3332272200 09/25	09/11/2025	RD&BG County Barn 4433 S F	010-1150-51200	25.00
FEC ELECTRIC	3332615200 09/25	09/11/2025	RD&BG 4433 S FM 2795	010-1150-51200	9.55
FEC ELECTRIC	3341308800 09/25	09/11/2025	RD&BG 2353 N HWY 19	010-1150-51200	25.00
FEC ELECTRIC	334145601 09/25	09/11/2025	AgriLife-Electricity	002-1010-51200	654.65
FEC ELECTRIC	3353272600 09/25	09/11/2025	CrtHse-Electricity	002-1006-51200	510.93
FEC ELECTRIC	3353272600 09/25	09/11/2025	CrtHse-Electricity	002-1070-51200	157.21
FEC ELECTRIC	3353272600 09/25	09/11/2025	CrtHse-Electricity	002-1090-51200	157.21
FEC ELECTRIC	3353272600 09/25	09/11/2025	CrtHse-Electricity	002-1100-51200	157.21
FEC ELECTRIC	3361308300 09/25	09/11/2025	RD&BG SL Only Account 3929	010-1150-51200	9.55
FEC ELECTRIC	3361650400 09/25	09/11/2025	Constable- Portable Building 2	002-1055-51200	66.30
Purchased From Vendor FEC ELECTRIC Total:					1,772.61

Payable Report 09/11/25

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Purchased From Vendor: FLIPPIN PRINTING					
FLIPPIN PRINTING	4077-196	09/11/2025	DMV- ENVELOPES	002-1100-51100	180.00
			Purchased From Vendor FLIPPIN PRINTING Total:		180.00
Purchased From Vendor: FUELMAN					
FUELMAN	1672518 09/25	09/11/2025	R&B- FUEL 842.981GAL NP69	010-1150-52200	2,336.90
FUELMAN	1740258 09/25	09/11/2025	RCSO- fuel for fleet	002-1110-52200	6,379.21
FUELMAN	2083012 09/25	09/11/2025	Fuel for Constable	002-1055-52200	259.94
FUELMAN	2083016 09/25	09/11/2025	VA-Fuel	002-1114-52200	172.24
			Purchased From Vendor FUELMAN Total:		9,148.29
Purchased From Vendor: HOOTEN'S LAWN AND TREE SERVICE LLC					
HOOTEN'S LAWN AND TREE S	35510 09/25	09/11/2025	LAWN CARE	002-1006-52110	2,158.33
			Purchased From Vendor HOOTEN'S LAWN AND TREE SERVICE LLC Total:		2,158.33
Purchased From Vendor: HOOTEN'S LLC					
HOOTEN'S LLC	2508-072952	09/11/2025	R&B- 3350 SAKRETE 2508-072	010-1150-52320	75.90
HOOTEN'S LLC	2508-074563	09/11/2025	R&B- 4320 BRIDGE MATERIAL	010-1150-52320	277.47
HOOTEN'S LLC	2508-075689	09/11/2025	Maint- 2-Wheel Caster 2in Bla	002-1006-52100	7.59
HOOTEN'S LLC	2508-076668	09/11/2025	Maint- 4in Zip Tape, Duct Tap	002-1006-52100	46.48
HOOTEN'S LLC	2508-077119	09/11/2025	Maint-Sealant, 2x4x8ft treat	002-1006-52100	41.73
HOOTEN'S LLC	2508-078164	09/11/2025	R&B- KEYS	010-1150-52100	9.95
HOOTEN'S LLC	2508-075346	09/11/2025	Building Repair & Maintenanc	002-1109-52100	11.99
HOOTEN'S LLC	2509-078975	09/11/2025	R&B- 2- 50PK CUP HOOKS FO	010-1150-52100	35.98
HOOTEN'S LLC	2509-079509	09/11/2025	Mounting tape, Drill bit, Bolts	002-1006-52100	53.48
HOOTEN'S LLC	2509-080701	09/11/2025	Maint- Ceramic Magnet	002-1006-51140	4.99
HOOTEN'S LLC	2509-082026	09/11/2025	Env. Frame for signs at the Poi	002-1115-58130	42.83
			Purchased From Vendor HOOTEN'S LLC Total:		608.39
Purchased From Vendor: HOPKINS COUNTY FIRE EXTINGUISHER LLC					
HOPKINS COUNTY FIRE EXTIN	59847	09/11/2025	Annual fire Extingulsher Inspe	002-1006-52100	52.50
			Purchased From Vendor HOPKINS COUNTY FIRE EXTINGUISHER LLC Total:		52.50
Purchased From Vendor: HOPKINS COUNTY					
HOPKINS COUNTY	Monthly Payment 09/25	09/11/2025	8th Dist-Monthly Payment	002-1002-54130	2,379.17
HOPKINS COUNTY	Monthly Payment 09/25	09/11/2025	8th Dist-Monthly Payment	002-1002-54200	2,450.25
HOPKINS COUNTY	Monthly Payment 09/25	09/11/2025	8th Dist-Monthly Payment	002-1002-54210	2,344.00
HOPKINS COUNTY	Monthly Payment 09/25	09/11/2025	8th Dist-Monthly Payment	002-1002-54220	1,148.58
			Purchased From Vendor HOPKINS COUNTY Total:		8,322.00
Purchased From Vendor: HUNT COUNTY					
HUNT COUNTY	Monthly Payment 09/25	09/11/2025	354thDist-Monthly Payment	002-1003-54130	557.06
HUNT COUNTY	Monthly Payment 09/25	09/11/2025	354thDist-Monthly Payment	002-1003-54210	231.32
			Purchased From Vendor HUNT COUNTY Total:		788.38
Purchased From Vendor: INDIGENT HEALTHCARE SOLUTIONS LTD					
INDIGENT HEALTHCARE SOLU	80423	09/11/2025	Services for October for Indig	002-11000	945.00
			Purchased From Vendor INDIGENT HEALTHCARE SOLUTIONS LTD Total:		945.00
Purchased From Vendor: J & R DISCOUNT AUTO SUPPLY					
J & R DISCOUNT AUTO SUPPLY	01NV037962	09/11/2025	R&B- 112 ABS WHEEL SPEED S	010-1150-52225	308.28
J & R DISCOUNT AUTO SUPPLY	01NV038055	09/11/2025	R&B- 112 PURGE VALVE 01NV	010-1150-52225	48.25
J & R DISCOUNT AUTO SUPPLY	01NV038135	09/11/2025	R&B- 720 SEVICE FILTERS	010-1150-52220	276.23
J & R DISCOUNT AUTO SUPPLY	01NV038176	09/11/2025	R&B- 101 MOTOR OIL	010-1150-52200	26.95
			Purchased From Vendor J & R DISCOUNT AUTO SUPPLY Total:		659.71
Purchased From Vendor: JACLYN DUNCAN					
JACLYN DUNCAN	J. Duncan Travel/Meal Reimb	09/11/2025	Dispatcher Jaclyn Duncan adv	002-1110-51300	176.64
			Purchased From Vendor JACLYN DUNCAN Total:		176.64
Purchased From Vendor: JENNIFER TREVINO					
JENNIFER TREVINO	Mileage & Travel Reimb 09/25	09/11/2025	Travel Advance for Treasurer	002-1080-51300	537.20
			Purchased From Vendor JENNIFER TREVINO Total:		537.20
Purchased From Vendor: JEREMY COOK					
JEREMY COOK	Mileage Reimb 09/11	09/11/2025	Jeremy Cook Reimb for VA tra	002-1114-52200	102.20
			Purchased From Vendor JEREMY COOK Total:		102.20

Payable Report 09/11/25

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Purchased From Vendor: JUNE J. BARNETT					
JUNE J. BARNETT	5222	09/11/2025	Court Reporter Cause # 6729	002-1030-54130	150.00
			Purchased From Vendor JUNE J. BARNETT Total:		150.00
Purchased From Vendor: JUSTIN BECKHAM					
JUSTIN BECKHAM	INV0001409	09/11/2025	Refund for Letter Test Case #3	038-1060-41100	20.00
			Purchased From Vendor JUSTIN BECKHAM Total:		20.00
Purchased From Vendor: KRISTI HOPKINS					
KRISTI HOPKINS	K. Hopkins Travel Reimb 09/2	09/11/2025	grant workshop travel reimbu	002-1040-51300	104.43
			Purchased From Vendor KRISTI HOPKINS Total:		104.43
Purchased From Vendor: LAW OFFICE OF RACHEL FLATT					
LAW OFFICE OF RACHEL FLAT	Case # 16134- Smith	09/11/2025	CClerk- Attorney Fee Case #16	002-1075-54100	300.00
LAW OFFICE OF RACHEL FLAT	Case # 16188-Ingram	09/11/2025	CCLERK- Attorney fee Case # 1	002-1075-54100	300.00
			Purchased From Vendor LAW OFFICE OF RACHEL FLATT Total:		600.00
Purchased From Vendor: LOCAL GOVERNMENT SOLUTIONS LP					
LOCAL GOVERNMENT SOLUTI	79498 09/25	09/11/2025	CClerk-LGS	002-11000	1,838.00
LOCAL GOVERNMENT SOLUTI	79500	09/11/2025	DClerk-LGS	002-11000	1,355.00
			Purchased From Vendor LOCAL GOVERNMENT SOLUTIONS LP Total:		3,193.00
Purchased From Vendor: LONGVIEW ASPHALT INC.					
LONGVIEW ASPHALT INC.	183101	09/11/2025	R&B- YARD1 OS 13.58TN 1831	010-1150-52320	1,290.10
LONGVIEW ASPHALT INC.	183120	09/11/2025	R&B- YARD1 OS 12.77TN 1831	010-1150-52320	1,213.15
LONGVIEW ASPHALT INC.	183289	09/11/2025	R&B- YARD1 OS 13.31TN 1832	010-1150-52320	1,264.45
			Purchased From Vendor LONGVIEW ASPHALT INC. Total:		3,767.70
Purchased From Vendor: M & R MACHINE					
M & R MACHINE	YE835	09/11/2025	R&B- 410 CYLINDER REBUILD	010-1150-52220	389.25
			Purchased From Vendor M & R MACHINE Total:		389.25
Purchased From Vendor: MARTIN BRADY					
MARTIN BRADY	Case # 16151 Warner	09/11/2025	CCLERK-Attoreny Fee Case # 1	002-1075-54100	300.00
MARTIN BRADY	Case # 16156 Andrews	09/11/2025	CCLERK-Attoreny Fee Case # 1	002-1075-54100	300.00
			Purchased From Vendor MARTIN BRADY Total:		600.00
Purchased From Vendor: MITCHELL WELDING SUPPLY CO					
MITCHELL WELDING SUPPLY C	0000116242	09/11/2025	R&B- CYLINDER RENTAL	010-1150-51415	73.10
			Purchased From Vendor MITCHELL WELDING SUPPLY CO Total:		73.10
Purchased From Vendor: NEW BENEFITS LTD.					
NEW BENEFITS LTD.	INV0001247	08/06/2025	PY Teladoc Deduction	002-21218	140.22
NEW BENEFITS LTD.	INV0001247	08/06/2025	PY Teladoc Deduction	010-21218	7.38
NEW BENEFITS LTD.	INV0001247	08/06/2025	PY Teladoc Deduction	034-21218	14.76
NEW BENEFITS LTD.	INV0001347	08/20/2025	PY Teladoc Deduction	002-21218	140.22
NEW BENEFITS LTD.	INV0001347	08/20/2025	PY Teladoc Deduction	010-21218	7.38
NEW BENEFITS LTD.	INV0001347	08/20/2025	PY Teladoc Deduction	034-21218	14.76
NEW BENEFITS LTD.	BENIES305-1322569	09/11/2025	Balance for Telehealth	002-21218	27.06
			Purchased From Vendor NEW BENEFITS LTD. Total:		351.78
Purchased From Vendor: OVERDRIVE INC.					
OVERDRIVE INC.	H-0117061	09/11/2025	Library- Ebooks and Audioboo	034-1125-51440	3,000.00
			Purchased From Vendor OVERDRIVE INC. Total:		3,000.00
Purchased From Vendor: PEOPLES					
PEOPLES	0010604401 09/25	09/11/2025	IT-Internet	002-1175-57100	1,999.90
			Purchased From Vendor PEOPLES Total:		1,999.90
Purchased From Vendor: PETTY CASH					
PETTY CASH	INV0001412 -Grand Jury	09/11/2025	Treasure-Petty Cash paid to G	002-1003-54150	660.00
			Purchased From Vendor PETTY CASH Total:		660.00
Purchased From Vendor: POWER PLAN					
POWER PLAN	TS8450	09/11/2025	R&B- 210 5000 HR SERVICE A	010-1150-52220	14,579.06
			Purchased From Vendor POWER PLAN Total:		14,579.06
Purchased From Vendor: PRIMO BRANDS					
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1070-51155	31.97
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1085-51220	4.51

Payable Report 09/11/25

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1114-51220	4.45
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1115-51220	4.46
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1116-51220	4.46
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1121-51220	4.46
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1122-51220	4.46
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1123-51220	4.46
PRIMO BRANDS	05H8700036269	09/11/2025	HltFair/ArrBldg Water	002-1124-51220	4.46
PRIMO BRANDS	05H8700037398	09/11/2025	Library-Water	034-1125-51220	37.73
PRIMO BRANDS	05H8700037409	09/11/2025	JP/SHRF/Jail Water	002-1070-51220	45.95
PRIMO BRANDS	05H8700037409	09/11/2025	JP/SHRF/Jail Water	002-1090-51220	45.96
PRIMO BRANDS	05H8700037409	09/11/2025	JP/SHRF/Jail Water	002-1109-51220	122.89
PRIMO BRANDS	05H8700037409	09/11/2025	JP/SHRF/Jail Water	002-1110-51220	122.89
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1002-51220	3.28
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1003-51220	3.28
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1007-51220	8.20
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1030-51220	20.49
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1060-51220	16.39
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1065-51220	16.39
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1075-51220	3.28
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1080-51220	8.20
PRIMO BRANDS	05H8700037554	09/11/2025	Annex Water	002-1120-51220	2.46
PRIMO BRANDS	05H8700043056	09/11/2025	AgriLife Water	002-1010-51220	13.99
Purchased From Vendor PRIMO BRANDS Total:					539.07
Purchased From Vendor: R. K. HALL LLC					
R. K. HALL LLC	467859	09/11/2025	R&B- 3357 TYPE D 142.56TN	010-1150-52320	11,832.48
R. K. HALL LLC	467968	09/11/2025	R&B- 3353 TYPE D 142.46TN 4	010-1150-52320	11,824.18
R. K. HALL LLC	467999	09/11/2025	R&B- 3353 TYPE D 141.58TN 4	010-1150-52320	11,751.14
R. K. HALL LLC	468210	09/11/2025	R&B- 3350 TYPED 119.08TN 4	010-1150-52320	9,883.64
R. K. HALL LLC	468312	09/11/2025	R&B-3353 TYPE D 142.71TN 4	010-1150-52320	11,844.93
Purchased From Vendor R. K. HALL LLC Total:					57,136.37
Purchased From Vendor: RAINS COUNTY LEADER					
RAINS COUNTY LEADER	1611892	09/11/2025	8/28/25 - Display public heari	002-1070-51130	396.00
RAINS COUNTY LEADER	7671	09/11/2025	C Judge - Proposed salary ma	002-1070-51130	80.00
RAINS COUNTY LEADER	1612029	09/11/2025	Display public hearing on tax r	002-1070-51130	396.00
Purchased From Vendor RAINS COUNTY LEADER Total:					872.00
Purchased From Vendor: RICKS OIL DEPOT					
RICKS OIL DEPOT	494538	09/11/2025	RCSO- oil change unit 32	002-1110-52225	36.99
Purchased From Vendor RICKS OIL DEPOT Total:					36.99
Purchased From Vendor: RINGCENTRAL INC.					
RINGCENTRAL INC.	3115737036 09/5	09/11/2025	IT-Telephone	002-1175-57200	1,929.36
Purchased From Vendor RINGCENTRAL INC. Total:					1,929.36
Purchased From Vendor: SAM GRIFFITH					
SAM GRIFFITH	Sam Griffith Travel Reimb 09/	09/11/2025	CCLERK- Judge Sam Griffith Tr	002-1075-54120	180.90
Purchased From Vendor SAM GRIFFITH Total:					180.90
Purchased From Vendor: SARAH LATHAM-STATON					
SARAH LATHAM-STATON	Sarah Latham- Reimb 09/25	09/11/2025	Agr-Sarah LathamTravel Reim	002-1010-51320	354.20
Purchased From Vendor SARAH LATHAM-STATON Total:					354.20
Purchased From Vendor: SOUTH RAINS SUD					
SOUTH RAINS SUD	316 09/11	09/11/2025	R&B- PCT 1 WATER	010-1150-51220	59.04
Purchased From Vendor SOUTH RAINS SUD Total:					59.04
Purchased From Vendor: TAC HEBP					
TAC HEBP	INV0001236	08/06/2025	PY Group Term Life TAC HEBP	002-21225	177.76
TAC HEBP	INV0001236	08/06/2025	PY Group Term Life TAC HEBP	010-21225	35.76
TAC HEBP	INV0001236	08/06/2025	PY Group Term Life TAC HEBP	034-21225	2.98
TAC HEBP	INV0001237	08/06/2025	PY Health Insurance Deductio	002-21225	1,551.97
TAC HEBP	INV0001237	08/06/2025	PY Health Insurance Deductio	010-21225	476.29
TAC HEBP	INV0001238	08/06/2025	PY Health Insurance Deductio	002-21225	54,855.60
TAC HEBP	INV0001238	08/06/2025	PY Health Insurance Deductio	010-21225	10,971.12

Payable Report 09/11/25

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
TAC HEBP	INV0001238	08/06/2025	PY Health Insurance Deductio	034-21225	914.26
TAC HEBP	CM0000064	08/20/2025	PY Group Term Life TAC HEBP	010-21225	-2.98
TAC HEBP	CM0000065	08/20/2025	PY Health Insurance Deductio	010-21225	-914.26
TAC HEBP	INV0001338	08/20/2025	PY Health Insurance Deductio	002-21225	1,014.13
TAC HEBP	INV0001338	08/20/2025	PY Health Insurance Deductio	010-21225	476.29
TAC HEBP	54963202509	09/11/2025	COBRA Pmts	002-21330	2,467.70
TAC HEBP	54963202509 9/25	09/11/2025	Balance for Health Ins.	002-21225	2,067.45
Purchased From Vendor TAC HEBP Total:					74,094.07

Purchased From Vendor: TEXAS ASSOCIATION OF COUNTIES - RMP

TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1006-50320	392.50
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1007-50320	44.50
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1010-50320	35.00
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1030-50320	859.50
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1040-50320	25.50
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1055-50320	270.75
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1060-50320	74.25
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1065-50320	59.25
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1070-50320	74.25
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1080-50320	41.25
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1085-50320	35.50
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1090-50320	55.75
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1100-50320	42.50
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1109-50320	3,681.50
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1110-50320	5,904.25
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1114-50320	16.00
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1115-50320	30.00
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1116-50320	20.25
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1120-50320	21.25
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1121-50320	6.75
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1122-50320	6.75
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1123-50320	6.75
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	002-1124-50320	6.75
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	010-1150-50320	2,920.50
TEXAS ASSOCIATION OF COU	00003941	09/11/2025	Workers' Comp	034-1125-50320	45.50
Purchased From Vendor TEXAS ASSOCIATION OF COUNTIES - RMP Total:					14,676.75

Purchased From Vendor: TEXAS MEDICINE RESOURCES LLP

TEXAS MEDICINE RESOURCES	INV0001411	09/11/2025	INMATE HEALTH	002-1005-55320	102.38
Purchased From Vendor TEXAS MEDICINE RESOURCES LLP Total:					102.38

Purchased From Vendor: TIFFANY ANDREWS

TIFFANY ANDREWS	T. Andrews Travel/Meal Reim	09/11/2025	Dispatch- Tiffany Andrews Ad	002-1110-51300	1,069.40
Purchased From Vendor TIFFANY ANDREWS Total:					1,069.40

Purchased From Vendor: TRIPLE E ELECTRIC INC.

TRIPLE E ELECTRIC INC.	6241	09/11/2025	Constable office Replaced rec	002-1006-52100	155.25
Purchased From Vendor TRIPLE E ELECTRIC INC. Total:					155.25

Purchased From Vendor: U.S. BANK EQUIPMENT FINANCE

U.S. BANK EQUIPMENT FINAN	563271600 09/25	09/11/2025	CClerk-Copier Lease	014-1060-51110	206.00
U.S. BANK EQUIPMENT FINAN	563439819 09/25	09/11/2025	JP-Copier Lease	002-1090-51110	57.79
Purchased From Vendor U.S. BANK EQUIPMENT FINANCE Total:					263.79

Purchased From Vendor: WASTE CONNECTIONS LONE STAR INC.

WASTE CONNECTIONS LONE S	8802826V174 09/25	09/11/2025	RB/EnvEnf-Dumpsters	002-1115-51175	3,704.40
WASTE CONNECTIONS LONE S	8802826V174 09/25	09/11/2025	RB/EnvEnf-Dumpsters	010-1150-51175	85.12
Purchased From Vendor WASTE CONNECTIONS LONE STAR INC. Total:					3,789.52

Purchased From Vendor: WOODRUM CONSTRUCTION LLC

WOODRUM CONSTRUCTION	7131	09/11/2025	R&B- 3350 HAULING CR315.2	010-1150-52320	5,017.38
Purchased From Vendor WOODRUM CONSTRUCTION LLC Total:					5,017.38

Grand Total: 278,926.67

09/11/2025 Liability Payables

Vendor	Type	Check Date/ACH Date	Account	Amount
Liberty National	ACH payment	9/12/2025	002-21225 HR Insurance Payable	\$583.08
Office of the Attorney General	ACH payment	9/12/2025	2-0228 Child Support Pay	\$342.45
United States Treasury	ACH payment	9/3/2025	2-0222 Payroll W/H & 2-0210 FICA	\$36,596.42
			+	\$37,521.95

\$ 278,926.67

\$ 316,448.62

NOTICE OF PUBLIC HEARING ON TAX RATE

This notice only applies to a taxing unit other than a special taxing unit or municipality with a population of less than 30,000, regardless of whether it is a special taxing unit.

PROPOSED TAX RATE	\$ 0.524300 per \$100
NO-NEW-REVENUE TAX RATE	\$ 0.414431 per \$100
VOTER-APPROVAL TAX RATE	\$ 0.524316 per \$100

FILED FOR RECORD
2025 SEP -4 AM 9:31
Mandy
COUNTY CLERK
RAINS COUNTY TEXAS

The no-new-revenue tax rate is the tax rate for the 2025 tax year that will raise the same amount of property tax revenue for Rains County from the same properties in both the 2024 tax year and the 2025 tax year.

The voter-approval tax rate is the highest tax rate that Rains County may adopt without holding an election to seek voter approval of the rate.

The proposed tax rate is greater than the no-new-revenue tax rate. This means that Rains County is proposing to increase property taxes for the 2025 tax year.

A PUBLIC HEARING ON THE PROPOSED TAX RATE WILL BE HELD ON 09/11/2025 AT 10:00 AM at Rains County Court House, 167 E. Quitman St., 2nd floor, Emory.

The proposed tax rate is not greater than the voter-approval tax rate. As a result, Rains County is not required to hold an election at which voters may accept or reject the proposed tax rate. However, you may express your support for or opposition to the proposed tax rate by contacting the members of the Commissioners Court of Rains County at their offices or by attending the public hearing mentioned above.

YOUR TAXES OWED UNDER ANY OF THE TAX RATES MENTIONED ABOVE CAN BE CALCULATED AS FOLLOWS:

$$\text{Property tax amount} = (\text{tax rate}) \times (\text{taxable value of your property}) / 100$$

FOR the proposal: Judge Hilliard, Commissioner Cook, Commissioner Willis, Commissioner Young, Commissioner Northcutt

AGAINST the proposal: None

PRESENT and not voting: None

ABSENT: None

Visit [Texas.gov/PropertyTaxes](https://www.texas.gov/PropertyTaxes) to find a link to your local property tax database on which you can easily access information regarding your property taxes, including information about proposed tax rates and scheduled public hearings of each entity that taxes your property.

The 86th Texas Legislature modified the manner in which the voter-approval tax rate is calculated to limit the rate of growth of property taxes in the state.

The following table compares the taxes imposed on the average residence homestead by Rains County last year to the taxes proposed to be imposed on the average residence homestead by Rains County this year.

	2024	2025	Change
Total tax rate (per \$100 of value)	\$0.507700	\$0.524300	Increase of \$0.0166 per \$100, or 3.27%
Average homestead taxable value	\$203,155	\$215,164	Increase \$12,009 of 5.91%
Tax on average homestead	\$1,032	\$1,128	Increase of \$96.00 or 9.3%
Total tax levy on all properties	\$5,998,011	\$6,617,167	Increase of \$619,156 or 10.32%

No-New-Revenue Maintenance and Operations Rate Adjustments

State Criminal Justice Mandate:

The Rains County Auditor certifies that Rains County has spent \$107,865 in the previous 12 months for the maintenance and operations cost of keeping inmates sentenced to the Texas Department of Criminal Justice. Rains County Sheriff has provided Rains County information on these costs, minus the state revenues received for the reimbursement of such costs.

This increased the no-new-revenue maintenance and operations rate by 0.003880/\$100.

Indigent Health Care Compensation Expenditures:

The County spent \$17,417 from July 1, 2024 to June 30, 2025, on indigent health care compensation procedures at the increased minimum eligibility standards, less the amount of state assistance. For current tax year, the amount of increase above last year's enhanced indigent health care expenditures is \$-24,565. This increased the no-new-revenue maintenance and operations rate by 0.000000/\$100.

Indigent Defense Compensation Expenditures:

The County spent \$78,940 from July 1, 2024 to June 30, 2025 to provide appointed counsel for indigent individuals in criminal or civil proceedings in accordance with the schedule of fees adopted under Article 26.05, Code of Criminal Procedure, and to fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure, less the amount of any state grants received. For current tax year, the amount of increase above last year's enhanced indigent defense compensation expenditures is \$-21,395.

This increased the no-new-revenue maintenance and operations rate by 0.000000/\$100.

For assistance with tax calculations, please contact the tax assessor for Rains County at (903) 473-2391 or rcadmail@rainscad.org, or visit www.rainscad.org for more information.

Exh. A^y

2025—2026 CHANGES FROM PROPOSED BUDGET

1-Regional Salary Assistance Grant Fund 008 – County Attorney, Jail Corrections, Sheriff Dept

All salaries and related benefits moved from each departments General Fund Departments to RSAG Fund 008-- this will give a clearer total of what is being charged to the Grant and budget and funds remaining. The expenses and revenues in the General Fund will decrease as no transfers will be done.

2-Grant Fund 046 MVCPA 80/20 for a CID officer. The 83.33 Grant/16.67 Gen Op will be recorded separately in each fund to give a clear total of what is being charged to the Grant and General Fund and 83.33% of vehicle and other approved expenses.

Lower vehicle amount in Capital Improvements to 16.67% to \$16,337 for CID vehicle 051-1110-58110

3-Sheriff and Jail Corr--Certificate Pay – created a separate expense line item for Cert Pay to separate from Salaries line item

4-Sheriff & Jail Corrections – adjusted for Step Pay and 6 hour per pay period hours

5-Transferred hourly clerk from Environmental Enf to County Judge – approved in Court Aug 19-21

6-Road & Bridge – reduced new employees from 2 to 1 – approved in Court Aug 19-21

7-Jail Corrections – reduced new jailer positions from 2 to 1 – approved in Court Aug 19-21

8-Dispatch Sheriff – increased ALL dispatch from \$19hr to \$20hr increase salary +benefits from \$14,007 to \$26,081 – approved in Court Aug 19-21

9-Public Library – reduced budget in postage -\$100; Notary -\$115; Dues -\$250 – incr Tools & Small Accessories \$465 – approved in Court Aug 19-21

10-County Judge – increase State Salary Supplement from \$25,200 to \$31,500 plus benefits decrease postage, notary, equipment maint, tools & small accessories all to \$0.00

11-Commissioners departments 1- office supplies & tools & small acces reduce to \$0.00

Approved Court Aug 19-21 2- equipment maint reduce to \$0.00

3- equipment maint reduce to \$0.00

4- equipment maint, seminar, tools & access reduce to \$0.00

12- Reduce donations to Historical Society to \$0.00 – approved in Court Aug 19-21

13- Maintenance –increase Building Rpr & Maint \$6,000 and reduce Contr Grounds Maint -\$6,000=\$0.00 approved in Court Aug 19-21

14-Grant Development-decrease Computer Software -\$120.00—approved in Court Aug 19-21

15-Treasurer – reduce office supplies -\$500.00 – approved in Court Aug 19-21

- 16-Auditor – reduce Equip Maint to \$0.00 – approved in Court Aug 19-21
- 17-Tax Assessor – increase Dues to \$150.00 – approved in Court Aug 19-21
- 18-Emergency Mgmt – reduce Fuel & Oil and Veh Rep & Maint by -\$2,000 each = -\$4,000 approved in Court Aug 19-21
- 19- Human Res- incr Seminar \$1,000 and Publications \$200 – approved in Court Aug 19-21
- 20-Sheriff / Court House Security – move all budget in General Fund Court House Security to Sheriff Uniforms \$600, Fuel \$2,500, Veh Rep \$850, Tools & Small acces \$10,000 approved in Court Aug 19-21
- 21—Miscellaneous Dept – add \$84,950 of unspent funds from Barnett Solar Project designated to the Volunteer Fire Department radio project pending grant approval
- 22-Emergency Mgmt/Flood Plain – increased revenues for Flood Plain Permits, new fee \$1,000
- 23—Grants Fund 046 – adjusted total received and expense for Motorola Radio Project to \$600,000 after purchases in FY25

Involuntary/Voluntary Terminations		
Employee	Department	Termination Date
Christopher Jackson	Dispatch	9/9/2025

New Hires			
Employee	Department	Hire Date	Pay Rate
N/A			

Position/Pay Changes
Amanda "Renee" Seitzler - Library Assistant pay increased from \$12.00 to \$14.00 on 8/28/25, for additional duties & training new hires. Already budgeted.

Customer:

Rains County, Texas
313 E North St Po 398 Emory Tx
Emory, Texas 75440

Unit:

Sheriff's Office

Quote#: Q-05315

Quote Date: 08/28/25

Agency ID: 2075

Terms: Quote Only

Start Date	End Date	Scope of Services	Rate	Qty	Amount
09/01/25	08/31/26	PowerPlus Investigations System	\$2,304.00	1	\$2,304.00
Total Due:				\$2,304.00	

Terms & Conditions:

Agreement:

Customer's proposal, quote, duly executed Subscription Services Agreement and applicable Order Form(s) shall form the Agreement. The Agreement constitutes the entire agreement between the parties and supersedes any prior or contemporaneous negotiations or agreements, whether oral or written, related to this subject matter. No modification or waiver of any term of this Agreement is effective unless both parties agree in writing to special conditions applicable to this Agreement.

Applicable Taxes:

FEES ARE EXCLUSIVE OF SALES, USE, WITHHOLDING, VAT, AND OTHER SIMILAR TAXES, AND IF REQUIRED BY LAW CUSTOMER IS RESPONSIBLE FOR PAYMENT OF SUCH TAXES. ANY TAXES REFERENCED AND/OR QUOTED ARE ESTIMATES ONLY, AND NOT ALL SERVICES AND/OR HARDWARE MAY BE SUBJECT TO TAXATION. FINAL TAX AMOUNTS WILL BE DETERMINED BASED ON APPLICABLE LAWS AT THE TIME OF INVOICING. CUSTOMER SHOULD PROVIDE A TAX EXEMPTION CERTIFICATE, IF APPLICABLE.

Purchase Orders:

LeadsOnline may include a purchase order number on Customer's invoice solely for Customer's internal payment and record keeping processes. Any terms within any purchase order provided to LeadsOnline in response to a quote, order form, invoice or otherwise will not modify or enlarge the obligations or liabilities of either party. Click [here](#) to download our W-9.

Expiration:

Pricing presented will expire on December 31, 2025. Any eligible credits will be reviewed, assessed, and applied following the full execution of the Agreement and Order Form(s).

Thank you for your interest in LeadsOnline!

Please contact Blake Baxter at blakeb@leadsonline.com or call (972) 331-6783 to move forward with this quote.

**Request for Taxpayer
Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See specific instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) LeadsOnline Parent, LLC	
	2 Business name/disregarded entity name, if different from above. LeadsOnline, LLC	
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor ☐ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate ☒ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) P Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. ☐ Other (see instructions)	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ (Applies to accounts maintained outside the United States.)
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐	
	5 Address (number, street, and apt. or suite no.). See instructions. 6900 Dallas Pkwy Ste 825	Requester's name and address (optional)
	6 City, state, and ZIP code Plano, TX 75024-4200	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

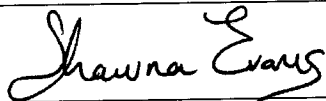
Social security number									
			-				-		
or									
Employer identification number									
8	7	-	4	7	1	7	4	5	6

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. Person 	Date August 28, 2025

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

LEADSONLINE ORDER SUMMARY No. S-15918

AGENCY ID: 2075 | ORDER TOTAL: \$7,121.43

CUSTOMER:

RAINS COUNTY, TEXAS

UNIT:

SHERIFF'S OFFICE

YEAR ONE (Due Now)

DUE DATE	SCOPE OF SERVICES	RATE	QTY	AMOUNT
09/01/2025	PowerPlus Investigations System	\$2,304.00	1	\$2,304.00
			Total:	\$2,304.00

YEAR TWO

DUE DATE	SCOPE OF SERVICES	RATE	QTY	AMOUNT
09/01/2026	PowerPlus Investigations System	\$2,373.12	1	\$2,373.12
			Total:	\$2,373.12

YEAR THREE

DUE DATE	SCOPE OF SERVICES	RATE	QTY	AMOUNT
09/01/2027	PowerPlus Investigations System	\$2,444.31	1	\$2,444.31
			Total:	\$2,444.31

PAYMENT TERMS & TAXES

Unless otherwise specified on the Order Form(s), Customer must pay all fees within 30 days of each anniversary during the Initial Term and any subsequent Renewal Term. Eligible credits will be reviewed, assessed, and applied following the full execution of the Agreement and Order Form(s). Eligible credits will be reviewed, assessed, and applied following the full execution of the Agreement and Order Form(s).

FEES ARE EXCLUSIVE OF SALES, USE, WITHHOLDING, VAT, AND OTHER SIMILAR TAXES, AND IF REQUIRED BY LAW CUSTOMER IS RESPONSIBLE FOR PAYMENT OF SUCH TAXES. ANY TAXES REFERENCED AND/OR QUOTED ARE ESTIMATES ONLY, AND NOT ALL SERVICES AND/OR HARDWARE MAY BE SUBJECT TO TAXATION. FINAL TAX AMOUNTS WILL BE DETERMINED BASED ON APPLICABLE LAWS AT THE TIME OF INVOICING.

CUSTOMER SHOULD PROVIDE A TAX EXEMPTION CERTIFICATE, IF APPLICABLE.

SUBSCRIPTION SERVICES AGREEMENT

This Subscription Services Agreement (**Agreement**) is between LeadsOnline, LLC, a Delaware limited liability company (**LeadsOnline**), Rains County, Texas (**Customer**), and is effective as of the date of the last signature below. This Agreement contemplates one or more Order Forms for Services, which are governed by the terms of this Agreement.

1. SERVICE

- a. This Agreement and the applicable Order Form provide Customer access to and usage of solution services involving hardware devices provided by LeadsOnline with accompanying software needed to operate such hardware and/or an Internet-based software service, including, without limitation, its features, functions, and user interface, and underlying software, which may be limited to a set number of Eligible Users, as defined and specified on an Order Form (**Service**).

2. USE OF SERVICE

- a. **Customer Owned Data.** All data, information, images, and files uploaded or otherwise entered by Customer into the Service remains the property of Customer, as between LeadsOnline and Customer (**Customer Property**), unless otherwise specified in the applicable Order Form regarding licensing terms for the Service offered under said Order Form.
- b. **Responsibilities for Customer Property.** Customer represents and warrants to LeadsOnline that Customer has provided all required notices and has obtained all required licenses, permissions, and consents regarding Customer Property for use within the Service under this Agreement. Customer grants LeadsOnline the right to use the Customer Property solely for Purposes of performing under this Agreement (which includes, without limitation, the right for LeadsOnline to enhance its technology and offerings). LeadsOnline will purge any or all Customer Property upon Customer's written request. Customer may export its Customer Property as allowed by functionality within the Service.
- c. **General Responsibilities.** Customer must (i) ensure that access to Service and information produced by or derived from it is limited to the Purpose defined in the Order Form, (ii) maintain any data accessed, received or otherwise derived from Service according to all applicable statutes, laws and regulations for use and disclosure of non-public personal information, (iii) connect to Service only using devices and browsers with proper encryption, (iv) promptly notify LeadsOnline (within the Service or by email to support@leadsonline.com) when an Eligible User is no longer employed by Customer or is no longer authorized to access Service, (v) ensure that each Eligible User is acting within the bounds of their authority from Customer and within their legal rights to search, possess, enter, analyze and use, all information and data submitted to and received from the Service, (vi) refrain from any use, misuse or actions related to Service or Data that infringe, misappropriate, or otherwise violate any right of anyone, or that violate any applicable law, and ensure that any instructions or directives Customer gives to or regarding anyone do not conflict with applicable laws, (vii) use any hardware provided by LeadsOnline solely for the Purpose defined in the Order Form and in accordance with all applicable instructions, policies, and documentation provided by LeadsOnline, (viii) ensure that the hardware is used only by Eligible Users authorized under this Agreement and is not transferred, loaned, or sublicensed to any unauthorized person or entity, (ix) keep all hardware provided as part of the Service in good working condition, refrain from any unauthorized repairs, modifications, or tampering, and promptly notify LeadsOnline of any malfunction, damage, or loss, and (x) verify the accuracy, timeliness, context and relevance of information or communication from Service or personnel prior to taking action. Customer acknowledges that LeadsOnline does not enforce laws, does not provide legal advice, and does not claim to have authority or expertise in legal or law enforcement matters.
- d. **Governmental Agency Public Records Clause.** If Customer is a government agency and is required by law to permit the inspection and copying of public records, Customer acknowledges the Service contains information protected by exemptions to public disclosure laws in many states, and if Customer searches the Service in response to a request for Public Records, Customer is acting on its own accord. LeadsOnline does not grant Customer access to the Service for the Purpose of searching for or creating records to respond to a public records request when Customer did not have the record in its possession at the time of the request.
- e. **Customer Responsibilities.** Customer: (i) must keep its passwords secure and confidential and use industry-standard password management practices, and ensure that any credentials related to the hardware under the Service are protected from unauthorized access; (ii) is responsible for its access control policies and administration of access rights to its account within the Service, the acts and omissions of its users, and the legality and accuracy of any data submitted to the Service, may not share any access credentials and must also prevent unauthorized access, tampering, or misuse of any hardware provided under the Service; (iii) must use commercially reasonable efforts to prevent unauthorized access to its account, and notify LeadsOnline promptly of any such unauthorized access; (iv) may use the Service and any associated hardware only in accordance with the Service's technical

documentation (including without limitation, video tutorials) and applicable law; and (v) must follow all provided guidelines for hardware setup, maintenance, and operation to ensure compliance and functionality under the Service.

- f. **LeadsOnline Support.** Unless otherwise specified in the applicable Order Form, LeadsOnline must provide Customer support for the Service under the terms of LeadsOnline's Customer Support Policy (**Support**), which is located at leadsonline.com/customer-support.

3. WARRANTY DISCLAIMER

- a. **THE SERVICE IS PROVIDED 'AS IS' WITHOUT WARRANTY. LEADSONLINE DISCLAIMS ALL WARRANTIES, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY, TITLE, AND FITNESS FOR A PARTICULAR PURPOSE. WHILE LEADSONLINE TAKES REASONABLE PHYSICAL, TECHNICAL, AND ADMINISTRATIVE MEASURES TO SECURE THE SERVICE, CUSTOMER UNDERSTANDS THAT THE SERVICE MAY NOT BE ERROR FREE, AND USE MAY BE INTERRUPTED.**
- b. While Customer acknowledges that the Service may not be error-free and may not fully meet Customer's expectations, LeadsOnline does warrant that the Service is free from defects that will substantially affect performance, and that it has used commercially available tools designed to discern that no viruses or other security defects are present. LeadsOnline further warrants that the Service will function substantially in accordance with the Order Form. LeadsOnline will not intentionally introduce any virus, Trojan horse, spyware, malware, or other malicious code designed to erase, damage, or unlawfully interfere with Customer's equipment, data, or other programs. Notwithstanding the foregoing, Customer acknowledges and agrees that the Service may contain functionality that allows LeadsOnline to remotely disable or limit the hardware's operation in accordance with this Agreement, including but not limited to instances of non-payment or material breach by Customer.
- c. LeadsOnline cannot control the decisions and actions of Customer. LeadsOnline expressly disclaims and does not undertake or assume any duty, obligation or responsibility for any decisions, actions, reactions, responses, inaction by Customer or any other party as a result of or reliance on, in whole or in part, any use of the Service or information derived from it, or for any consequences or outcomes including death, injury, loss or damage to any property arising from or caused by any such actions decisions, reactions, responses, or inaction.

4. PAYMENT

- a. **Fees and Payment.** Customer must pay all fees as specified on the Order Form, but if not specified, then within 30 days of receipt of an invoice. The fees are exclusive of sales, use, withholding, VAT, and other similar taxes, and if required by law Customer is responsible for payment of such taxes.
- b. **Nonpayment.** LeadsOnline will provide electronic notice (within the Service) and notice to the email registered with LeadsOnline (Customer is responsible for maintaining an updated email address with LeadsOnline) of the non-payment of an open invoice. If the payment is not made within 7 days of the first notice, then LeadsOnline may suspend Service and Support until the amount is paid in full or terminate the Service upon 30 days' notice under Section 9(c).

5. MUTUAL CONFIDENTIALITY

- a. **Definition of Confidential Information.** Confidential Information means all non-public information disclosed by a party (**Discloser**) to the other party (**Recipient**), whether orally, visually, or in writing, that is designated as confidential or that reasonably should be understood to be confidential given the nature of the information and the circumstances of disclosure (**Confidential Information**). LeadsOnline's Confidential Information includes, without limitation, the Service. Customer's Confidential Information includes, without limitation, the Customer Property.
- b. **Protection of Confidential Information.** Recipient must use the same degree of care that it uses to protect the confidentiality of its own confidential information of like kind (but not less than reasonable care) to: (i) not use any Confidential Information of Discloser for any Purpose outside the scope of this Agreement; and (ii) limit access to Confidential Information of Discloser to those of its and its Affiliates' employees and contractors who need that access for Purposes consistent with this Agreement, and who have a legal obligation under law or policy regarding confidentiality or have signed confidentiality Agreements with Recipient containing protections not materially less protective of the Confidential Information than those in this Agreement.
- c. **Exclusions.** Confidential Information *excludes* information that: (i) is or becomes generally known to the public without breach of any obligation owed to Discloser; (ii) was known to the Recipient before its disclosure by the Discloser without breach of any obligation owed to the Discloser; (iii) is received from a third party without breach of any obligation owed to Discloser; or (iv) is independently

developed by the Recipient without use of or access to the Confidential Information. The Recipient may disclose Confidential Information to the extent required by law or court order but will provide Discloser with advance notice to seek a protective order unless otherwise directed by the court.

6. INFORMATION SECURITY

- a. Data Security Measures.** To protect Customer Property from unauthorized disclosure, alteration, or misuse, LeadsOnline shall:
- i. Agree to the terms of the Federal Bureau of Investigation Criminal Justice Information Services (FBI CJIS) Security Addendum.
 - ii. Ensure that LeadsOnline personnel with unescorted access to unencrypted Customer Property and/or physically secure locations have:
 - Completed CJIS Security Awareness Training and have passed the Level Four CJIS Security Test designed for Information technology personnel (system administrators, security administrators, network administrator).
 - Submitted to and successfully passed state of residency and national fingerprint-based record checks.
 - iii. Apply appropriate controls according to the AICPA Trust Services Criteria for Security so as to maintain a secure environment for all Customer Property.
 - iv. Maintain proper encryption of data in transit using 256-Bit Transport Layer Security (TLS) and at rest using FIPS 140-2 standards.
 - v. Maintain advanced firewall and intrusion protection, database partitioning, patch management, account management, identification and authentication, configuration management and third-party application and network penetration tests.
 - vi. Log events relative to access and use of the Services; maintain and protect logs from disclosure, alteration, or misuse.
 - vii. Respond to security incidents; In the event of a data breach (as defined by applicable law), of Customer Property, LeadsOnline will act to eliminate the breach, preserve forensic evidence, and notify Customer without undue delay. LeadsOnline shall have no obligation to notify consumers or regulatory authorities of a breach of Customer data that was not the result of a data security incident experienced by LeadsOnline.
 - viii. Purge any Customer Property upon Customer's written request.

7. INSURANCE

- a. Insurance Policies.** LeadsOnline shall maintain insurance policies for property, general liability, auto, workers compensation, errors and omissions/cyber liability insurance.
- b. Additional Insured.** For the purposes of this Agreement, Customer, its officers, officials, employees, and volunteers shall be deemed additional insureds on the general liability policy with respect to liability arising out of work or operations performed by or on behalf of LeadsOnline. Additional insured coverage shall be evidenced in the form of Blanket Certificate of Endorsement upon Customer's request.

8. PROPERTY

- a. Reservation of Rights.** LeadsOnline and its licensors are the sole owners of the Service, including all associated intellectual property rights, and they remain only with LeadsOnline. Title to any hardware provided under this Agreement passes to Customer upon full payment as specified in the Order Form; however, LeadsOnline retains all intellectual property rights related to any software, firmware, or proprietary technology embedded in or used to operate the hardware. Customer may not remove or modify any proprietary marking or restrictive legends in the Service. LeadsOnline reserves all rights that are not expressly granted in this Agreement.
- b. Restrictions.** Customer *may not*: (i) share, provide, sell, resell, rent, or lease the Service or use it in a service-provider capacity or allow access to the Service, its output, or any associated hardware, software, firmware, or proprietary technology by a third party, except as expressly permitted in this Agreement; (ii) use the Service or any hardware provided as part of the Service, to store or transmit unsolicited marketing emails, libelous, or otherwise objectionable, unlawful, or tortious material, or to store or transmit infringing material in violation of third party rights; (iii) interfere with or disrupt the integrity or performance of the Service, including but not limited to tampering with, modifying, or attempting to bypass any security, tracking, or management features within any software or hardware provided as part of the Service; (iv) attempt to gain unauthorized access to the Service or its related systems or networks or use any automated means to monitor, access or copy any data from the Service; (v) reverse engineer, decompile, disassemble, or

otherwise attempt to discover the underlying technology, software, or firmware of the Service or hardware, or modify, alter, or remove any proprietary markings or security features; (vi) resell, transfer, or dispose of the hardware in a manner inconsistent with this Agreement, including attempting to sublicense or lease it to a third party without LeadsOnline's prior written consent; the Service; or (vii) access the Service to build a competitive service or product, or copy any feature, function, or graphic. LeadsOnline may suspend Service to Customer if LeadsOnline believes in good faith that Customer's use of the Service poses threat to the security, availability, or legality of the Service; in such event, LeadsOnline will work with Customer to address the issue and restore Service as quickly as possible.

- c. **Audit Information.** LeadsOnline logs events related to user registration, contacts, access, and use of the Services for legal, audit, security, and support Purposes (**Audit Information**). Audit Information is not Customer Property.

9. TERM & TERMINATION

- a. **Term.** This Agreement continues until the 30th day after all Order Forms have expired or earlier terminated as provided below.
- b. **Term of Order Forms.** The term of each Order Form is specified in the Order Form.
- c. **Mutual Termination for Material Breach.** If either party is in material breach of this Agreement, the other party may terminate this Agreement at the end of a written 30-day (30) notice/cure period if the breach has not been cured.
- d. **Termination by Mutual Consent.** This Agreement and/or any Order Form may be terminated by the mutual consent of both parties.
- e. **Termination of an Order Form Due to Non-Appropriation of Funds.** Government Customers may terminate services in an Order Form by providing sixty (60) days' written notice to LeadsOnline prior to the next contract year if funding to make the next scheduled payment is not duly appropriated and authorized.
- f. **Return of Customer Property:**
- Within sixty (60) days after termination, upon written or electronic request LeadsOnline will make the Service available for Customer to export Customer Property as provided in **Section 2(a)**.
 - After such a sixty-day (60) period, LeadsOnline has no obligation to maintain the Customer Property and may destroy it.

10. LIABILITY LIMIT

- a. **Indemnification for Third-Party Claims.** LeadsOnline will defend or settle any third-party claim against Customer to the extent that such claim alleges that the LeadsOnline technology used to provide the Service violates a copyright, patent, or trademark (**IP Indemnity Claim**), if Customer: promptly notifies LeadsOnline of the claim in writing; cooperates with LeadsOnline in the defense; and allows LeadsOnline to solely control the defense or settlement of the claim. Costs. LeadsOnline will pay infringement claim defense costs it incurs in defending Customer, and LeadsOnline-negotiated settlement amounts, and court awarded damages. Process. If such a claim appears likely, then LeadsOnline may modify the Service, procure the necessary rights, or replace it with the functional equivalent. If LeadsOnline determines that none of these are reasonably available, then LeadsOnline may terminate the Service and refund any prepaid and unused fees. Exclusions. LeadsOnline has no obligation for any claim arising from: Customer's misuse of the Services, LeadsOnline's compliance with Customer's designs, specification, instructions, or technical information; a combination of the Service with other technology or aspects where the infringement would not occur but for the combination; Customer's directives, access or use of, or laws or policies applicable to Customer regarding the information and sources thereof accessible via the Services including Customer Property; or technology or aspects not provided by LeadsOnline. **THIS SECTION CONTAINS CUSTOMER'S EXCLUSIVE REMEDIES AND LEADSONLINE'S SOLE LIABILITY FOR INTELLECTUAL PROPERTY INFRINGEMENT CLAIMS.**
- b. **EXCLUSION OF INDIRECT DAMAGES.** TO THE MAXIMUM EXTENT ALLOWED BY LAW, LEADSONLINE IS NOT LIABLE FOR ANY INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES ARISING OUT OF OR RELATED TO THIS AGREEMENT (INCLUDING, WITHOUT LIMITATION, COSTS OF DELAY; LOSS OF OR UNAUTHORIZED ACCESS TO DATA OR INFORMATION; AND LOST PROFITS, REVENUE, OR ANTICIPATED COST SAVINGS), EVEN IF IT KNOWS OF THE POSSIBILITY OR FORESEEABILITY OF SUCH DAMAGE OR LOSS.
- c. **TOTAL LIMIT ON LIABILITY.** TO THE MAXIMUM EXTENT ALLOWED BY LAW, EXCEPT FOR LEADSONLINE'S INDEMNITY OBLIGATIONS RELATING TO IP INDEMNITY CLAIMS, LEADSONLINE'S TOTAL LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT (WHETHER IN CONTRACT, TORT, OR OTHERWISE) DOES NOT EXCEED THE AMOUNT PAID BY CUSTOMER WITHIN THE 12-MONTH PERIOD PRIOR TO THE EVENT THAT GAVE RISE TO THE LIABILITY, EXCEPT THAT THE ABOVE LIMITATION DOES NOT APPLY TO CUSTOMER'S PAYMENT OBLIGATIONS FOR THE SERVICE.

11. GOVERNING LAW & FORUM

- a. **Government Customers.** This Agreement is governed by the laws of the State where Customer is located (without regard to conflicts of law principles) for any dispute between the parties or relating in any way to the subject matter of this Agreement. Any suit or legal proceeding must be exclusively brought in the federal or state courts for the County where Customer is located, and each party submits to this personal jurisdiction and venue. Nothing in this Agreement prevents either party from seeking injunctive relief in a court of competent jurisdiction.
- b. **All other Customers.** For all other Customers, this agreement is governed by the laws of the State of Texas (without regard to conflicts of law principles) for any dispute between the parties or relating in any way to the subject matter of this agreement. Any suit or legal proceeding must be exclusively brought in the federal or state courts for Collin County, Texas and Customer submits to this personal jurisdiction and venue. Nothing in this agreement prevents either party from seeking injunctive relief in a court of competent jurisdiction. The prevailing party in any litigation is entitled to recover its attorneys' fees and costs from the other party.

12. OTHER TERMS

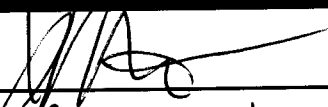
- a. **Entire Agreement and Changes.** This Agreement and the Order Form constitute the entire Agreement between the parties and supersede any prior or contemporaneous negotiations or Agreements, whether oral or written, related to this subject matter. Customer is not relying on any representation concerning this subject matter, oral or written, not included in this Agreement. No representation, promise, or inducement not included in this Agreement is binding. No modification or waiver of any term of this Agreement is effective unless both parties sign an amendment to this Agreement.
- b. **No Assignment.** Neither party may assign or transfer this Agreement to a third party, except that the Agreement and all Order Forms may be assigned without the consent of the other party as part of a merger or sale of all or substantially all a party's businesses, assets, not involving a competitor of the other party, or at any time to an Affiliate.
- c. **Export Compliance.** The Service and Confidential Information may be subject to export laws and regulations of the United States and other jurisdictions. Each party represents that it is not named on any U.S. government denied-party list. Neither party will permit its personnel or representatives to access any Service in a U.S.-embargoed country or in violation of any applicable export law or regulation.
- d. **Independent Contractors.** The parties are independent contractors with respect to each other, and neither party is an employee, or partner of the other party or the other party's Affiliates.
- e. **Enforceability and Force Majeure.** If any term of this Agreement is invalid or unenforceable, the other terms remain in effect. Neither party is liable for its non-performance due to events beyond its reasonable control, including but not limited to natural weather events and disasters, labor disruptions, and disruptions in the supply of utilities.
- f. **Money Damages Insufficient.** Any breach by a party of this Agreement or violation of the other party's intellectual property rights could cause irreparable injury or harm to the other party. The other party may seek a court order to stop any breach or avoid any future breach of this Agreement.
- g. **No Additional Terms.** LeadsOnline rejects additional or conflicting terms of any Customer form-purchasing document.
- h. **Order of Precedence.** If there is an inconsistency between this Agreement and an Order Form, the Order Form prevails.
- i. **Survival of Terms.** All provisions of this Agreement regarding payment, confidentiality, indemnification, limitations of liability, proprietary rights, and such other provisions that by fair implication require performance beyond the term of this Agreement shall survive expiration or termination of this Agreement until fully performed or otherwise are inapplicable.
- j. **Feedback.** If Customer provides feedback or suggestions about the Service, then LeadsOnline (and those it allows to use its technology) may use such information without obligation to Customer.

< < SIGNATURE PAGE TO FOLLOW > >

13. SIGNATURES

- a. Each representative identified below represents and warrants that it has the full power, right and authority to enter into this Agreement on behalf of its respective party.

LEADSONLINE, LLC (LEADSONLINE)
Signature:
Printed Name: Alexander Finley
Title: CEO
Date:
Address: 6900 Dallas Parkway, Suite 825, Plano, TX 75024, United States

RAINS COUNTY, TEXAS (CUSTOMER)
Signature: 
Printed Name: Brent D. Hilliard
Title: County Judge
Date: 9-17-2025
Address: PO Box 398, Emory, Texas 75440, United States

LEADSONLINE POWERPLUS INVESTIGATIONS SYSTEM SUBSCRIPTION

ORDER FORM No. Q-05315 | AGENCY ID: 2075

CUSTOMER:

RAINS COUNTY, TEXAS

UNIT:

SHERIFF'S OFFICE

1. SERVICE

Service. LeadsOnline PowerPlus Investigations System Subscription for Law Enforcement Agency users (**Service**).

Authority. Customer represents that it is a law enforcement agency or governing body of a law enforcement agency, an entity duly authorized by municipal, state county or federal government to enforce laws or investigate crimes, and the Eligible Users are employed by Customer in the Unit listed at the top of this Order Form.

2. PURPOSE

Law Enforcement Use. Exclusively for the official law enforcement agency duties of Customer's Unit; information retrieved from the Service is for the exclusive use of Eligible Users with the exception of disclosure necessary to investigate and prosecute crimes within the jurisdiction of and investigated by Customer's Unit.

3. DEFINITIONS

Audit Records means records audit records retained for administrative, legal, audit, or other operational purposes. Audit Records are protected from modification, deletion and unauthorized access and are retained for a minimum of one (1) year.

Deconfliction Data means the subset of data provided to be made aware of activity by another Law Enforcement Official or Law Enforcement Customer regarding a matching person, person of interest, phone number, device identifier, item of property, location, vehicle or other data element to facilitate the benefits of coordinated investigative efforts by Law Enforcement Officials.

Law Enforcement Official means a person employed by and authorized by a Law Enforcement Customer to, in their official duties, access or submit data according to the terms of this agreement.

Reporting Business means any entity that records Transaction Data regarding the receipt or other disposition of merchandise or materials and reports such Transaction Data for access by Law Enforcement Officials according to official request, statutory requirement or otherwise.

Repository Data means data and any other information LeadsOnline has received from entities other than the Customer.

Transaction Data means information provided by Reporting Businesses and Law Enforcement Agencies about transactions, including, but not limited to, the transaction number, make, model, property description, serial number, name, address, identification number, telephone number, date of birth and any images recorded during the course of a transaction according to official request, statutory requirement or otherwise.

Analysis Files means records electronically submitted by a Customer to the Service for automated analysis. Analysis Files include but are not limited to unstructured images, video, audio or text submitted, and data related to communications or movements of devices, vehicles and other entities, which reference data for identifying locations including cell site lists, landmarks, and locations related to crimes. Analysis Files are Customer Property.

4. SERVICE RECIPIENT AND ELIGIBLE USERS

Service Recipient. An unlimited number of authorized personnel of Customer in its Sheriff's Office, each with a unique login (**Eligible Users**).

- Eligible User logins may not be shared and individuals who are not Eligible Users may not access the Service.
- During initial onboarding, Customer may provide LeadsOnline with the names and email addresses of Eligible Users.

5. TERM, SERVICE PERIODS AND SUBSCRIPTION FEES

Order Term. This Order Form will become effective as of the Effective Date and remain in effect through the Service Periods listed below (Initial Term) and any renewal Service Periods or until termination by LeadsOnline or Customer as described below. The Effective Date shall be defined as the date of the last signature below.

Payment Terms. Payment shall be made on or before each anniversary during the Initial Term and any renewal term thereafter.

START DATE	END DATE	RATE	QTY	TOTAL DUE
September 1, 2025	August 31, 2026	\$2,304.00	1	\$2,304.00
September 1, 2026	August 31, 2027	\$2,373.12	1	\$2,373.12
September 1, 2027	August 31, 2028	\$2,444.31	1	\$2,444.31

Renewals. Neither party is obligated to renew this Order Form. Prior to the expiration of the Initial Term or any renewal term, the parties may renew this Order Form for additional one-year terms by LeadsOnline's submission of a valid invoice to Customer for the renewal Service Period at then-current pricing and Customer's payment of such invoice within thirty (30) days of renewal.

Applicable Taxes. Fees are exclusive of sales, use, withholding, TPT, VAT, and other similar taxes, and if required by law Customer is responsible for payment of such taxes. Any taxes referenced and/or quoted are estimates only, and not all services may be subject to taxation. Final tax amounts will be determined based on applicable laws at the time of invoicing. Customer may provide a Tax Exemption Certificate if applicable.

6. FEATURES

CAPABILITY	POWERPLUS KEY FEATURES AND CHARACTERISTICS
PowerPlus Nationwide Search	Nationwide search access through pawn shop, secondhand and scrap metal recycler transactions. Unlimited accounts/searches for your personnel working your cases. Continuous saved searches alert investigators to persons or property after. Results include images of property, sellers, vehicles, thumbprints, etc. as reported. Robust identity resolution to spot suspect activity when identifiers are incorrect or out of date. Possible associates report identifying other leads in cases. Advanced property identification to overcome incomplete descriptions and missing information. Daily Stats (hits and statistics for each user).
Nationwide Inter-Agency Deconfliction System	Benefit from coordinated investigative efforts through pointers to the records of other Law Enforcement Agencies when users match persons, property, devices, vehicles, and other entities.
Phone Forensic Extraction Search	Upload files from device extraction tools (i.e., Cellebrite, XRY, Oxygen) to find and identify activity of suspects.
NCIC Stolen Property Notification	Automated alerts on property including guns, articles and vehicles from your cases found within and outside of your jurisdiction.
Person / Property Notification	Automatic alerts on suspects, wanted persons and stolen property from your agency's lists.
Compliance Management	Free online reporting system for all pawn/secondhand stores. Easy reporting for businesses. Compatible with point-of-sale systems. Property hold management system. Message Inbox for alerts and communication to and from businesses in your jurisdiction. Unlimited technical support for reporting businesses.
OfferUp & eBay Marketplace Access	Identify persons in your cases when evidence is found in online listings.
Unlimited Support	Updates, training and support for Customer personnel and businesses.
CompStat Mapping System	Visualize suspect activity within and outside your jurisdiction.

LeadsOnline Toolbox	Automated search warrant generation, automated phone lookups, repository of training materials, video tutorials, templates, resources, software, process guides, carrier and network specifications, contacts, subject matter assistance and other content relevant to criminal investigations.
Citizen Property Inventory System	Community engagement for improved reporting in property crimes.

7. ONBOARDING, TRAINING AND TECHNICAL SUPPORT

Registration. Eligible Users register for a user account at www.leadsonline.com; Customer may provide lists of Eligible Users for expedited processing.

Training. LeadsOnline Support will activate Eligible Users and provide training via in-app instructions, videos, and live support.

Support. Technical support services for non-critical issues, training and general assistance are provided to end-users in the form of unlimited email and/or telephone support, Monday through Friday 7:00 AM – 5:30 PM CST via toll-free at (800) 311-2656 or support@leadsonline.com.

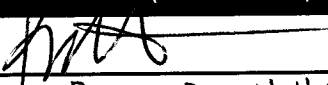
8. MISCELLANEOUS

This Order Form is attached to and incorporated into the Subscription Services Agreement between **Customer** and **LeadsOnline** dated (Agreement). This Order Form is governed by the terms of the Agreement between the parties. All terms not defined in this Order Form have the meanings ascribed to such terms in the Agreement. This Order Form and the Agreement constitute the entire agreement between the parties, and supersede all prior or contemporaneous negotiations, agreements, and representations, whether oral or written, related to this subject matter. No modification or waiver of any term of this Order Form is effective unless both parties sign an amendment to this Order Form. LeadsOnline may include a purchase order number on Customer's invoice solely for Customer's internal payment and record keeping processes, but any terms within any purchase order in response to a quote, order form or invoice will not modify or enlarge the obligations or liabilities of either party even if the parties sign it.

9. SIGNATURES

Each representative identified below represents and warrants that it has the full power, right and authority to enter into this Agreement on behalf of its respective party.

LEADSONLINE, LLC (LEADSONLINE)
Signature:
Printed Name: Alexander Finley
Title: CEO
Date:
Address: 6900 Dallas Parkway, Suite 825, Plano, Texas 75024-4200

RAINS COUNTY, TEXAS (CUSTOMER)
Signature: 
Printed Name: Brent D. Hilliard
Title: County Judge
Date: 9-17-2025
Address: PO Box 398, Emory, Texas 75440, United States

Rains County Sheriffs' & Constables' Fees 2026

Citations, Notices & Orders Service Fees:

Citation- All other	\$100.00
Citation by Certified Mail	\$100.00
Citation by Publication	\$100.00
Citation by Posting	\$100.00
Citation by Scire Facias	\$100.00
Forcible Detainer	\$100.00
Justice Court Citation	
Notice	\$100.00
Precepts to Service	\$100.00
Restraining Order	\$100.00
Tax Citation Rains County	\$100.00
Tax Citation Other Counties	\$100.00
Unlawful Utility Disconnection	
Service fee, show cause order	\$100.00
Small Claims Citation	\$100.00
Subpoena (Civil)	\$100.00
Subpoena-Ducess-Tecum-Civil	
Summons	\$100.00
Subpoena Criminal	\$5.00

Protective Order	\$100.00
Show Cause	\$100.00
Injunction	\$100.00
For Any Service Not Listed	\$100.00

Address:

Rains County Constables' Office
140 W Quitman St.
Emory, TX 75440
(903)473-5000 Ext 161

Writ Service Fees:

Writ of Attachment	\$200.00
Writ of Execution	\$200.00
Writ of Garnishment	\$200.00
Writ of Sequestration	\$200.00
Orders of Sale	\$200.00
Writ of Possession	\$200.00
Writ of Restoration	\$200.00
Writ of Certiorari	\$200.00
Writ of Re-entry	\$200.00
Writ of Retrieval	\$200.00
Writ of Mandamus	\$200.00
Writ of Turnover order	\$200.00
Writ of Habeas Corpus	\$200.00
Writ of Injunction/Temporary	\$200.00
Writ of Restitution	\$200.00
Writ of Assistance for	
Repossession of Aircraft	\$200.00
Distress Warrant	\$200.00
Execution & Order of Sale	\$200.00
Execution of Turnover Order	\$200.00

Other Service Fees:

Affidavits of Service	\$10.00
Arrest Warrant	\$75.00
Citation In Probate (posting)	\$15.00
Commitment	\$10.00
Execution of Deed/Bill of Sale	\$75.00
Judgement Nisi	\$75.00
Notice in Probate (posting)	\$15.00
Mental Commitment	\$75.00
Posting of Notices	\$18.00
Posting of Trustee Notices	\$18.00
Preparation of S/S Notice	\$15.00
Attendance at Habeas Corpus	\$8.00

SUBCHAPTER F. FEES OF SHERIFF AND CONSTABLE

Sec. 118.131. FEES SET BY COMMISSIONERS COURT. (a) The commissioners court of a county may set reasonable fees to be charged for service of process, including service of writs, by the offices of the sheriff and constables.

(b) The commissioners court may not set fees higher than is necessary to pay the expenses of providing the services.

(c) The commissioners court may not set fees under this section more than once during any one-year period.

(d) The commissioners court must set the fees before October 1 of each year to be effective January 1 of the following year.

(e) A notice setting out the fees shall be posted in the same manner in which notices are posted under Section 81.007 and shall be posted in the offices of the county officials who are authorized to charge the fees.

(f) On or before October 15 of the year in which the fees are initially set, the commissioners court shall provide written notice of the amounts of the fees to the comptroller. If the commissioners court changes the amount of a fee set under this section, the commissioners court shall provide to the comptroller, on or before October 15 of the year in which the amount is changed, a written notice of the change in the amount of the fee. Before December 15 of each year, the comptroller shall compile the fee information provided by counties and send the compilation to:

- (1) the commissioners court of each county in this state;
- (2) any statewide association of counties or of officers of counties that requests in writing before December 15 to be informed; and
- (3) the State Bar of Texas.

(g) A commissioners court that receives a notice under Subsection (f) (1) shall furnish the notice to its district clerk, county clerk, justices of the peace, sheriff, and constables.

(h) If the commissioners court does not set fees under this section, the fees for services by the offices of the sheriff and constables are those fees provided by law in effect for the preceding fiscal year.

(i) The commissioners court may not assess an applicant a fee in connection with the filing, serving, or entering of a protective order. A fee may not be charged to an applicant to dismiss, modify, or withdraw a protective order.

Acts 1987, 70th Leg., ch. 149, Sec. 1, eff. Sept. 1, 1987. Amended by Acts 1989, 71st Leg., ch. 1, Sec. 21(a), eff. Aug. 28, 1989; Acts 1993, 73rd

Leg., ch. 326, Sec. 1, eff. May 29, 1993; Acts 1995, 74th Leg., ch. 144, Sec. 1, eff. Aug. 28, 1995; Acts 1995, 74th Leg., ch. 1024, Sec. 19, eff. Sept. 1, 1995.

Amended by:

Acts 2019, 86th Leg., R.S., Ch. 92 (H.B. 145), Sec. 1, eff. September 1, 2019.

Acts 2023, 88th Leg., R.S., Ch. 256 (S.B. 1612), Sec. 18, eff. January 1, 2024.

Sec. 118.132. SERVICE OF PROCESS FOR APPELLATE COURT. A sheriff shall collect the same fee for service of process issued by the supreme court or a court of appeals as the fee provided for service of process issued by a district court.

Acts 1987, 70th Leg., ch. 149, Sec. 1, eff. Sept. 1, 1987.

Sec. 118.133. SHERIFF'S AND CONSTABLE'S RESPONSE TO FALSE ALARM IN POPULOUS COUNTY. (a) The commissioners court of a county with a population of more than 3.3 million by order may adopt a system by which the county charges a fee if the sheriff's or constable's office of the county responds to a security alarm and the emergency for which the alarm device was designed to give notice does not exist.

(b) The fee shall be charged to a person exercising control of the property on which the alarm device is installed.

(c) The commissioners court shall set the amount of the fee. The court may set a single fee that is charged for each response to a false alarm or may establish a fee structure under which different fees are charged according to the differing circumstances of each false alarm. However, the amount of a fee may not exceed the amount of the actual costs incurred by the sheriff's or constable's office in responding to the alarm.

(d) Fees collected under this Act shall be deposited in the county treasury to the credit of the general fund of the county.

Added by Acts 1989, 71st Leg., ch. 1, Sec. 22(a), eff. Aug. 28, 1989.

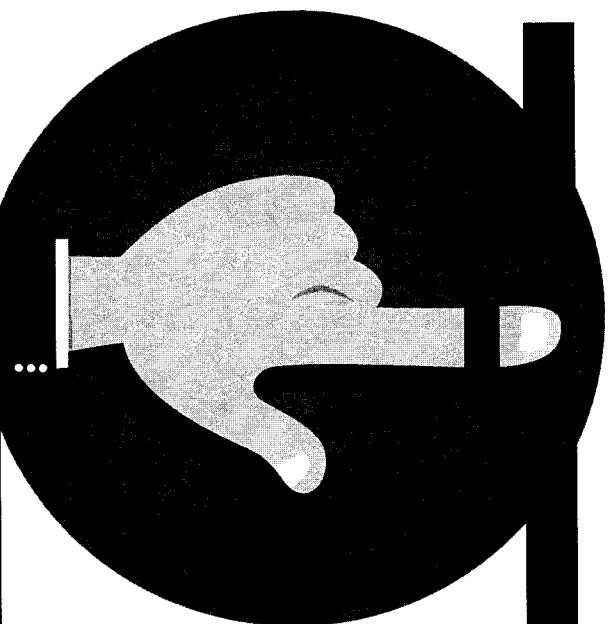
Amended by Acts 2001, 77th Leg., ch. 669, Sec. 53, 54, eff. Sept. 1, 2001.

Amended by:

Acts 2005, 79th Leg., Ch. 1296 (H.B. 2626), Sec. 1, eff. June 18, 2005.

Acts 2005, 79th Leg., Ch. 1296 (H.B. 2626), Sec. 2, eff. June 18,
2005.

TEXAS COUNTIES



DON'T FORGET TO REMEMBER THIS REMINDER!

Report your data to the Texas Comptroller's office.

Texas has **254 counties**. And they're all required to report and file data with the Comptroller's office on a regular basis. Keep track of what you need to file — and when — with this handy reference.

REPORT NAME	DESCRIPTION	REPORTING ENTITY	FREQUENCY	REPORTING PERIOD/DUE DATE	HYPERLINK	STATUTE
SHERIFFS' AND CONSTABLES' FEES	Report changes in fees adopted by the commissioners court.	County	Annual	July 15-October 15	https://comptroller.texas.gov/transparency/local/sheriffs/	Local Government Code, Section 118.131 https://statutes.capitol.texas.gov/Docs/LG/html/LG.118.htm#118.131
EMERGENCY						
LOCAL GOVERNMENT DEBT REPORTING	Report debt, collateral and	City, Police or	Annual	July 15-October 15	https://comptroller.texas.gov/transparency/local/	Local Government Code, Section 118.131 https://statutes.capitol.texas.gov/Docs/LG/html/LG.118.htm#118.131
LOCAL HOTEL OCCUPANCY TAX	Report local hotel tax rates and revenue.	City and County	Annual	January 1-February 20	https://comptroller.texas.gov/transparency/local/hotel-receipts/	Tax Code, Section 351.009 https://statutes.capitol.texas.gov/Docs/TX/html/TX.351.htm#351.009

NEED MORE INFORMATION? EMAIL: transparency@cpa.texas.gov • PHONE: (844) 519-5676

5.05 TIMEKEEPING

1. As a Rains County employee, your primary responsibility is to serve the citizens of Rains County and to assure our tax payers that your time is well managed. The Rains County Commissioners' Court has established Tyler Technologies Time & Attendance as the official timekeeping system for Rains County. Federal and state laws require employees to keep accurate records of time worked in order to calculate employee pay and benefits. All employees classified as non-exempt under the Fair Labor Standards Act (FLSA) shall clock in and out using the County's automated timekeeping system, either on their desktop computer or time clock, whichever is provided to your department. **Exceptions:** Seasonal election workers and Waste Management Operators (Point dump) will continue to utilize paper time sheets to accurately record their time.
2. Employees classified as exempt under the FLSA are not required to clock in and out; however, time off for sick and vacation must be submitted to Department Heads/Supervisors and entered into the timekeeping system, to reduce leave balances.
3. Rains County follows the 7 minute rounding rule allowed by the FLSA. This means time from 1 to 7 minutes may be rounded down, and thus not counted as hours worked, but employee time from 8 to 14 minutes must be rounded up and counted as a quarter hour of work time. For example, if you clock in at 8:07am, your time will round down to 8:00am. If you clock in at 8:08am, your time will round up to 8:15am. Employees clocking in earlier than 7 minutes before their scheduled start time or 7 minutes past their shift end, will need Department Head/Supervisor approval before clocking in early or clocking out late. Please keep this in mind to avoid unapproved comp and overtime hours, by clocking in/out as close to the start/end of your shift as possible. Disciplinary action may be considered for employee's who clock in/out early, without approval beforehand. Supervisors/Department Heads **should never edit an employee's time record** to avoid the accrual of compensatory time or overtime.
4. Employees that report to duty where there is a desktop computer or time clock available, MUST clock themselves in and out. Time worked is all the time actually spent on the job performing assigned duties. Time spent traveling to your work site is not considered time worked. Employees who are called to a site on their way in to work, your work time shall begin when you reach that site. Upon arrival, if there is not a desktop computer or time clock available to clock in, Department Heads/Supervisors may edit your time.
5. Employees are required to clock in and out any time they leave the work site for 20 minutes or more, for any reason other than assigned work duties. Upon departmental approval, the timekeeping system may automatically deduct for meal periods of either 30 or 60 minutes. If automatic deductions are not approved by the department, employees will be required to clock in/out for meal breaks of 20 minutes or more. Deputy Sheriffs are not required to clock in and out for meal breaks, but must be available to respond to calls during those breaks.
6. All exempt and non-exempt employees who accrue leave, must use leave time (sick, vacation, comp time) as needed to make their work week or pay period whole. No leave without pay will be granted unless all benefit time is exhausted. Leave requests must be submitted to Department Heads/Supervisors to be entered into the timekeeping system. Please review the policies on Vacation Benefits, section 4.02(3), Sick Leave Benefits, section 4.04(11), Overtime, section 5.03 and Compensatory Cap and Use, section 5.04, as these timekeeping policies still apply.

7. Employees shall not clock in and out for other coworkers. Employees shall only clock in/out for themselves with their personal codes/passwords. Clocking in/out for anyone, other than yourself, may subject an employee to disciplinary action up to and including termination of employment.
8. In the case of clock malfunction or other technological problems, it may be necessary to correct or enter missing data. These changes shall be documented and manually added to the employee's time record as necessary by a Department Head/Supervisor, to accurately report the employees' hours. You must add a comment as to why the time was adjusted. Any time clock or web access malfunctions shall be promptly reported to the Human Resources office.
9. Manual edits to employee time records should be limited and made for exceptions only (example: called to a site on your way in to work, forgot to clock in/out). Editing a time record to correct a time entry for a tardy employee is strictly forbidden. If a manual edit is performed by a Department Head/Supervisor, a comment must be added on the in/out punch to explain why the edit was performed.
10. All employees are required to view their time records to ensure the accuracy of their official recorded time and approve their time record with their initials at the end of their shift each pay period. Any discrepancy should be reported to their Department Head/Supervisor immediately. By submitting your time, you are stating these are the accurate hours you worked and your initials count as your signature that your time is true and correct.
11. At the end of each pay period, Department Heads/Supervisors will approve their employees' time records before releasing the recorded data to Human Resources for payroll processing. The Department Head/Supervisor in charge of a Department shall ensure that employees have accurately completed and approved their time records, by reviewing an employee's reported times throughout the pay period. Department Heads/Supervisors must approve time records by 9:00am on the day payroll is processed, typically the Friday after the pay period ends. Human Resources will notify employees and Department Heads if an amended due date is needed.
12. If a mistake is made on a time record and payroll has been processed, all corrections will be made on the next regularly scheduled payroll.
13. Tampering or interfering with a Rains County time clock or other timekeeping equipment is considered a serious offense, subject to disciplinary action up to and including termination of employment.
14. Falsifying timekeeping records (paper or electronic), which is a governmental record, is a criminal offense pursuant to Texas Penal code Section 37.10(5), and shall result in termination of employment.

Policy for the use of Rains County Courthouse Grounds & Site

FILED FOR RECORD
2025 SEP -8 AM 11:28

Rains County Commissioners Court

The Honorable Linda Wallace, County Judge
The Honorable Jeremy Cook, Commissioner Pct. 1
The Honorable Mike Willis, Commissioner Pct. 2
The Honorable Korey Young, Commissioner Pct. 3
The Honorable Lori Northcutt, Commissioner Pct. 4

- A. **DEFINITIONS:** The following words and terms, when used in this section, shall have the following meanings, unless the context clearly indicates otherwise.
1. **Policy Purpose:** The Texas Legislature incorporated Chapter 442 Section 008 into the Texas Government Code providing protection for Historic Courthouses, their surrounding Site and Grounds.
 2. **Event:** Any performance, ceremony, presentation, gathering, activity held on the Grounds/ Courthouse/ Property Site.
 3. **Public Purpose:** The promotion of the public health, education, safety, morals, general welfare security, and prosperity of all of the inhabitants or residents within the County, the sovereign powers of which are exercised to promote such public purpose or public business. The chief test of what constitutes a public purpose is the public generally must have a direct interest in the purpose and the community at large is to be benefited. This does not include activities which promote a specific viewpoint or issue and could be considered lobbying. Political rallies, receptions, and campaign activities are prohibited on the Grounds and Site.
 4. **Rains County Courthouse Grounds and Site:** As defined by the Rains County Commissioners Court, the Rains County Courthouse Grounds and Site include the areas of; the lower floor of the Rains County Courthouse, the parking lot around the Rains County Courthouse and the grass area directly around the Rains County Courthouse.
 5. **County Official Sponsor:** A member of the Rains County Commissioners Court.
- B. **DEPOSIT FOR USE OF RAINS COUNTY COURTHOUSE GROUNDS AND SITE:**
1. A deposit of **\$1,000.00 (ONE THOUSAND DOLLARS)** per day of event is required from persons or entities that use the Rains County Courthouse Grounds and Site for an event or other scheduled activity. The deposit is in the amount set by the Rains County Commissioners Court designed to recover the estimated direct cost to the County of the event or activity. The deposit is required in the office of the Rains County Clerk no later than 48 business hours prior to the event. The office of the Rains County Clerk, by direction of the Rains County Commissioners Court, may deduct from the deposit:
 - a. The cost of damage to the Grounds and Site of the Rains County Courthouse that directly results from the event or activity:
 - a. The amount of the repair shall be deducted from the deposit.
 - b. The cost of extra labor, materials, utilities directly attributable to the event or other activity: and
 - a. The amount deducted from deposit, if additional cost of utilities or cleaning is required, may be up the amount of **\$250** per day of event.

- c. The cost of extra security required by the county due to failure to be provided by the event host.
 - a. The amount deducted from deposit shall be in the amount of **\$500** per day of event.
2. Deposit to be returned to the organizing party within **three (3)** business days following inspection of the area used, except for in the case of necessary repairs. If the areas used require repairs, the amount required for repairs will be removed from the deposit at the direction of the Rains County Commissioners Court, and the remainder of the deposit will be returned within **three (3)** business days following the court meeting.

C. CRITERIA FOR APPROVAL OF GROUNDS, SITE EVENTS AND ACTIVITIES:

1. All courthouse Grounds and Site events will be approved and scheduled by the office of the County Judge upon recommendation of the Rains County Official Sponsor as described in the Subsection (A)(5) of this section.
2. All events must have clear public purpose as described in subsection (A)(3) of this section.
3. An event on the Grounds / Site of the County should not exceed over a 12 hour period per day.
4. Events will not be approved if they:
 - a. Promote a commercial enterprise;
 - b. Obstruct the view of or access to firefighting equipment, fire alarm pull stations, fire hydrants or ADA accessibility to the grounds site or Courthouse entries;
 - c. Involve the use of flammable, hazardous or odorous chemicals or materials;
 - d. Involve use of signs placards, banners attached to objects that might cause harm or damage to the site, lighting, benches, building or its contents.
5. Intended use may not interfere with any Rains County Courthouse General Operations or regular use of the Rains County Courthouse Grounds or Site of transaction of County business.
6. Sound equipment, chairs, podiums, tents, stages or other equipment required for ceremonies, presentations or performances must be approved by the office of the Maintenance Department, but finished and installed by the requesting party. Installation approval is subject to inspection and possible requirement of removal from property grounds and site and non-usage.
7. No requesting party is allowed the usage of any hoofed animal on the grass area around the Rains County Courthouse.
8. No requesting party is allowed at any time food preparation on any area of the grass sod, planting beds, concrete sidewalks or driveways, pavers or stone walkways. All food preparation is required to be performed off site and delivered or performed on street side of curbs.
9. All requesting parties are required to have all electrical requirements and equipment usage preapproved by the Rains County Maintenance Department.
10. It is the responsibility of all requesting parties to block off all street side parking areas for their staging areas or to reserve parking spaces for their grounds and site usage.
11. The usage of portable restrooms is the sole responsibility of requesting parties. Staging for these portable restrooms will only be allowed street side of curb. It is the responsibility of the requesting parties to ensure that all portable restrooms are kept clean and sanitized.
12. Due to the Historic Significance of the Rains County Courthouse Grounds and Site the excavation or usage of metal detectors, probing or excavation on the grounds and site are prohibited at all times.
13. The County of Rains or any employee of Rains County is not liable for any injury which may occur to any person during any event on the Courthouse Grounds or Site.
14. Security requirements are the responsibility of the event organizers and are required to use law enforcement that are employed by an agency within Rains County, if possible; however, the Rains County Sheriff Department must approve any additional security arrangements.

D. SCHEDULING OF EVENTS:

1. No more than one event will be scheduled on the Courthouse Grounds and site in one working day.

2. A written request to schedule an event on the Courthouse Grounds / Site must be received by the office of the Rains County Judge no later than one week before the 2nd or 4th Thursday of the month for approval.
3. Requests must be accompanied by the Rains County Commissioners court event agreement form and be accompanied by:
 - a. A detailed description of the event, including equipment and props to be used, and anticipated length and scope;
 - b. A brief statement of the purpose of the event;
 - c. The areas of the Courthouse Grounds / Site being requested for the event;
 - d. A list of all electrical equipment and power requirements for each piece of equipment;
 - e. A recommendation from the Rains County Commissioners Court sponsor as described in subsection (A)(5) of this section;
 - f. Information about on-site security credentialing.
4. Incomplete requests will not be considered.
5. No signs, placards or banners displayed or available for display during the event may be carried in the Rains County Courthouse. No signs, placards or banner may be attached to any part of the Rains County Courthouse, including the mechanical building, railings, lamp posts, benches, trees, etc. except as preapproved by the Rains County Commissioners Court or the Maintenance Department.
6. A properly approved and signed request to use the Grounds / Site for a lawful public purpose shall constitute acceptance by the organizer of all legal and financial liability for any damage to the County property.
7. Approval shall not be granted when it is determined from the request that the physical damage to the county property (including but not limited to the Rains County Courthouse exterior walls, other structures, doors, windows or lighting, monuments, railings, lamp posts, walkways, driveways, curbs, signage, irrigation system, trees, grass / sod, plants, or planting beds) may result from the described activity. No torches, candles, or other open-flame illumination devices or fires are allowed for use on the grounds / site.
8. Upon completion of the event, organizers will be held responsible for the clean-up of the entire Grounds / Site. Any deposit will be refunded following inspection of the area to determine that the area has been adequately cleaned. The organizer(s) may be present at this inspection by contacting the office of the Rains County Maintenance Department.

**REQUEST FOR EVENTS
ON THE RAINS COUNTY COURTHOUSE GROUNDS/SITE**

CONTACT: County Judges office

Instructions: Please complete the entire application. Incomplete applications will not be considered.
If you have any questions, Please contact the County Judge's Office at (903) 473-5000 ext. 120

1. Event Name: Westyn Foundation 5K Run
2. Rains County Grounds/Site requested (circle one) Grounds ☐ Parking area ☒ Entire Grounds ☐
Courthouse Parking lot
3. Date and Time requested: 10-18-25 6:00 AM - NOON
4. Sponsoring Organization Westyn MANDRELL Foundation
5. Rains County Official Sponsor KORCY Young
(Required for approval of all events at the Rains County Courthouse Grounds/ Site. Must be a Rains County Commissioners Court Elected Official. Applications are considered incomplete without a letter of sponsorship from the Commissioners Court Official Sponsor).
6. Contact Name: Print Debbie Myers
7. Address 621 RAINS CR 1322
8. Phone Number EMORY, TX. 75440 (972-953-5084)
9. Purpose of event. Attach additional page if necessary. (non-profit) for
Westyn MANDRELL Foundation.
Raise awareness of airway
clearing devices
10. Description of event. Attach additional page if necessary. A diagram showing requested area with details of the event, including props, is also required for approval.
Westyn MANDRELL 5K Run
11. Description of any large banner signs, etc. (Nothing may be attached to any structure on the grounds, site, the railings or adjacent buildings.) Are handouts included? (circle one) YES ☒ NO ☐
Start/Finish line. Vendors set-up
10x10 Awning

12. Time schedule for the program. Please be specific and provide copy or draft of program.

Set up Time: 6:00 AM Start time: 7:00 A.M. End Time: 12:00 (noon)

Program: Westyn Mandrell 5K Run

13. Please list all additional equipment, including electrical power requirements, provided by the holder to be used during the event. The Rains County Maintenance Department will inspect all power equipment, extension cords, etc. for usage. Note: Rains County has the right to refuse or not allow any unsafe operations of equipment, power cords, etc. at any time.

No Electric

14. Number of persons expected to attend 50-75 participants

other _____

15. Is the event requested for more than one business day and if so, please provide the following information

a. List of each event, start and end time, calendar day of event:

Saturday: N/A

Sunday: N/A

NOTE: If the requesting organizer is requesting multiple days for the event please provide additional information and attach to this form.

16. Is the sponsoring organization tax exempt: (Circle One) YES NO

Fed ID# 92-2773149 (if exempt, you must include proof of tax exemption status in order to get a refund)

I have read the Rains County Commissioners Court Policy for Use of the Courthouse Historic Grounds and Site and agree to comply with this policy. I understand that all events are subject to cancellation. I also understand that, in the event of rain or inclement weather, the Rains County Commissioners Court may prohibit a tent(s) from being placed on the grounds. In addition, I understand that I am responsible for any damages to the Courthouse, adjacent structures, furnishing, lighting, grounds and site as a result of my event. By signing this waiver below, I also acknowledge that Rains County or any employee of Rains County is not liable for any injury which may occur to any person during any event on the Courthouse Grounds or Site.

Debbie Myers
Authorized signature of representative for event

9-4-25
Date

\$ 1,000.⁰⁰ / xx Deposit
required for refund.

Note: Federal ID#, Tax#, or SS# with a personal check

92-277 3149

Deposit Received By:

Check #

1095

Printed Name

Signature

Date

EDWIN E MYERS
DEBBIE H MYERS
621 RSCR 1322
EMORY, TX 75440

88-194/1118

1095

DATE 9-8-95



PAY TO THE ORDER OF *Baird County* \$ *1000.00*
One Thousand and No/100 DOLLARS



www.bankatcne.bank

MEMO

Race Report Debbie Myers

⑆111901946⑆ ⑈3366044⑈ 01095

LOOK FOR FRAUD-DETECTING FEATURES INCLUDING THE SECURITY SQUARE AND HEAT-REACTIVE INK. DETAILS ON BACK.

Rains County Judge and Commissioners,

I am writing this as my official support of the Westyn Mandrell Foundation 5K.

This 5K event is in memory of Westyn Mandrell, who was the child of Bryan and Mercedes Mandrell. Since the passing of Westyn, the Mandrell and Myers families have worked hard to bring awareness and information to the public about choking in infants. They have also supported, as well as provided, anti-choking devices to many public places, including local businesses and schools.

I believe the community supports this family and their mission, and I ask that the Rains County Commissioner's Court support them as well in their efforts to bring awareness to the issue and make public places and homes safer for our young children.

Thank you for your consideration.

Respectfully,

Commissioner Korey Young



2000 I-30 E
Greenville, TX 75402

Friday, September 5, 2025

County: Rains County

Farmers Electric Cooperative Member: Carson Jesmer
Service Order Number: 2025091450

Greetings:

Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities which will cross County Road 1320.

Site location map/construction sketches are attached. The construction sketch details the proposed work. The proposed electrical service will be constructed:

- ☒ Overhead - All road crossings will have a minimum vertical clearance of 22 feet.
☐ Underground - All underground bore crossings are PVC encased 4' of coverage from the lowest point of the Right of Way.

If you have any questions, please contact me at any time.

Sincerely,

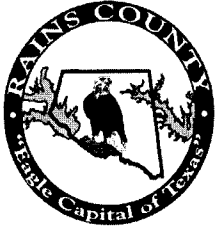
Kim Harry
kharry@farmerselectric.coop
Engineering Coordinator

Enclosures

County Approval Section:

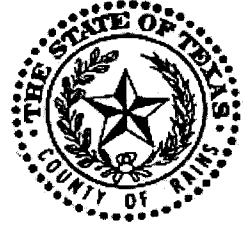
Approved: _____ Denied: _____

Authorized Signature: _____ Date: _____



COUNTY OF RAINS ROAD & BRIDGE ADMINISTRATION

1293 S. State Highway 19
P.O. Box 185
Emory, Texas 75440
Phone (903) 473-5099 Fax (903) 473- 5070
Ronnie.morgan@co.rains.tx.us
Road and Bridge Administrator



September 8, 2025

Farmers Electric Cooperative
2000 Interstate 30 East
Greenville, Texas 75402-9084
Attn: Kim Harry
Engineering Coordinator

Dear Ms. Harry:

RE: Notice of Proposed Construction across Rains County Road 1320 for FEC Member Carson Jesmer and Work Order No. 2025091450 as shown by sketches sent to us. All road crossings will have a minimum vertical crossing of twenty-two (22) feet.

It is expressly understood that Rains County does not purport, hereby, to grant any right, claim, title, or easement in or upon the right-of-way. A permit is hereby granted for continuous use with the following conditions:

1. All work within County Road right-of-way shall be performed in accordance with County instructions. Areas trenched within the road right-of-way for the installation of utility lines/cables or other services must be returned to their original condition. The installation of any utility shall not damage the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent property owner.
2. All water and gas lines across County Roads shall be bored and encased, all other utility installations shall be bored:
3. The owner, his heirs or assigns shall bear expense of removal or relocations should Rains County require same for purposes of improving or widening the road, or in the event said road shall become a Farm-to-Market Road or Highway.
4. Rains County, its employees, agents, or assigns will be held harmless of all claims, actions or damages of every kind and description which may accrue to be suffered by

any person or persons, corporation or property by reason of the performance of any such work, character of materials used or manner of any installation, maintenance or operation or by improper occupancy or right-of-way or public place or public structure, and in case any suit or action is brought against Rains County for damages arising out of reason of any of the above causes.

5. Farmers Electric Cooperative (Grantee), its successors or assigns will be upon notice to him or them of commencement of such action, defend the same at this or their own expense and will satisfy any judgment after said suit or action shall have finally determined if adverse to Rains County.
6. Rains County, its employees and agents will at no time be held liable for any damage or injury done to property of Farmers Electric Cooperative (Grantee), whether in contract or in tort, which may result from improving and/or maintaining county roads; and
7. The job superintendent must contact Rains County Road and Bridge Administrator to schedule a meeting at the job-site 48 hours prior to commencing work The Administrator, Ronnie Morgan can be contacted at (903) 473-5099 (8:00 a.m. 4:00 p.m.)

Approved by Rains County Road and Bridge Administrator this September 8, 2025. The construction crew should have a copy of this letter in it's possession during construction.

Regards,

Ronnie Morgan

Rains County Road and Bridge Administrator

RM/CHP

The undersigned does hereby certify that this pilot represents an accurate survey made on the ground on February 18, 2020, and the boundaries as located are according to the recorded references shown. Except as shown, this property also is a public roadway, and there are no visible conflicts, encroachments, or overlapping of improvements. This survey is being provided solely for the use of the current parties and that no notice has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

 Jason Ben Bryant and Calyn Joyce Flores

Client: Jason Ben Bryant and Calyn Joyce Flores

SURVEYOR'S NOTES:

1. Distances of Bearings in the Texas Coordinate System of 1983, North Central Zone.

All bearings shown hereon are ground distances measured to the nearest 0.01 feet and distances multiply by a combined scale factor of 0.999998622. Reference Bearing is North 0° 00' 00" E.

Deposits 28 Minutes: Southwest corner of said Bryant tract and 3.6 inch x 3 inch red iron rod at the original northeast corner of said Bryant tract, being recited as South 0° 00' 00" E 100 feet.

Deposits 47 Minutes: West distance of 554.80 feet, in deed filed under Clerk's number 2018-2415 0 P.R.C.T.

2. All record sales are denoted in [] per document filed under Clerk's number 2018-2415 0 P.R.C.T..

3. This survey was prepared without the benefit of a title report or the commitment of record.

There may be additional easements or encumbrances affecting this tract that are not shown hereon.

[illegible]

LEGEND

3552 STATE HIGHWAY 19 SOUTH
EMORY, TEXAS
B. DE O'SINEA SURVEY, ABSTRACT NO. 175,
RAINS COUNTY, TEXAS


Tri-Point Surveying, LLC
 3002 E. Landon Dr., Suite 102
 Emory, TX 75440
 Office: 903-433-2117
 Email: info@tri-pointsurveying.com
 Fax: 903-433-2270

JOB NUMBER: 200113	SCALE: 1" = 100'	PARTY CHIEF: MC	IMPROVEMENT SURVEY
DATE: 02/24/2006		TECHNICIAN: GC	
REVISIONS:		DRAWN BY: CW	
SHEET OF: 1			

BOUNDARY DESCRIPTION

All that certain 4.97 acre lot, tract or parcel of land situated in the B. De Osuna Survey, Abstract No. 175, Rams County, Texas, and being the same land as called above, less 5,000 acres described in a Warranty Deed from Amy Jeter et al., to Jason Ben Bryant and Cahn Joyce Flores, filed under Clerk's number 2018-2415, to Jason Ben Bryant and Cahn Joyce Flores, (J.P.R.C.T.), said 4.97 acre tract Official Public Records, Rams County, Texas, said 4.97 acre tract, being depicted by metes and bounds as follows:

BEGINNING at a 3/4 inch iron rod found at the southwest corner of said Bryant tract and on the east line of a called 1.595 acre tract described as Tract Two in a Warranty Deed from Tonya Owens and husband, Jon Owens to Jack Hawthorne and Karen Hawthorne, husband and wife, filed under Clerk's number 2018-1442, O.P.R.C.T. and being on the line of County Road No. 1280 for a corner;

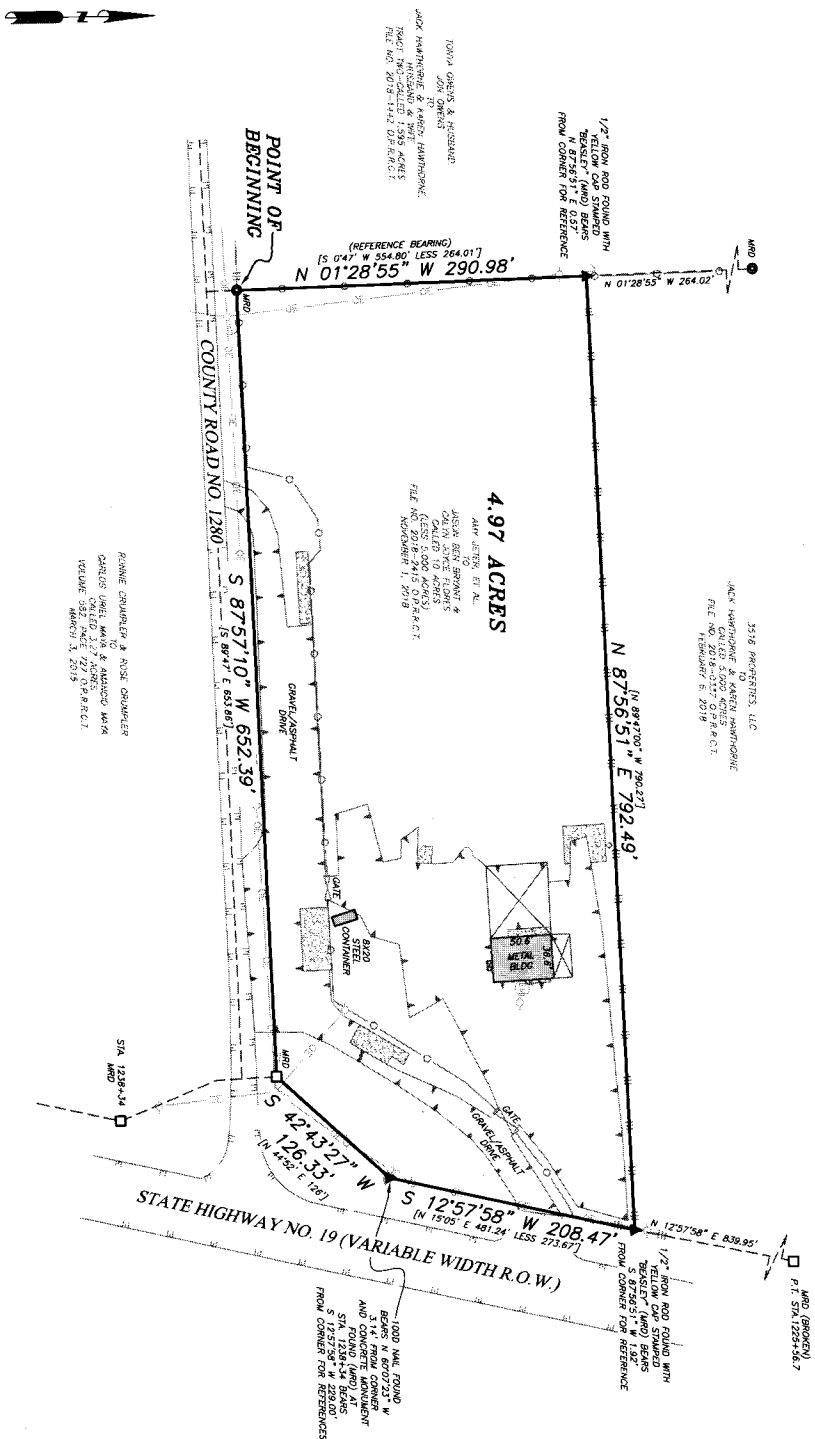
[illegible]

THENCE North 87 Degrees 56 Minutes 51 Seconds East along the south right-of-way of said Bryant tract and the South line of 5,000 acres to a distance of 792.49 feet to a point at the northeast corner of said Bryant tract; the southeast corner of and 5,000-acre tract and on the northeast corner of said Bryant tract; the southeast corner of and 5,000-acre tract and on the west right-of-way of State Highway No. 19 (Variable Width Right-Of-Way) for a corner from about a 1/2 inch iron rod found with yellow flag stamped "BESLEY"; therefrom South 87 Degrees 56 Minutes 51 Seconds East to a distance of 192 feet to a reference stake; a wooden concrete monument found P.T. distance 1225+26.7' bears North 12 Degrees 57 Minutes 55 Seconds East a distance of 839.95 feet to a reference,

THENCE South 12 Degrees 57 Minutes 58 Seconds West along the east line of said Bryan tract and the west right-of-way of said State Highway No. 19 a distance of 208.47 feet to point at an angle corner of said Bryan tract and a place in said right way for a corner; from said point a 100D nail found bears North 60 Degrees 07 Minutes 23 Seconds West a distance of 3.14 feet for a reference, and a concrete monument found (Station 1238+34) bears South 12 Degrees 57 Minutes 58 Seconds West a distance of 229.00 feet for a reference.

THENCE South 42 Degrees 43 Minutes 27 Seconds West continuing along the center line of said Bryan tract and the west right-of-way of said State Highway No. 19 a distance of 126.33 feet to a concrete monument found at the southeast corner of said Bryan tract and on the line of County Road No. 1280 for a corner.

THENCE South 87 Degrees 57 Minutes 10 Seconds West along the south line of said Bryan tract and the south line of said County Road No. 1280 a distance of 652.39 feet to the POINT OF BEGINNING and containing 4.97 acres of land, more or less.



GEnvironmental Enforcement

Emergency Management

Commissioner's Court Report

For the Month of August, 2025

Environmental:

OSSF Details: New Applications Received and Permits Issued

Fees:	Residential	Commercial	Total	Month: August, 2025
	(\$400.00)	(\$600.00)		
Yearly-to-Date	OSSF Details			
January	6	0	6	\$2,400.00
February	9		9	\$3,600.00
March	4	0	4	\$1,600.00
April	10	0	10	\$4,000.00
May	10	0	10	\$4,000.00
June	4	0	4	\$1,600.00
July	12	0	12	\$4,800.00
August	15	0	15	\$6,000.00
		TOTAL	55	\$28,000.00

Next Dumpster Day: September 20, 2025

Recap since last Month's report:

Environmental Enforcement

1. We had a total of **15** new **OSSF Applications** in **August**

2. **New OSSF applications for August total 15 Residential and 0 commercial.** We Currently have **10** applications approved for construction and awaiting installation and final inspection.
3. August OSSF quantity application (oars) reports to TECQ have been filed. We are up to date and on schedule with them.
4. Received 0 complaints of possible violations, Health and Safety Nuisance violations, sub-standard buildings (dilapidated & abandoned), Possible Hazmat material. All incidents have been investigated.
5. We had a Metal revenue of **\$290.18** . **Standard Bulk Trash revenue** collection was \$379.00 and \$364.00 for a Total of **\$743.00**. **Total Revenue for August is \$1,033.18**.
6. We have received 8 completed installation inspection reports from Ronnie thus far. We still are working out some of the kinks in the transition process, but everything is smoothing out.
7. All of our installers are responding well to dealing with Ronnie's team
8. We had a technical glitch in our game camera set-up, so we did not have any results for this time period. However, the glitch has been solved and cameras will again be deployed.
9. Thanks to the Commissioners Court for adopting a resolution on Health and Safety Code 343 and 365 as the standard for Rains County, which should provide Deputies more strength in their citations for violations when written.
10. The request for permit from Junkies, LLC for an Auto Salvage and Wrecking Yard is still under consideration from the Court.
11. I continue to get calls (2-3 per week) regarding possible purchase of land lots less than 1 acre with the hope and expectation of putting a home there with septic system, some being less than ½ acre.

Emergency Management:

1. Think positive about a NEW Justice Center.
2. We will begin ordering everything for the Mobile Emergency Operations Van, including the new A/C system, Generator, Tires and remodel the interior, install the radios and electronics.
3. We have received our first Floodplain Application permit fee of \$50.00 from the Contractor installing the Atmos Energy pipeline next year. I will be completing more Floodplain Administrator training courses later this month and in October.
4. I will be proposing that our next LEPC meeting be held on Thursday, Oct. 2 at 6:30 PM at the Emory VFD. I will advertise it and promote it more, seeking a better

attendance. This LEPC (Local Emergency Planning Committee) is a requirement from the State and administered by TCEQ. An active and functioning LEPC is required in order to qualify for State Grants and thus very important to our Grant program.

5. The annual Cotton Patch Classic 100-mile bike ride is Saturday, September 20th and we will again assist by providing Traffic Control for biker safety while in Rains County. The ride begins in Greenville and comes down 69 South to Emory, turning on Hwy 276 toward Quinlan, then back to Greenville, with another loop around FM 2737 for those making the 100 mile ride. This will involve Point PD, Road & Bridge, Constable Davis, East Tawakoni PD and myself – EMC.

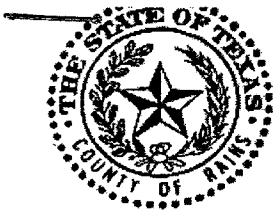
Thank you for your support.

Respectfully,

Joe Parker

Rains County Environmental Enforcement &

Emergency Management Coordinator



COUNTY OF RAINS

David Harvey
Veterans Service Officer
189 E. North St.
Emory, Texas 75440

Tel: (903) 473-5055

Fax: (903) 953-0008



Activity Report July 2025

1. NUMBER OF DAYS IN OFFICE: Eleven

2. TOTAL CLIENTS SERVED: 38 in office and 64 via phone

3. OTHER MATTERS:

- a. Veteran Volunteers: 10 volunteers drove 10 veterans to VA medical appointments. They drove 1,158 miles giving 50 volunteers hours.
- b. Total numbers for Transportation since inception in March 2011 is 1,693 volunteers drove 1,806 veterans to VA medical appointments giving 12,885 hours. Ending mileage on Veteran Transportation Van is 33,690.

David Harvey
Rains County Veteran Service Officer

Serving those who served

Family & Community Health

Sarah Latham - County Extension Agent

- **Rains TEEA** - Agent attended monthly Piecemakers club meeting. 17 members in attendance.
- **TEAFCS Quarterly Meeting** - Agent attended quarterly association meeting.
- **Leadership Advisory Board (LAB) Meeting** - Agent organized and hosted quarterly LAB Meeting to discuss county needs and plan upcoming educational programs.
- **Regional Program Leader Program Planning** - Agent met with both RPLs to discuss upcoming educational focus and programs.
- **FCH Engagements** - Agent provided health information, social media posts, and answered FCH questions.
- **Office Conference** - Office staff met to discuss upcoming events and additional information.
- **Newspaper Articles** - Agents submitted bi-weekly articles for the Rains County Leader; articles address local and emerging issues.

Rains County Fair

Sarah Latham - County Extension Agent

**RAINS COUNTY
FAIR
SEPTEMBER 9-13
2025**

- **Fair Board Meeting** - Agent organized and hosted the August fair board meeting to finalize fair preparations.
- **Preparation for 2025 Rains County Fair** - Agent and office staff worked on the 2025 fair including but not limited to updating and publishing annual fair book, event promotions, booking judges for livestock shows and creative arts contests, book bands, order buyer gifts, create and order buckles and banners, securing dumpsters and porta potties, updating fair website and social media pages, create and order show and sale brochure, created and printed passes, arranged hanging basket donation, updating and stocking fair office supplies, livestock pen

4-H & Youth Development

Sarah Latham - County Extension Agent

- **Current Membership** - 72 Members and 2 Certified Adult Volunteers have enrolled for the 2025-26 year.
- **4-H Fair Concession Stand** - Agent met with BEK and Brookshires to review and complete supply order.
- **Spring Major Tag Orders** - Agent worked with AST and 4-H Families to order Spring Major tags.
- **Fall Majors Entries** - Agent completed entries for 4-H youth showing livestock at Fall Major shows.
- **Annual Enrollment** - Agent and office staff worked with 4-H Families to complete annual membership enrollment.

Sarah Latham-Staton
Family & Community Health Agent

Agricultural & Natural Resources Agent



Texas A&M AgriLife Extension

P.O. Box 278
Emory, Texas 75440
(903) 473-4580
rains.agrilife.org



County Indigent Health Care Program (CIHCP)
Monthly Financial Report

County Name: Rains Co. Indigent Health Report for (Month/Year): August 2025
or

Amendment of the Report for (Month/Year): _____

I. Reimbursable Expenditures During This Report Month

Physician Services	1.	\$4,808.81	
Prescription Drugs	2.	\$2,302.85	
Hospital, Inpatient Services	3.	\$0.00	
Hospital, Outpatient Services	4.	\$0.00	
Laboratory/X-Ray Services	5.	\$174.24	
Skilled Nursing Facility Services	6.	\$0.00	
Family Planning Services	7.	\$0.00	
Rural Health Clinic Services	8.	\$0.00	
State Hospital Contracts	9.		
Optional Health Care Services	10.	\$0.00	
Amount of Intergovernmental Transfer	11.	\$0.00	
Total Expenditures (Add #1 through #11.)			12. \$7,285.90
Reimbursements Received (Do not include State Assistance.)	13.	\$0.00	
6% Eligibility System Review Findings (\$ in error)	14.		
Total to be Deducted (Add #13 + #14.)			15. \$0.00
Applied to State Assistance Eligibility/Reimbursement (#12 minus #15)			16. \$7,285.90

II. Expenditure Tracking for State Assistance Funds Eligibility/Reimbursement

Total Expenditures for Current State Fiscal Year (9/1 - 8/31):	126,318.41
General Revenue Tax Levy GRTL:	7,095,971.00
4% of GRTL:	283,838.84
6% of GRTL:	425,758.26
8% of GRTL:	567,677.68

Kaci Berryhill
Signature of Person Submitting Form 105

09/04/2025
Date



TEXAS
Health and Human
Services

County Indigent Health Care Program (CIHCP)

Form 3086
January 2020-E

End of Year Report

Entity Name: RAINS State Fiscal Year (September 1 through August 31): 2024 - 2025

Type of Entity You Represent: ☒ County ☐ Public Hospital ☐ Hospital District

I. Total Number of Unduplicated Clients Served: 344

To get the number of unduplicated clients, do not count the same individual more than once.

How many of these clients are Supplemental Security Income (SSI) appellants? 0

II. Total Expenditures: \$126,318.41

Break the total expenditures down into the following categories:

1. Physician Services	\$45,420.18
2. Prescription Drugs	\$21,490.05
3. Hospital Inpatient Services	\$21,346.76
4. Hospital Outpatient Services	\$33,854.16
5. Laboratory/X-ray Services	\$4,091.07
6. Skilled Nursing Facility Services	\$0.00
7. Family Planning Services	\$0.00
8. Rural Health Clinic Services	\$0.00
9. State Hospital Contracts	\$0.00
10. Optional Health Care Services	\$116.19
11. Reimbursements/Errors	\$0.00

III. Totals

Delivery System Reform Incentive Payment (DSRIP) Projects: _____

Uncompensated Care: _____

Expenditures for 1115 Waiver: \$0.00

IV. Diagnoses – List the five top diagnoses of your clients.

1. I10 Essential (Primary) Hypertension
2. Z03.89 Encounter For Observation For Other Suspected Diseases And Conditions Ruled Out
3. F43.10 Post-Traumatic Stress Disorder, Unspecified
4. F41.1 Generalized Anxiety Disorder
5. Z79.899 Other Long Term (Current) Drug Therapy

V. Federal Poverty Guideline Percent Used to Determine Eligibility: 21 %

Kan. Berryhill
Signature of Person Submitting Form

(903) 473-5019
Area Code and Phone No.

09/04/2025
Date

Fax completed form to CIHCP at 512-776-7203.

Rains County Public Library Performance Measures 2024-25

	Dec	Jan	Feb	Mar	April	May	Jun	Jul	Aug	Sept	YTD	FY 2023-24	% +/- from previous year	
Cards Issued	33	18	11	19	14	17	19	32	28		257	317	-18.93%	
Cards withdrawn	3	1	4	4	2	5	0	4	1		26	47	-44.68%	
Total Registered Users	9897	9914	9921	9936	9948	9960	9979	10043	10098	10098	10098	9867	2.34%	
% of county w/library card	90.68%	90.84%	90.90%	91.04%	91.15%	91.26%	91.43%	92.02%	92.28%	92.52%	92.52%	90.41%	2.34%	
Visits	1321	971	837	907	994	1113	1158	1447	1296	853	11926	15204	-21.56%	
Collection Use														
Total Collection Use	2090	1673	1649	1671	1666	1842	1818	1350	2127	1670	19223	22489	-14.52%	
Checkouts														
Adult	557	444	423	493	468	563	514	646	574	426	5108	7183	-28.89%	
Young Adult	28	13	10	20	19	22	13	36	39	56	314	353	-11.05%	
Juvenile	501	373	281	310	325	397	415	386	595	380	4254	4767	-10.76%	
Renewals	494	415	490	315	410	356	389	356	446	327	4474	5186	-13.73%	
DVD's	210	209	244	224	196	223	195	243	192	204	2376	2575	-7.73%	
ebooks	300	219	201	309	248	281	292	264	289	277	2961	3850	-23.09%	
Holds Placed	40	27	23	19	24	25	34	24	29	25	288	348	-17.24%	
Holds Filled	26	17	21	12	23	24	27	16	20	17	215	244	-11.89%	
Overdues	46	41	43	40	46	41	45	63	67	41	523	845	-38.11%	
Reference Transactions	60	41	44	51	44	40	38	42	45	20	465	729	-36.21%	
Interlibrary Loan Transactions														
Total requests	0	3	2	0	0	0	0	0	0	10	15	83	-81.93%	
Total filled	0	0	0	0	0	0		0	0	8	8	0	#DIV/0!	
Computer Use														
Total Patron Sessions	101	83	82	107	105	106	120	87	97	128	67	1083	1519	-28.70%
wifi usage	108	97	87	89	98	111	119	107	99	108	91	1114	2400	-53.58%
Total Usage	209	180	169	196	203	217	239	194	196	236	158	2197	4060	-45.89%

Collection Maintenance														
Cataloging and Processing														
Titles added	87	42	124	112	143	65	48	25	24	39	108	817	874	-6.52%
Titles deleted	9	39	67	54	27	40	36	15	9	7	41	344	702	-51.00%
Holdings added	87	42	125	108	142	63	48	25	25	41	116	822	894	-8.05%
Holdings deleted	9	39	69	53	26	40	36	15	9	8	60	364	882	-58.73%
Current total titles	17490	17493	17550	17608	17724	17749	17761	17771	17786	17818	17885	17963	17490	2.70%
Current total items	17956	17956	17956	17956	17956	17956	17956	17956	17956	17956	17956	18414	17956	2.55%
Collection Development														
Library Programs														
Total Program Attendance	162	87	49	18	76	114	146	0	281	376	0	0	1309	1645
# of Adult Programs	0	0	0	0	0	0	0	0	0	0	0	0	0	4
Attendance	0	0	0	0	0	0	0	0	0	0	0	0	0	-100.00%
Youth Programs	7	3	2	1	4	4	4	0	4	7	0	0	32	104
Children	104	52	29	10	42	66	86	0	190	251	0	0	830	1353
Others	51	32	18	7	30	44	60	0	87	118	0	0	447	593
Average Attendance	23.143	29	24.5	18	19	28.5	48.66667	0	70.25	53.7143	0	0	109.083	137.083
Reading Club Participants													199	-20.43%
Meadows Room														
Meetings	2	2	5	4	7	3	2	3	4	7	6	0	0	29
Attendance	6	6	23	18	35	14	13	20	23	64	47	0	0	397
Average Attendance	3	3	4.6	4.5	5	4.66667	6.5	6.66667	5.75	9.14286	7.83333	#DIV/0!	#DIV/0!	#DIV/0!
Friends of the Library														
Membership													105	-100.00%
Volunteers														
Persons	0	0	0	0	0	0	0	0	0	13	0	13	4	225.00%
Hours	0	0	0	0	0	0	0	0	0	3	0	3	5	-40.00%

Visits

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	Jul	Aug	Sep
1	49	42			13	17	45	50		34	35	
2	65	20	46	36			75	30	73	65	14	
3	64		26	56	60	43	53	17	65	106		
4	43	41	48	15	43	44	50		50		27	
5	15	38	60		47	57	18	36	68		22	
6		71	34	31	37	45		58	53		32	
7	45	69	13	34	61	34	46	41	31	48	42	
8	44	41		55	18	15	58	61		46	19	
9	69	9	28				65	38	67	72	14	
10	62		30		32	48	45	16	43	86		
11	37		61	10	55	44	41		57	44	43	
12	10	57	62		54	57	22	46	142	20	35	
13		82	44	55	51	40		39	50		27	
14	43	58	10	44	50	41	78	33	21	46	52	
15	29	40		38	23	16	40	51		43	31	
16	59	16	49	65			50	30	54	79	30	
17	69		34	32		45	70	12	39	87		
18	34	86	26	27	60	52			89	45	59	
19	11	38	53		27	68		45		14	32	
20		59	31		46	77		30	72		26	
21	46	44	12	49	60	38	47	39	23	54	74	
22	36	48		46	15	25	42	75		43	48	
23	86	15	32	47			40	42	46	64	24	
24	77			31	47	45	49		52	79		
25	41	54		17	43	30	41		69	42	33	
26	15	30			73	52	20		189	22	21	
27		13	49	44	36	56		61	48		37	
28	55		6	38	43	44	42	41	16	50	42	
29	32			47		31	38	57		41	34	
30	70		47	40			83	64	30	34		
31	115		36	50		49		17		32		
Total	1321	971	837	907	994	1113	1158	1029	1447	1296	853	0

[illegible]

[illegible]

[illegible]

[illegible]

0	0	0

Meadows Roo

	Oct		Nov		Dec		Jan		Feb		M
	# of Programs	# of attendees	# of Programs	# of attendees	# of Programs	# of attendees	# of Programs	# of attendees	# of Programs	# of attendees	
1											
2					1	3					
3											
4			1	1							1
5					1	5					
6											1
7		1							2	9	
8											
9					2	2					
10											
11											
12											
13					1	13					
14											
15											
16			1	5							
17							1	4	1	4	
18							1	3	1	6	
19		1									
20							1	7	1	6	
21							1	4	1	5	
22											
23											
24											
25									1	5	1
26											
27											
28											
29											
30											
31											
Total	2	6	2	6	5	23	4	18	7	35	3

Programs and Attendance

[illegible]

[illegible]

Reference Questions

[illegible]

[illegible]

[illegible]

September 11, 2025

Grants Submitted Applications:

Name: HAVA Grant	Amount: \$26,000 HAVA / \$6,500 match
Date: Due 6/30	Item: Pollpads, printers, and security items
Notes: Submitted 6/30; decision expected 8/1 (reimbursement)	

Name: COPS Hiring Grant	Amount: \$125,000 / \$93,000 match
Date: Due 6/30	Item: CID salary
Notes: Applied for a waiver for the grant to pay for full salary/benefits; this grant is over a three-year period, decision expected 9/1 (reimbursement)	

Name: Opioid Recovery Effort (CORE) Amount: \$90,972.82
Date: Due 5/29 Item: Kitchen & Laundry Equipment
Notes: Submitted 5/27; If the county gets this grant, we can ask for a modification to change the laundry equipment to other needed equipment, decision expected in fall (reimbursement)

Name: FEMA DR4181 & DR4798	Amount: \$1,110,710.62 / \$48,750 Y1 match / \$321,486.88 Y2 match
Date: Due 3/31 & 4/14	Item: Road & bridge improvements
Notes: Submitted, FEMA is reviewing (there is a delay on DR 4798 due to Hill Country flooding) (reimbursement)	

Name: Humanities Texas Amount: \$2,500
Date: Submitted March 7 Item: Reading program
Notes: Approved for funding, library is exploring options (advance payment)

Name: USDA Amount: \$50,000 / \$23,670.99 match
Date: Submitted March 7 Item: Tasers
Notes: Taser 10; 15 units is \$73,670.99 (applying for full amount, but possible grant at \$40,519.05 and county match at \$33,151.95); Jacki Brown said we are receiving \$50,000 towards Tasers; waiting on letter from attorney stating SO can purchase Tasers (reimbursement)

Name: Project Safe Neighborhood Grant	Amount: \$10,000
Date: Submitted February 13	Item: Incinerator & 2 drop boxes
Notes: Notification in fall (reimbursement)	

Name: T-Mobile Hometown Grant Program Amount: \$45,901.82
Date: Submitted June 29 Item: Signage

Notes: Notification by September (advance payment)

Name: Community Dev. Block Grant Amount: \$735,000 / \$15,000 match

Date: Submitted December 4 Item: Road improvements

Notes: Notification by October 2025 (2nd round) (reimbursement)

Name: FEMA Post Fire Mitigation Grant Amount: \$600,000

Date: Submitted November 1 Item: 4 bridge replacements

Notes: County Roads 1307, 2110, 2350, and 4370; FEMA is reviewing (reimbursement)

Grants Approved/Ordering and Reporting Phase:

Name: Rifle-Resistant Body Armor Grant Amount: \$24,367.50

Date: Submitted February 13 Item: 15 rifle-resistant vests

Notes: 15 rifle-resistant vests that are NIJ compliant and level III certified; notification in fall (reimbursement)

Name: Body-Worn Cameras Amount: \$23,048.66 / \$13,170.67 match

Date: Submitted February 13 Item: 11 body-worn cameras & equipment

Notes: 11 Motorola V700 body-worn cameras, charge/upload dock, batteries, and all software permissions; notification in fall (reimbursement)

Name: Homeland Security Amount: \$~~424,249~~ \$10,000 minimum

Date: Submitted February 13 Item: 20 portable & 20 mobile radios

Notes: Tower/radio costs; notification in fall (reimbursement)

Name: Criminal Justice Amount: ~~\$55,000~~ \$27,500 minimum

Date: Submitted February 13 Item: 2 patrol vehicles & up-fitting

Notes: Applied for 2 patrol vehicles (no Tahoes) at a maximum of \$25,000 per vehicle and \$2,500 per up-fitting; the amount given to ETCOG will be decided in the fall (reimbursement)

Name: 2026 MVCPA Grant Amount: \$177,907 / \$35,581 match

Date: Due 5/30 Item: CID position, vehicle, training

Notes: Submitted 5/23; Presenting July 17 at MVCPA Conference in Ft. Worth (reimbursement)

Name: 2025 Dig. Fornsc. & Our Rescue Amount: \$3,600 & \$4,285 = total \$7,885

Date: Due 5/8 Item: Device download software

Notes: Submitted and granted (reimbursement)

Name: 2025 MVCPA Grant

Amount: \$31,278 / \$7,819 match

Date: Approved February 5 Item: 11 LPRs, 2 cameras, 2 monoculars
Notes: Purchasing equipment (reimbursement)

Name: CJ and HS Amount: \$140,018.44
Date: Approved October 28 Item: Radios & Consoles
Notes: Adjustment made to grant to move money from generator and shelter to radios
(Completion required 8/31) (reimbursement)

Name: LEPC (TCEQ) Amount: \$21,822.72
Date: Approved January 6 Item: Equip diesel vehicle
Notes: All equipment funded except the wrap; waiting for approval to purchase items
(reimbursement)

Name: Municipal Solid Waste Grant Amount: \$2,350
Date: Approved October 29 Item: Recycling tires
Notes: Tire recycling event complete; working on reporting (reimbursement)

Name: Municipal Solid Waste Grant Amount: \$2,116.05
Date: Approved October 29 Item: Illegal dumping, cameras
Notes: 4 license plate reading, night vision game cameras, 4 steel cases, 4 cable locks, 8 SD
cards, 4 SD card readers, batteries - purchasing equipment (reimbursement)

Name: Siri Amount: \$600,000
Date: Approved October 1 Item: Tower
Notes: Adjustment made to grant to move money from generator and shelter to radio
installation costs; Gordon Harkey (TxDot) MUA needed to add tower, generator, shelter
(Completion required 2 years from 10/1) (reimbursement; with some exceptions)

Name: TXDOT Amount: \$91,855
Date: Due 4/7 Item: Roadways
Notes: Ronnie submitted documentation for the final \$32k (reimbursement)

Name: Feral Hog Grant Amount: \$9,767.67
Date: Approved September 20 Item: 3 Pig Brig traps, posts, drivers
Notes: Granted; received (can reapply on 8/1/2025) (reimbursement)

Grants Completed/Can Reapply:

Name: Firehouse Subs Amount: \$21,720
Date: Approved April 4 Item: AEDs and Trauma Kits

Notes: Completed (reimbursement, but the foundation ordered for the county)

Name: SB 22 Amount: \$350,000
Date: Approved October 24 Item: Salary supplement; vehicle
Notes: Deputy and Jailer salary increases; possible additional equipment (advance payment)

Name: Texas Indigent Defence Comm. Amount: \$19,268
Date: Submitted November 14 Item: Indigent allowable expenses
Notes: Uploaded resolution (reimbursement)

Name: Spirit of Blue Foundation Amount: \$2,506.35
Date: Approved September 12 Item: 15 NAR trauma kits
Notes: Granted; received (can reapply on 7/1/25) (the foundation orders for the county)

Name: US Deputy Sheriff's Association Amount: \$1,086.70
Date: Approved May 1 Item: 2 Double spike strips
Notes: Granted; received (can reapply on 5/1/25) (the association orders for the county)

Name: Opioid Abatement Funds Amount: \$3,248.37
Date: Distributed April 18 Item: Opioid remediation efforts
Notes: Granted; received (formula) (reimbursement)

Name: Tobacco Settlement Funds Amount: \$2,658.36
Date: Distributed April 30 Item: Unreimbursed healthcare expenditures
Notes: Granted; received (reapply due 4/30/25); reporting required at end of each year (reimbursement)

Grant Opportunities:

Name: Tocker Foundation Amount: \$100,000
Date: 2026 Item: Library transformation
Notes: Bernadette will be eligible for this grant after she has been the librarian for one year; the foundation is offering to pay for her to go to a librarian certification program her first year

Name: Ben & Maytee Fisch Foundation Amount: Entry \$10,000 - \$15,000
Date: Open quarterly Item: TBD
Notes: Open for consideration; can be applied for annually (advance payment)

Name: The Lawrence Foundation Amount: Entry \$10,000
Date: Due April 30 Item: TBD
Notes: Open for consideration; can be applied for bi-annually (advance payment)

Name: Louis & Peaches Owen Foundation Amount: Entry \$5,000
Date: Open quarterly Item: TBD
Notes: Open for consideration; can be applied for annually (advance payment)

Name: Meadows Foundation Amount: TBD (*up to 50% match*)
Date: Open quarterly Item: Victim's waiting room
Notes: Robert Vititow is getting a bid for this project (advance payment)

Name: Texas Historical Commission Amount: TBD
Date: Yearly formula grant Item: Courthouse repairs
Notes: Need a certified local government program (Historical Group) to receive annual maintenance funds; James Malanaphy; (512) 475-3285; james.malanaphy@thc.texas.gov (reimbursement)

Name: Texas Parks and Wildlife Dept. Amount: Up to \$250,000 (10% match)
Date: Opens November 1 Item: Gun range
Notes: Looking for possible locations, Due February 3 (reimbursement)

Name: Texas Department of Agriculture Amount: \$10,000 - \$100,000
Date: Check funding Item: Equipment-Only Grants
Notes: Program: Resilient Food Systems Infrastructure (RFSI); Ryan Horsak (512)463-6616; foodsystems@texasagriculture.gov (reimbursement)

Name: USDA Amount: TBA
Date: Due February Item: Economic Development
Notes: Program: Rural Business Development Grants (RBDG); Cindy Mason; cindy.mason@wdc.usda.gov



Arrest Statistics
for 08/01/2025 to 08/31/2025
RAINS COUNTY SHERIFF'S OFFICE

TX19000000

Address: 313 NORTH ST 75440 TX

Arrest #	CCN/SO#	Inmate Name	Arrest Date	Race	Sex	Age	Arrest Officer
190012538258	30182	SIEMENSMA, TIMOTHY EUGENE	08/01/2025	W	M	69	SGT SWAGGERTY, JEF 301
190012538259	30183	BRYANT, BRANDON DALE	08/02/2025	W	M	51	KAPPEL, CHRISTINA
190012538260	12549	GRAY, MICKEY DEAN	08/04/2025	W	M	57	HOOD, NACE
190012538262	30184	HUDSPETH, JAMES ANDREW	08/04/2025	W	M	64	INMON, MARK
190012538261	14839	DOUGHERTY, EARNEST CHARLES	08/04/2025	W	M	48	HOPKINS, MICHAEL
190012538263	30185	GOLDSMITH, BILLY LYNN	08/05/2025	W	M	67	HANNER, ANNA
190012538265	30186	DEATON, LISA JEANETTE	08/07/2025	W	F	56	RESENDIZ, DANIEL
190012538268	30189	HENDERSON-JACKSON, ISAIAH EDWARD	08/08/2025	W	M	21	KAPPEL, CHRISTINA
190012538267	30188	BEARD, RILEY DONOVAN HENDERS	08/08/2025	W	M	19	RESENDIZ, DANIEL
190012538266	30187	CHILDRESS, BRIDGETTE	08/08/2025	W	F	38	DEMPS
190012538269	30013	NOLEN, RICHARD ERWIN JR	08/08/2025	W	M	23	HOPKINS, MICHAEL
190012538270	21696	WRIGHT, CECILIA HOWELL	08/09/2025	W	F	64	INMON, MARK
190012538271	30190	SPARKS, AMANDA ELIZABETH	08/14/2025	W	F	42	HOPKINS, MICHAEL
190012538273	30077	GREBE, ROBERT MARK	08/15/2025	W	M	35	HOPKINS, MICHAEL
190012538274	21614	WISDOM, ABEDNEGO ALEXANDER	08/15/2025	W	M	49	DEMPS, CAMERON
190012538276	30192	AGUILAR MARTINEZ, ANA SOFIA	08/15/2025	W	F	29	RESENDIZ, DANIEL
190012538275	30191	GARCIA CHAVEZ, JOSE O	08/15/2025	W	M	31	RESENDIZ, DANIEL
190012538277	30193	KIRBY, NICHOLS AARON	08/16/2025	W	M	42	SANDOVAL, ANGELICA
190012538278	30118	RICH, ERIN PATRICIA	08/16/2025	W	F	31	RESENDIZ, DANIEL
190012538279	30194	BRADEN, DANIELLE NICOLE	08/16/2025	W	F	30	KAPPEL, CHRISTINA
190012538280	12481	INGRAM, DYLAN BLAKE	08/18/2025	W	M	30	HUDSON, LT
190012538281	30195	HALEY, JAMES LEE	08/18/2025	W	M	50	MERCHANT, MARIA
190012538282	14137	CHILDERS, JESSE LANCE	08/18/2025	W	M	43	ADAMS, LYNN
190012538283	19908	SANTACRUZ, JESUS MANUEL	08/19/2025	U	M	37	HERNANDEZ, GEORGE
190012538284	15119	EVANS, JEREMY DAVID	08/19/2025	W	M	23	HERNANDEZ, GEORGE
190012538285	13749	BURNES, JAMIE MARIE	08/20/2025	W	F	40	JOHNSON
190012538286	12039	SOCIA, SAMUEL AARON	08/20/2025	W	M	26	HOPKINS, MICHAEL
190012538288	30013	NOLEN, RICHARD ERWIN JR	08/22/2025	W	M	23	HOPKINS, MICHAEL
190012538289	18478	IMOSHER, JASON LEE	08/23/2025	W	M	40	EDWARDS, LUCAS
190012538290	30091	WALKER, TILER JO	08/23/2025	W	F	19	EDWARDS, LUCAS
190012538291	30197	SHILLING, ALEXANDRIA	08/24/2025	W	F	23	LEWIS, KEITH

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Page 1 of 3

Printed on: 9/8/2025 2:38:08 PM



Arrest Statistics
for 08/01/2025 to 08/31/2025
RAINS COUNTY SHERIFF'S OFFICE

Address: 313 NORTH ST 75440 TX

TX19000000

Arrest #	CCN/SO#	Inmate Name	Arrest Date	Race	Sex	Age	Arrest Officer
190012538292	13211	BEARD, SCOTT ANDREW	08/25/2025	W	M	48	HOPKINS, MICHAEL
190012538294	30015	WARNER, RAYMOND MITCHELL	08/25/2025	W	M	44	N/A
190012538296	17852	MASON, JED REA	08/25/2025	W	M	25	HALL, JON
190012538295	19370	REA, TERESIA RENEE	08/25/2025	W	F	58	KAPPEL, CHRISTINA
190012538298	19993	SEAGRAVES, TOMMIE JOE	08/26/2025	W	M	65	ALY, JORDAN
190012538297	30198	SEAGRAVES, STORMY LYNIN	08/26/2025	W	F	41	ALY, JORDAN
190012538299	30199	MOORE, CHARLES DAVID	08/27/2025	W	M	56	EDWARDS, LUCAS
190012538300	30000	SMITH, BROWNIE ADRIN JR	08/28/2025	W	M	69	EDWARDS, LUCAS



Arrest Statistics
for 08/01/2025 to 08/31/2025
RAINS COUNTY SHERIFF'S OFFICE

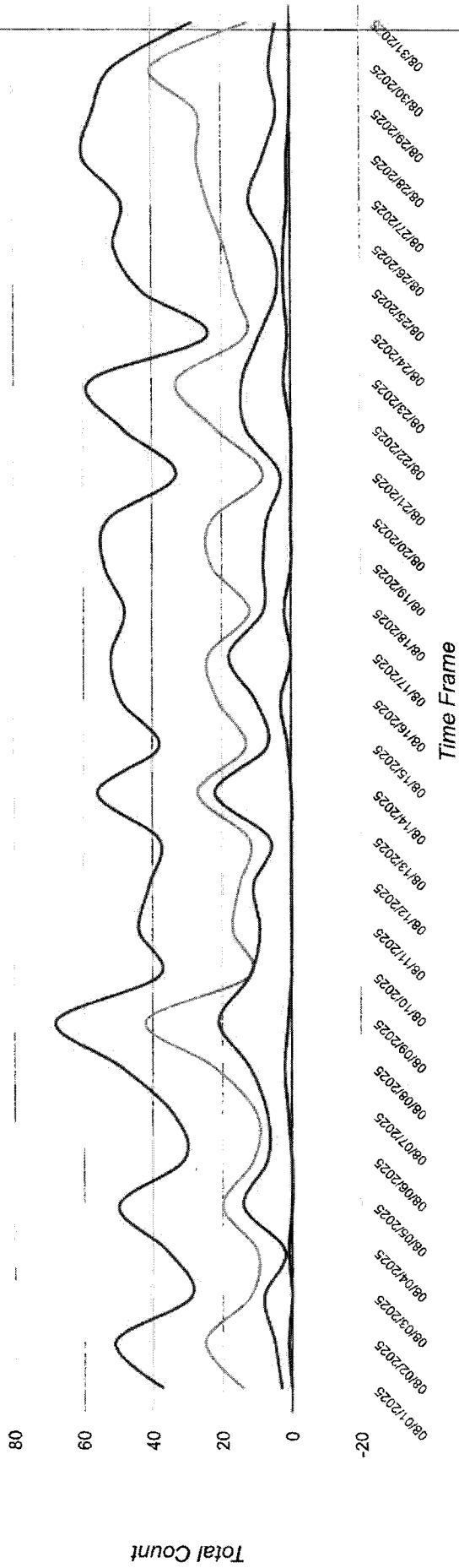
TX19000000

Address: 313 NORTH ST 75440 TX

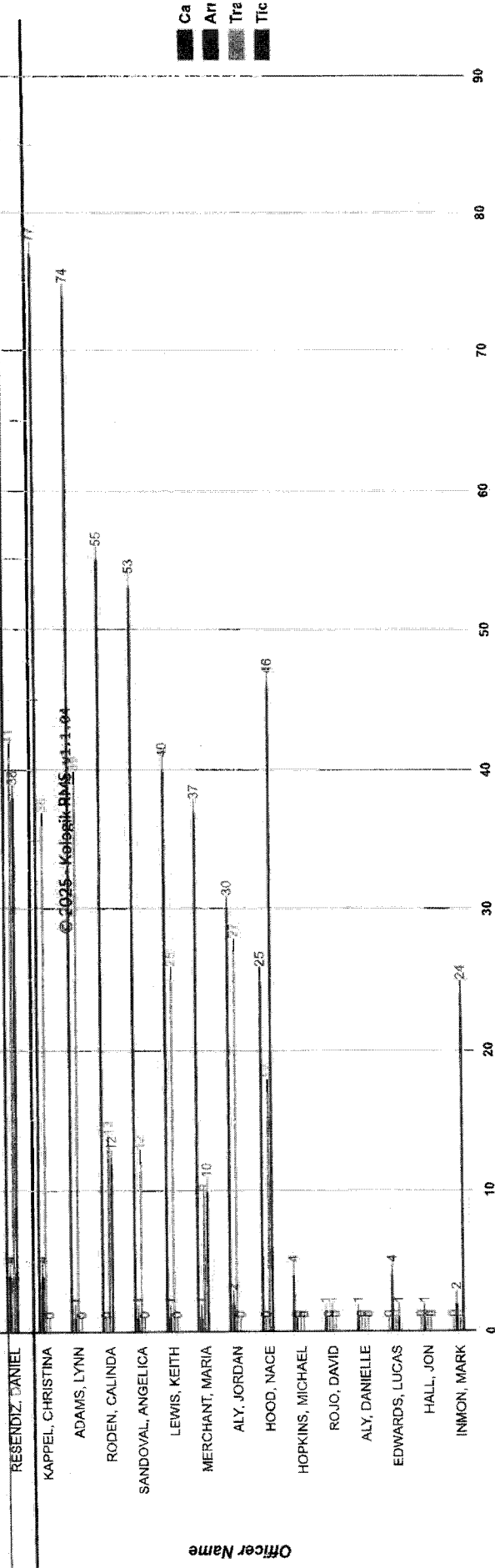
Arrests By Officer		Arrests By Sex		Arrests By Race		Arrests By Charge Type	
Officer	Arrests	Sex	Count	Race	Count	Type	Count
SGT SWAGGERTY, JEF 301	7	Male	27	White	38	Misdemeanors	71
HOPKINS, MICHAEL	7	Female	12	Unknown	1	Felonies	32
RESENDIZ, DANIEL	5	Total Arrests:	39	Total Arrests:	39	Total Arrests:	39
KAPPEL, CHRISTINA	4						
EDWARDS, LUCAS	4						
INMON, MARK	2						
HERNANDEZ, GEORGE	2						
ALY, JORDAN	2						
HOOD, NACE	1						
SANDOVAL, ANGELICA	1						
MERCHANT, MARIA	1						
ADAMS, LYNN	1						
LEWIS, KEITH	1						
N/A	1						
Total Arrests:	39						

Performance Over Time

— Calls — Arrests — Traffic Stops — Tickets



Handled by Officer



MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT)
LAURA PATE, RAINS DISTRICT CLERK - RAN ON 09/03/2025 AT 01:12pm
08/01/2025 THRU 08/31/2025 - PAGE 1

CIVIL DISTRIBUTIONS

COURT REPORTER/STENO SERVICES	002-0000-42160	300.00
CONSTABLE/DEPARTMENT REVENUES	002-1055-41100	150.00
CLERK FEE/DEPARTMENT REVENUE	002-1065-41100	1,251.30
SHERIFF/DEPARTMENT REVENUES	002-1110-41100	200.00
CONSOLIDATED COURT COST (CVL)	002-22130	456.00
STATEWIDE ELECTRONIC FILING SYSTEM	002-22130	180.00
LANGUAGE ACCESS FUND	002-22250	36.00
APPELLATE JUDICIAL SYSTEM FUND	002-22430	65.00
COURTHOUSE SECURITY/DEPARTMENT REVE	006-1065-41100	240.00
COURT FACILITY FEE FUND	006-1230-42120	248.00
COUNTY RECORDS MGMT & PRESERVATION	013-1065-41100	360.00
DC RECORDS MANAGEMENT	013-1065-41100	140.00
LAW LIBRARY/DEPARTMENT REVENUE	038-1065-41100	420.00

4,046.30

CRIMINAL DISTRIBUTIONS

EMS	002-0000-0252	57.68
COURT APPTD REIMBURSEMENT FEES	002-1002-41120	974.70
CLERK FEE/DEPARTMENT REVENUE	002-1065-41100	213.02
JUDICIAL SUPPORT COUNTY	002-1065-41100	0.14
FINE/COURT FINE	002-1065-41110	2,520.00
SHERIFF/DEPARTMENT REVENUES	002-1110-41100	224.20
CHILD ABUSE PREVENTION	002-22120	0.58
DNA	002-22120	8.07
INDIGENT DEFENSE FUND	002-22120	0.40
JUDICIAL SUPPORT	002-22120	1.09
JURY REIMBURSE FEE	002-22120	0.79
TIME PAY	002-22120	23.60
CONSOLIDATED COURT COST (CVL)	002-22130	600.84
STATEWIDE ELECTRONIC FILING SYSTEM	002-22130	0.98
RESTITUTION (TO BE PAID OUT)	002-22213	319.82
COUNTY RECORDS MANAGEMENT	004-1065-41100	82.17
COURTHOUSE SECURITY/DEPARTMENT REVE	006-1065-41100	32.05
DC RECORDS MANAGEMENT	013-1065-41100	0.45
DISTRICT COURT TECHNOLOGY FUND/DEPA	024-1065-41100	13.14

5,073.72

GENERAL DISTRIBUTIONS

CLERK FEE/DEPARTMENT REVENUE	002-1065-41100	1,811.80
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1,811.80

TOTAL DISBURSEMENTS:	10,931.82
DIRECT DEPOSIT TRANSACTIONS:	(1.00)
CREDIT CARD CHARGES:	(1,245.57)
EFILING CC CHARGES:	(2,683.00)
EFILING CHECK CHARGES:	(0.00)
ERECORDING CC CHARGES:	(0.00)
ESCROW CHARGES 2-9999:	(0.00)
ESCROW PAYMENTS 3-9999:	0.00
REIMBURSEMENT 1-9999:	0.00

TOTAL DEPOSIT: 7,002.25

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT)
LAURA PATE, RAINS DISTRICT CLERK - RAN ON 09/03/2025 AT 01:12pm
08/01/2025 THRU 08/31/2025 - PAGE 2

TOTAL RECEIVED: 7,002.25

SUMMARY BREAKDOWN

TOTAL FINE 2,520.00
TOTAL ALL OTHER FEES 8,411.82
TOTAL 10,931.82

OVER/SHORT

\$ _____ . ____

CHECKS 6,617.25
CASH 385.00
CASH REFUND (0.00)
MONEY ORDER 0.00
CREDIT CARD 1,245.57
EFILING COLL CC 2,683.00
EF UNCOLLECTED 1,655.00
EFILE TOTAL 4,338.00
EFILING CHECK 0.00
ERECORDING CC 0.00
DIRECT DEPOSIT 1.00
CASHIER'S CHECK 0.00
TOTAL 10,931.82

RECEIPT NO. 235423 TO 235565

EXCLUDING TS/WF/NC/UN RECEIPT NO. 235439, 235440, 235441, 235442, 235460, 235529

ALL RECEIPT NO. 235423 TO 235565

PAY TYPE SECTION

Credit Card Payments

002-1002-41120 - COURT APPTD REIMBURSEMENT 83.02
002-1065-41100 - CLERK FEE/DEPARTMENT REVE 899.93
002-1110-41100 - SHERIFF/DEPARTMENT REVENUE 2.85
002-22120 - TIME PAY 12.98
002-22130 - CONSOLIDATED COURT COST (207.53
002-22430 - APPELLATE JUDICIAL SYSTEM 5.00
004-1065-41100 - COUNTY RECORDS MANAGEMENT 4.16
006-1065-41100 - COURTHOUSE SECURITY/DEPAR 0.95
006-1230-42120 - COURT FACILITY FEE FUND 8.00
013-1065-41100 - DC RECORDS MANAGEMENT 20.42
024-1065-41100 - DISTRICT COURT TECHNOLOGY 0.73
TOTAL 1,245.57

Cash, Checks, and Money Orders Collected

002-0000-0252 - EMS 57.68
002-0000-42160 - COURT REPORTER/STENO SERV 50.00
002-1002-41120 - COURT APPTD REIMBURSEMENT 891.68
002-1055-41100 - CONSTABLE/DEPARTMENT REVE 150.00
002-1065-41100 - CLERK FEE/DEPARTMENT REVE 1,442.33
002-1065-41110 - FINE/COURT FINE 2,520.00
002-1110-41100 - SHERIFF/DEPARTMENT REVENUE 321.35
002-22120 - TIME PAY 21.55
002-22130 - CONSOLIDATED COURT COST (880.29
002-22213 - RESTITUTION (TO BE PAID O 319.82
002-22250 - LANGUAGE ACCESS FUND 6.00
002-22430 - APPELLATE JUDICIAL SYSTEM 10.00
004-1065-41100 - COUNTY RECORDS MANAGEMENT 78.01
006-1065-41100 - COURTHOUSE SECURITY/DEPAR 71.10
006-1230-42120 - COURT FACILITY FEE FUND 40.00
013-1065-41100 - COUNTY RECORDS MGMT & PRE 60.03

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT)
LAURA PATE, RAINS DISTRICT CLERK - RAN ON 09/03/2025 AT 01:12pm
08/01/2025 THRU 08/31/2025 - PAGE 3

024-1065-41100	- DISTRICT COURT TECHNOLOGY	12.41
038-1065-41100	- LAW LIBRARY/DEPARTMENT RE	70.00
TOTAL		7,002.25

Direct Deposit Payments

002-1065-41100	- CLERK FEE/DEPARTMENT REVE	1.00
TOTAL		1.00

Efiled Transactions Collected

002-0000-42160	- COURT REPORTER/STENO SERV	250.00
002-1065-41100	- CLERK FEE/DEPARTMENT REVE	933.00
002-1110-41100	- SHERIFF/DEPARTMENT REVENU	100.00
002-22130	- STATEWIDE ELECTRONIC FILI	150.00
002-22250	- LANGUAGE ACCESS FUND	30.00
002-22430	- APPELLATE JUDICIAL SYSTEM	50.00
006-1065-41100	- COURTHOUSE SECURITY/DEPAR	200.00
006-1230-42120	- COURT FACILITY FEE FUND	200.00
013-1065-41100	- DC RECORDS MANAGEMENT	420.00
038-1065-41100	- LAW LIBRARY/DEPARTMENT RE	350.00
TOTAL		2,683.00

No Charge, Time Served and Waived Fee

002-1002-41120	- COURT APPTD REIMBURSEMENT	1,300.00
002-1065-41100	- CLERK FEE/DEPARTMENT REVE	66.00
002-1065-41110	- FINE/COURT FINE	1,500.00
002-1110-41100	- SHERIFF/DEPARTMENT REVENU	275.00
002-22120	- TIME PAY	15.00
002-22130	- CONSOLIDATED COURT COST (	185.00
004-1065-41100	- COUNTY RECORDS MANAGEMENT	25.00
006-1065-41100	- COURTHOUSE SECURITY/DEPAR	10.00
024-1065-41100	- DISTRICT COURT TECHNOLOGY	4.00
TOTAL		3,380.00

REPORT TOTAL

14,311.82

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT)
MANDY SAWYER, RAINS COUNTY CLERK - RAN ON 09/08/2025 AT 02:44pm
08/01/2025 THRU 08/31/2025 - PAGE 1

CIVIL DISTRIBUTIONS

COUNTY JURY FUND	002-0000-40150	30.00
COURT REPORTER SERVICES FUND	002-0000-40160	75.00
CLERK OF THE COURT ACCOUNT	002-1060-40025	150.00
COUNTY CLERK	002-1060-41100	68.00
COUNTY DISPUTE RESOLUTION FUND	002-20247	45.00
LANGUAGE ACCESS FUND	002-20250	9.00
APPELLATE JUDICIAL SYSTEM FUND	002-20430	15.00
COUNTY RECORDS MGMT & PRESERVATION	004-1200-40025	90.00
COURTHOUSE SECURITY FUND	006-1230-40025	60.00
COURT FACILITY FEE FUND	006-1230-40028	60.00
COUNTY LAW LIBRARY FUND	038-1700-40025	105.00

707.00

CRIMINAL DISTRIBUTIONS

JUDGE	002-1060-40025	90.90
LCCC - COURT REPORTER FUND (2020)	002-1060-40025	12.99
LCCC- COUNTY SPECIALTY COURT (2020)	002-1060-40025	86.53
FINE COURT	002-1060-40027	1,504.00
LCCC-CLERK OF THE COURT	002-1060-41100	173.13
EMS	002-20260	66.00
CCC	002-22120	636.27
RECORDS PRESERVATION	004-1200-41100	108.22
COURTHOUSE SECURITY	006-1230-41100	43.29
CC TECHNOLOGY FUND	033-1060-41100	17.32

2,738.65

GENERAL DISTRIBUTIONS

COPIES ELECTRONIC	002-1060-40025	0.40
COUNTY CLERK	002-1060-41100	3,143.87
BIRTH STATE	002-20130	55.80
MARRIAGE STATE	002-22130	120.00
BC STATE REMOTE	002-22140	56.73
RECORDS ARCHIVE	014-1060-41100	50.00
VITALS ARCHIVE	021-1060-41100	39.00

3,465.80

PROBATE DISTRIBUTIONS

COUNTY JURY FUND	002-0000-42140	40.00
COURT REPORTER SERVICES FUND	002-0000-42160	100.00
CONSTABLE SERVICE	002-1055-41100	300.00
ADMIN OATH OR AFF WITH CERT-SEAL	002-1060-40025	6.00
PROPOSED ORDER	002-1060-40025	6.00
CLERK OF THE COURT ACCOUNT	002-1060-41100	160.00
COUNTY CLERK	002-1060-41100	228.00
COUNTY DISPUTE RESOLUTION FUND	002-22247	60.00
LANGUAGE ACCESS FUND	002-22250	12.00
APPELLATE JUDICIAL SYSTEM FUND	002-22430	20.00
RECORDS MANAGEMENT & PRESERVATION F	004-1060-41100	60.00
COURT FACILITY FEE FUND	006-1230-41100	80.00
COURTHOUSE SECURITY FUND	006-1230-41100	80.00
JUDICIAL EDUCATION & SUPPORT FUND	011-1060-41100	20.00
PUBLIC PROBATE ADMINISTRATOR FUND	011-1060-42170	40.00
COURT INITIATED GUARDIANSHIP FUND	025-1060-41100	80.00
COUNTY LAW LIBRARY FUND	038-1060-41100	140.00

1,432.00

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT)
MANDY SAWYER, RAINS COUNTY CLERK - RAN ON 09/08/2025 AT 02:44pm
08/01/2025 THRU 08/31/2025 - PAGE 2

PROPERTY DISTRIBUTIONS

COUNTY CLERK	002-1060-41100	6,029.00
SEPTIC PERMITS	002-1115-40110	5,850.00
TCEQ SEPTIC PERMIT FEE	002-20330	150.00
RECORDS ARCHIVE	014-1060-41100	2,810.00

14,839.00

TOTAL DISBURSEMENTS:	23,182.45
DIRECT DEPOSIT TRANSACTIONS:	(30.00)
CREDIT CARD CHARGES:	(2,524.00)
EFILING CC CHARGES:	(2,139.00)
EFILING CHECK CHARGES:	(0.00)
ERECORDING CC CHARGES:	(3,562.00)
ESCROW CHARGES :	(287.00)
ESCROW PAYMENTS :	236.00
REIMBURSEMENT :	0.00

TOTAL DEPOSIT: 14,876.45

NON-DISBURSED FEES

(PAYMENTS BY C.C. ONLY) PRESERVATION:	40.00
(PAYMENTS BY C.C. ONLY) MANAGEMENT - CCRMF:	10.00
MANAGEMENT:	2,530.00
MANAGEMENT - CCRMF:	110.00
(PAYMENTS BY C.C. ONLY) MANAGEMENT:	200.00

TOTAL RECEIVED: 17,766.45

SUMMARY BREAKDOWN

TOTAL FINE	1,504.00
TOTAL ALL OTHER FEES	21,678.45
TOTAL	23,182.45

OVER/SHORT \$ _____

CHECKS	15,769.45
CASH	697.00
CASH REFUND	(0.00)
MONEY ORDER	0.00
CREDIT CARD	2,524.00
EFILING COLL CC	2,139.00
EF UNCOLLECTED	959.00
EFILE TOTAL	3,098.00
EFILING CHECK	0.00
ERECORDING CC	3,562.00
DIRECT DEPOSIT	30.00
CASHIER'S CHECK	1,300.00
TOTAL	26,021.45
RECEIPT NO. 258319 TO 258630	
EXCLUDING TS/WF/NC/UN RECEIPT NO.	
ALL RECEIPT NO. 258319 TO 258630	



RAINS COUNTY CONSTABLE

Allen Davis

OFFICE: 903-473-5061

EMAIL: rains.constable@co.rains.tx.us



Constables Office activity for August 1 to 31, 2025

Constable Davis completed 28 hours of continued education in August and met TCOLE standards for Continued education mandates set to be completed by September 1st 2025.

Number of citations and writs received	14
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Number of citations and writs served	17
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Fees

Citations and fees are collected by offices where filed.

The Justice of the peace, County Clerk and District Clerk all collect fees on behalf of the Constables office and forward those payments directly to the Treasurer's Office. This report does not reflect those type of payments made to the Constables office.

Citation and Writ fees collected	\$0
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13. SIGNATURES

- a. Each representative identified below represents and warrants that it has the full power, right and authority to enter into this Agreement on behalf of its respective party.

LEADSONLINE, LLC (LEADSONLINE)	
Signed by:	
Signature:	<i>Alexander Finley</i> SF1D98C42A194DE...
Printed Name:	Alexander Finley
Title:	CEO
Date:	9/18/2025
Address: 6900 Dallas Parkway, Suite 825, Plano, TX 75024, United States	

RAINS COUNTY, TEXAS (CUSTOMER)	
Signature:	<i>[Signature]</i>
Printed Name:	Brent D. Hilliard
Title:	County Judge
Date:	9-17-2025
Address: PO Box 398, Emory, Texas 75440, United States	



LeadsOnline Toolbox	Automated search warrant generation, automated phone lookups, repository of training materials, video tutorials, templates, resources, software, process guides, carrier and network specifications, contacts, subject matter assistance and other content relevant to criminal investigations.
Citizen Property Inventory System	Community engagement for improved reporting in property crimes.

7. ONBOARDING, TRAINING AND TECHNICAL SUPPORT

Registration. Eligible Users register for a user account at www.leadsonline.com; Customer may provide lists of Eligible Users for expedited processing.

Training. LeadsOnline Support will activate Eligible Users and provide training via in-app instructions, videos, and live support.

Support. Technical support services for non-critical issues, training and general assistance are provided to end-users in the form of unlimited email and/or telephone support, Monday through Friday 7:00 AM – 5:30 PM CST via toll-free at (800) 311-2656 or support@leadsonline.com.

8. MISCELLANEOUS

This Order Form is attached to and incorporated into the Subscription Services Agreement between **Customer** and **LeadsOnline** dated (Agreement). This Order Form is governed by the terms of the Agreement between the parties. All terms not defined in this Order Form have the meanings ascribed to such terms in the Agreement. This Order Form and the Agreement constitute the entire agreement between the parties, and supersede all prior or contemporaneous negotiations, agreements, and representations, whether oral or written, related to this subject matter. No modification or waiver of any term of this Order Form is effective unless both parties sign an amendment to this Order Form. LeadsOnline may include a purchase order number on Customer's invoice solely for Customer's internal payment and record keeping processes, but any terms within any purchase order in response to a quote, order form or invoice will not modify or enlarge the obligations or liabilities of either party even if the parties sign it.

9. SIGNATURES

Each representative identified below represents and warrants that it has the full power, right and authority to enter into this Agreement on behalf of its respective party.

LEADSONLINE, LLC (LEADSONLINE)	
Signature:	<i>Alexander Finley</i> 8C1D98C42A184DE
Printed Name:	Alexander Finley
Title:	CEO
Date:	9/18/2025
Address: 6900 Dallas Parkway, Suite 825, Plano, Texas 75024-4200	

RAINS COUNTY, TEXAS (CUSTOMER)	
Signature:	<i>[Signature]</i>
Printed Name:	Brent D. Hilliard
Title:	County Judge
Date:	9-17-2025
Address: PO Box 398, Emory, Texas 75440, United States	

